IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT. STATE OF IDAHO, IN AND FOR THE COUNTY OF THE FAID STRICT COURT - CSRBA Fifth Judicial District County of Twin Falls - State of Idaho PARTIAL DECREE PURSUANT TO In Re CSRBA I.R.C.P. 54(b) FOR Case No. 49576 Water Right 95-13419 NOV - 8 2019 By NAME AND ADDRESS. HENRY VIEBROCK Clerk OLIVE VIEBROCK 2340 W SELTICE WAY UNIT 331 Deputy Clerk COEUR D ALENE, ID 83814-8990

SOURCE:

GROUND WATER

OHANTITY:

0.02 CFS

The quantity of water under Right Nos. 95-13419 and 95-13421

shall not exceed 13,000 gallons per day.

PRIORITY DATE:

07/21/1967

POINT OF DIVERSION:

T51N R05W S02 LOT 4 (NWNW) Within Kootenai County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE Stockwater PERIOD OF USE 01-01 TO 12-31 YTITKAUQ

Stockwate: Domestic 01-01 TO 12-31 01-01 TO 12-31 0.02 CFS 0.02 CFS

Domestic use is for 1 home.

PLACE OF USE:

Stockwater

Within Kootenai County

T51N R05W S02 LOT 4 (NWNW)

Domestic

Within Kootenal County

T51N R05W S02 LOT 4 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or over shall be a final judgment upon which execution may issue and an appeal may be taken as provided by he day appellate Rules.

Eric J. 🖊 1dman

Presiding Judge of the

Coeur d'Alene-Spokane River Adjudication

RECEIVED

NOV 2 2 2019

DEPARTMENT OF WATER RESOURCES