

RECEIVED

JAN 07 2020

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY	
Amt. of Fee \$	600.00
Receipt No.	C108204
Received By	KM
Date Received	1-7-2020

The Idaho Department of Water Resources considers this form a statement by the permit holder(s) that development of a water right has been **completed** and that water has been applied to beneficial use to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner.** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, contact any Department office or visit the Department's website at idwr.idaho.gov for an *Assignment of Permit* form. If you wish to relinquish your permit because you have not established the authorized use of the water and are not applying for an extension, please notify the Department in writing.

- Permit No. 36-17002 Telephone No. 208-232-6101
- Name of Permit Holder(s) American Falls Aberdeen Ground Water District, et al. (See list attached)
- Mailing Address c/o Randall C. Budge, T.J. Budge, Racine Olson, PLLP City 201 E. Center Street, Pocatello
State ID Zip 8320 Email randy@racineolson.com ; tj@racineolson.com
- Source of Water Billingsley Creek Springs If **GROUND WATER** (well), Date Drilled mo. _____ / yr. _____
Well Driller _____ Drilling Permit Number _____
- Extent of use(s) completed as authorized by the water right permit:
Domestic (No. of households) _____ Stockwater (No. and type of stock) _____
Irrigation (No. of acres) _____ Other Fish Propagation
- Total rate of diversion or storage volume for which proof is submitted 21.80 cfs OR _____ acre-feet.
- Compliance with a measuring device requirement, lockable controlling device requirement, and/or other conditions of permit:
Refer to the approval conditions on your permit and respond accordingly.
The Department will not issue a license if permit conditions are not met.

Measuring Device	Is a measuring device required?	Yes ☒	No ☐
	If yes, has the measuring device been installed?	Yes ☒	No ☐
Lockable Controlling Device	Is a lockable device required to control the diversion?	Yes ☒	No ☐
	If yes, has the lockable device been installed?	Yes ☒	No ☐
Fish Screen	Is a fish screen required?	Yes ☐	No ☒
	If yes, has the fish screen been installed?	Yes ☐	No ☒

Other Conditions of Permit

Do the approval conditions on your permit require you to submit additional information in connection with your proof of beneficial use? If yes, list the conditions below and attach documents with the required information.

_____ Completed? Yes ☐ No ☒

- Fee Enclosed \$ 600 or not applicable ☐. See fee schedule on page 2 of the instructions.
Proof statements filed without an appropriate fee, will be considered incomplete.
- Person to contact to accompany the Department representative during field examination of the water system.
Name Jim Henderhan, Director of Operations Telephone Number 208-326-3100
Mailing Address PO Box AG City Filer
State Idaho Zip 83328 Email jim.henderhan@riverence.com

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to a beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Signature of Permit Holder *Randall C. Budge, Attorney* Date 1/2/2020
(Include your title, if on behalf of company or organization)

Mail to: Idaho Department of Water Resources, PO Box 83720, Boise, ID 83720-0098

Permit Holder(s) of Permit No. 36-17002

American Falls Aberdeen Ground Water District

Magic Valley Ground Water District

Southwest Irrigation District

Bingham Ground Water District

Madison Ground Water District

Bonneville Jefferson Ground Water District

Carey Valley Ground Water District

Jefferson Clark Ground Water District

North Snake Ground Water District

Henry's Fork Ground Water District

SPECIAL POWER OF ATTORNEY

The undersigned Districts hereby appoint Randall C. Budge and/or T.J. Budge of the law firm of RACINE OLSON NYE & BUDGE, CHARTERED, 201 E. Center Street, Post Office Box 1391, Pocatello, Idaho 83204, their true and lawful attorney for the purpose of: (1) executing leases, bills of sale, titles, assignments, and any and all other documents necessary to carry out the lease of the Rangen Hatchery to Evaqua Farms LLC; and (2) executing easement agreements and other documents relating to the Magic Springs Water Use Agreement dated January 1, 2015, with SeaPac of Idaho, Inc., and assigned to Evaqua Farms LLC.

NORTH SNAKE GROUND WATER DISTRICT

Dated: 10/25/17

By:

Name:
Title:

[Signature]
Name: Lynn Carlquist
Title: Chairman

MAGIC VALLEY GROUND WATER DISTRICT

Dated: 10/25/17

By: Orel H. Maughan
Name: Orel H Maughan
Title: Vice Chairman

SOUTHWEST IRRIGATION DISTRICT

Dated: 11-2-2017

By: Randy Brown
Name: Randy Brown
Title: chairman

CAREY VALLEY GROUND WATER DISTRICT

Dated: 11-13-17

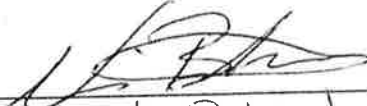
By: Leta Hansen
Name: Leta Hansen
Title: Chairman

AMERICAN FALLS ABERDEEN GROUND WATER
DISTRICT

Dated:

10/25/17

By:



Name: Nick Behrend

Title: Chairman

BINGHAM GROUND WATER DISTRICT

Dated: 10-25-2017 By: 
Name: CRAG B. EVANS
Title: Board Chairman

BONNEVILLE-JEFFERSON GROUND WATER
DISTRICT

Dated: 10/25/17

By: Carl Taylor
Name: Carl Taylor
Title: Chairman

JEFFERSON-CLARK GROUND WATER DISTRICT

Dated: 10/25/17

By: 
Name:
Title:

MADISON GROUND WATER DISTRICT

Dated: 11-13-17

By:

Jason Webster

Name: Jason Webster

Title: Chairman

FREMONT-MADISON IRRIGATION DISTRICT

Dated: 10-25-17

By: Dale L. Swensen
Name: Dale L. Swensen
Title: Executive Director

ACKNOWLEDGEMENTS

STATE OF IDAHO)
 : ss.
County of Bannock)

This record was acknowledged before me on this 25th day of October, 2017, by **Lynn Carlquist** as Chairman of North Snake Ground Water District, **Orlo H. Maughan** as Vice-Chairman of Magic Valley Ground Water District, **Nic Behrend** as Chairman of American Falls-Aberdeen Ground Water District, **Craig B. Evans** as Chairman of Bingham Ground Water District, **Carl Taylor** as Chairman of Bonneville-Jefferson Ground Water District, **Kirk Jacobs** as Chairman of Jefferson-Clark Ground Water District, and **Dale L. Swensen** as Executive Director of Fremont-Madison Irrigation District.



R. Budge
NOTARY PUBLIC FOR IDAHO
My Commission Expires: 10/11/18

STATE OF IDAHO)
 : ss.
County of _____)

This record was acknowledged before me on this ____ day of _____, 2017, by **Randy Brown** as Chairman of Southwest Irrigation District.

(SEAL)

NOTARY PUBLIC FOR IDAHO
My Commission Expires: _____

STATE OF IDAHO)
 : ss.
County of _____)

This record was acknowledged before me on this ____ day of _____, 2017, by **Leta Hansen** as Chairman of Carey Valley Ground Water District.

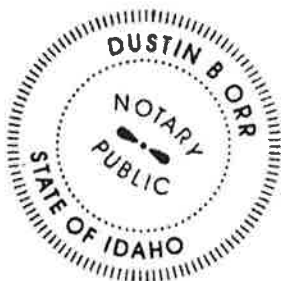
(SEAL)

NOTARY PUBLIC FOR IDAHO
My Commission Expires: _____

STATE OF IDAHO)
 : ss.
County of Madison)

This record was acknowledged before me on this 13 day of November, 2017, by **Jason Webster** as Chairman of Madison Ground Water District.

(SEAL)



NOTARY PUBLIC FOR IDAHO
My Commission Expires: 7/13/18

STATE OF IDAHO)
 : ss.
County of _____)

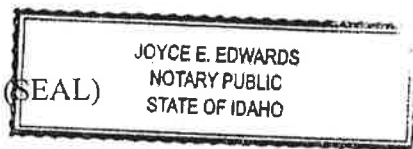
This record was acknowledged before me on this ____ day of _____, 2017, by **Randy Brown** as Chairman of Southwest Irrigation District.

(SEAL)

NOTARY PUBLIC FOR IDAHO
My Commission Expires: _____

STATE OF IDAHO)
 : ss.
County of Bear River)

This record was acknowledged before me on this 13th day of November, 2017, by **Leta Hansen** as Chairman of Carey Valley Ground Water District.



Joyce E. Edwards

NOTARY PUBLIC FOR IDAHO
My Commission Expires: 4-14-2023

STATE OF IDAHO)
 : ss.
County of _____)

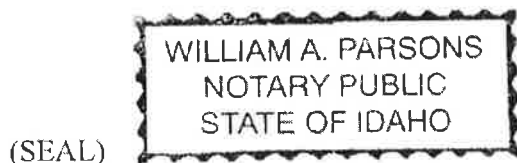
This record was acknowledged before me on this ____ day of _____, 2017, by **Jason Webster** as Chairman of Madison Ground Water District.

(SEAL)

NOTARY PUBLIC FOR IDAHO
My Commission Expires: _____

STATE OF IDAHO)
 : ss.
County of Cowan)

This record was acknowledged before me on this 2 day of December, 2017, by **Randy Brown** as Chairman of Southwest Irrigation District.



William A. Parsons
NOTARY PUBLIC FOR IDAHO
My Commission Expires: 7/26/2022

STATE OF IDAHO)
 : ss.
County of _____)

This record was acknowledged before me on this ____ day of _____, 2017, by **Leta Hansen** as Chairman of Carey Valley Ground Water District.

(SEAL)

NOTARY PUBLIC FOR IDAHO
My Commission Expires: _____

STATE OF IDAHO)
 : ss.
County of _____)

This record was acknowledged before me on this ____ day of _____, 2017, by **Jason Webster** as Chairman of Madison Ground Water District.

(SEAL)

NOTARY PUBLIC FOR IDAHO
My Commission Expires: _____



BRAD LITTLE
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

GARY SPACKMAN
Director

January 9, 2020

AMERICAN FALLS ABERDEEN GROUND WATER DISTRICT
MAGIC VALLEY GROUND WATER DISTRICT
SOUTHWEST IRRIGATION DISTRICT
BINGHAM GROUND WATER DISTRICT
MADISON GROUND WATER DISTRICT
BONNEVILLE JEFFERSON GROUND WATER DISTRICT
CAREY VALLEY GROUND WATER DISTRICT
JEFFERSON CLARK GROUND WATER DISTRICT
NORTH SNAKE GROUND WATER DISTRICT
PO BOX 1391
POCATELLO ID 83204-1391

HENRYS FORK GROUND WATER DISTRICT
PO BOX 15
SAINT ANTHONY ID 83445-0015

PROOF ACKNOWLEDGEMENT LETTER

RE: Permit No. 36-17002

Dear Permit Holders:

The Department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the Department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Idaho Code § 42-248, requires you or the owner of this water right to maintain current ownership and address records on file with the Department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any Department office or at the Department's website at www.idwr.idaho.gov.

If you have any questions concerning the field examination, please contact the Southern Region Office of the Department located in Twin Falls at (208) 736-3033.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c: RANDALL C BUDGE , TJ BUDGE