

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
DEC 13 2019

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-936 <i>OK JC</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	11-7488 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
11-937 <i>OK JC</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	<i>REMOVE DEMAR ONLY</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
11-938 <i>OK JC</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
11-7130 <i>OK JC</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Demar and Darlene Romrell  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kerry and Verna Rae Romrell  
New owner(s) as listed on the conveyance document
- Name connector ☒ and ☐ or ☐ and/or
- 415 canal 1 Montpelier ID 83254  
Mailing address City State ZIP
- 208 847-3135 vr3kor@gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
  - ☐ \$100 per split water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: 12-11-19  
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: 12-11-19  
Signature of new owner/claimant

**For IDWR Office Use Only:**

Received by JB Date 12/13/2019 Receipt No. E045511 Receipt Amt. \$125.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9 \_\_\_\_\_ Approved by JB/JC Processed by JB W-9 received? Yes ☐ No ☐ Date 1/8/2020

WHEN RECORDED MAIL TO:

Randall C. Budge, Attorney  
Racine Olson, PLLP  
P.O. Box 1391  
Pocatello, Idaho 83204-1391

Instrument # 230337  
BEAR LAKE COUNTY  
10-21-2019 04:35:23 PM No. of Pages: 4  
Recorded for: RACINE OLSON, PLLP  
CINDY GARNER Fee: 15.00  
Ex-Officio Recorder Deputy  
Index to: WARRANTY DEED

**WARRANTY DEED**

<u>Grantor</u>	<u>Grantee</u>
Romrell, L.L.C., an Idaho limited liability company	KERRY D. ROMRELL and VERNA RAE ROMRELL, husband and wife, whose address is 415 Canal Lane, Montpelier, Idaho 83254

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantor hereby sells and forever transfers the following parcels of real property (the "Property") to the Grantee, including the Grantor's right, title and interest the real property located in Bear Lake County, Idaho therein:

**SEE EXHIBIT "A" ATTACHED HERETO AND  
INCORPORATED BY REFERENCE**

TOGETHER WITH AND INCLUDING any and all fixtures and improvements, water rights, any and all appurtenances, tenements, and hereditaments, and any and all rents, issues, and profits that relate or otherwise pertain to the foregoing parcels of real property.

TO HAVE AND TO HOLD the foregoing parcels of real property unto the Grantee and their successors and assigns forever.

Grantor does hereby covenant with and warrant the Grantee that Grantor is lawfully seized in fee simple of the Property, has good right and lawful authority to sell and convey the Property, and that Grantor fully warrants the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under the Grantor, but against none other.

SUBJECT TO taxes, levies, and assessments for the current year not yet due and payable and the following items: discrepancies, conflicts in boundary lines, shortage in area, encroachments, easements, right of ways, boundary line agreements, development agreements, water supply agreements, plats, covenants, conditions, restrictions, reservations, all zoning, building and use laws or restrictions; along with any state of facts that an accurate survey or inspection of the Property would show.

230337

IN WITNESS WHEREOF, the Grantors hereunto set their hands this 15<sup>th</sup> day of October, 2019.

**ROMRELL, L.L.C.**

By: *Demar Webster Romrell*  
DEMAR WEBSTER ROMRELL, Manager

By: *Cathren Darlene Romrell*  
CATHREN DARLENE ROMRELL, Manager

STATE OF IDAHO                    )  
  : ss.  
County of Bear Lake            )

This record was acknowledged before me on this 15<sup>th</sup> day of October, 2019, by DEMAR WEBSTER ROMRELL and CATHREN DARLENE ROMRELL, as Managers of Romrell, L.L.C.



*Randall C. Budge*  
NOTARY PUBLIC FOR IDAHO  
My Commission Expires: 10/11/2024

**EXHIBIT A****1. PIVOT:****Township 15 South, Range 45 East of the Boise Meridian:**

**Section 12:** All that portion of the NE1/4 NE1/4, S1/2 NE1/4, lying South of the Southerly right of way line of the Union Pacific Railroad as presented located.

**SE1/4**

**Section 13:** N1/2 NE1/4, SE1/4 SE1/4.

**Section 24:** S1/2 NE1/4

**Section 36:** NW1/4, EXCEPT THEREFROM the East 120 feet.

**Township 15 South, Range 46 East of the Boise Meridian:**

**Section 7:** Lots 1, 2, 3 and 4, E1/2 W1/2,  
EXCEPT THEREFROM the following described tract:  
Beginning at the Northeast Comer of the NW1/4 of said Section 7,  
and running thence West 1500 feet; thence South 600 feet; thence  
East 1500 feet; thence North 600 feet, to the point of beginning.

SUBJECT TO A LIFE ESTATE in the residential home, outbuildings  
and surrounding yard located at 6000 Pegram Road, Montpelier,  
Idaho 83254 described as: NW1/4NW1/4NW1/4NW1/4 of said Section  
7 lying east of Pegram Road, reserved in favor of DeMar Webster  
Romrell and Cathren Darlene Romrell who shall have the exclusive  
right for their lives to reside upon said property as their primary  
residence during which time they shall be responsible to pay all taxes,  
insurance and maintenance thereon.

**Section 18:** Lots 1 and 3, SE1/4 SW1/4, SW1/4 SE1/4,  
ALSO, Beginning at the Northeast Corner of the NW1/4 of said  
Section 18, and running thence West 1320 feet, more or less, to  
the Northwest Comer of said NE1/4 NW1/4; thence South 1320  
feet, more or less, to the Southwest Corner of said NE1/4 NW1/4;  
thence Northeasterly in a straight line, to the Northeast Comer of  
the NW1/4, the point of beginning.

**Section 19:** N1/2 NE1/4, EXCEPT THEREFROM any portion of the above  
described premises lying within the rights of way of County Roads.

230337

**2. FORK OF ROAD:**

**Township 15 South, Range 45 East, Boise Meridian:**

**Parcel 1: Section 36: SW1/4.**

**Parcel 2: Commencing at a point 495 East of the Southwest Corner of Section 6, Township 15 South, Range 46 East of the Boise Meridian, and running thence North 30° 40' East 792 feet; thence South 75° 45' East 434 feet more or less, to the East boundary line of Lot 7 of said Section (formerly, incorrectly described as 660 feet, more or less); thence South 574 feet, more or less, to the Southeast Corner of said Lot (formerly, incorrectly described as 600.6 feet, more or less); thence West 825 feet more or less, to the point of beginning.**

**EXCEPT THEREFROM: Commencing at a point 468 feet East from the Southwest Corner of Section 6, Township 15 South, Range 46 East of the Boise Meridian, and running thence North 30° 40' East 166 feet; thence South 79° East 127 feet; thence South 11 15' West 88 feet; thence North 89° 30' West 215 feet to the place of beginning.**

219144

STATE OF IDAHO
County of Bear Lake
Rec. No <u>219144</u>
Date <u>2-13-2015</u>
Time <u>4:37 P.M.</u>
Deputy <u>Cindy Garner</u>
Clerk <u>Cindy Garner</u>
Fee <u>\$19.00</u>

### WARRANTY DEED

FOR VALUE RECEIVED, DEMAR WEBSTER ROMRELL and CATHREN DARLENE ROMRELL, husband and wife, of 6000 Pegram Road, Montpelier, Idaho 83254 (hereinafter "Grantor"), do hereby grant, bargain, sell and convey unto ROMRELL, L.L.C., an Idaho limited liability company, whose current address is in care of Demar Webster Romrell and Cathren Darlene Romrell, 6000 Pegram Road, Montpelier, Idaho 83254 (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Bear Lake County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND  
INCORPORATED BY REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all gas, oil and mineral rights.

Grantors do hereby covenant that they are the owners in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that they will warrant and defend the same from all lawful claims.

DATED this 17 day of June, 2002, ~~1999~~.

  
\_\_\_\_\_  
DEMAR WEBSTER ROMRELL

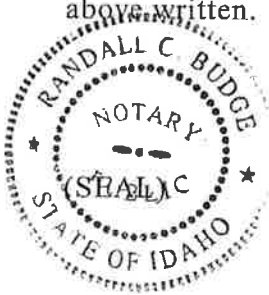
  
\_\_\_\_\_  
CATHREN DARLENE ROMRELL

219144

STATE OF IDAHO                    )  
  : ss  
County of Paunack                )

On this 22 day of June, 2002, ~~1999~~, before me, the undersigned, a Notary Public in and for said State, personally appeared DEMAR WEBSTER ROMRELL and CATHREN DARLENE ROMRELL, known to me to be the persons whose name are subscribed to the foregoing and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Randall C. Budge  
NOTARY PUBLIC FOR IDAHO  
Residing at: 10/11/2002 - Pocatello, Idaho  
My Commission expires:

**EXHIBIT "A"****1. PIVOT:**

Township 15 South, Range 45 East of the Boise Meridian:

- Section 12: All that portion of the NE1/4 NE1/4, S1/2 NE1/4, lying South of the Southerly right of way line of the Union Pacific Railroad as presented located.  
SE1/4.
- Section 13: N1/2 NE1/4, SE1/4 SE1/4.
- Section 24: S1/2 NE1/4.
- Section 36: NW1/4, EXCEPT THEREFROM the East 120 feet.

Township 15 South, Range 46 East of the Boise Meridian:

- Section 7: Lots 1, 2, 3 and 4, E1/2 W1/2, EXCEPT THEREFROM the following described tract:  
Beginning at the Northeast Corner of the NW1/4 of said Section 7, and running thence West 1500 feet; thence South 600 feet; thence East 1500 feet; thence North 600 feet, to the point of beginning.
- Section 18: Lots 1 and 3, SE1/4 SW1/4, SW1/4 SE1/4,  
ALSO, Beginning at the Northeast Corner of the NW1/4 of said Section 18, and running thence West 1320 feet, more or less, to the Northwest Corner of said NE1/4 NW1/4; thence South 1320 feet, more or less, to the Southwest Corner of said NE1/4 NW1/4; thence Northeasterly in a straight line, to the Northeast Corner of the NW1/4, the point of beginning.
- Section 19: N1/2 NE1/4, EXCEPT THEREFROM any portion of the above described premises lying within the rights of way of County Roads.

TOGETHER with all water rights appertaining thereto.

**2. DRY FARM:**

Township 16 South, Range 45 East of the Boise Meridian:

- |           |             |  |
|-----------|-------------|--|
| Parcel 1: | Section 2:  | S1/2 S1/2  |
| Parcel 2: | Section 11: | N1/2, Subject to all public road right of ways.  |
| Parcel 3: | Section 12: | SW1/4, W1/2W1/2SE1/4, Subject to all public road right of ways.  |
| Parcel 4: | Section 13: | S1/2, S1/2 N1/2, N1/2 NW1/4, W1/2 NW1/4 NE1/4, Subject to all public road right of ways.                 |
| Parcel 5: | Section 24: | All, except NW1/4 NW1/4, Subject to Utah Power & Light Co. lines and also all public road right of ways. |
| Parcel 6: | Section 25: | All, subject to all public road right of ways.   |



Parcel 7: Section 19: Lots 3 and 4, E1/2 SW1/4, Township 16 South, Range 46 East, B.M.

Parcel 8: Section 30: Lots 3, 4, 5 and 6, Township 16 South, Range 46 East, B.M.

Township 15 South, Range 46 East of the Boise Meridian.

Parcel 9: Section 6: Commencing at a point 1.66 chains East and 9.14 chains North 30° 40' East from the Southwest Corner of SW1/4 of said Section 6, thence North 30° 40' East 2.96 chains, thence South 64° 20' East 4.66 chains, thence South 30° 40' West 3.40 chains, thence North 59° 20' West 4.66 chains to the point of beginning.

### 3. FORK OF ROAD:

Township 15 South, Range 45 East, Boise Meridian:

Parcel 1: Section 36: SW1/4.

Parcel 2: Commencing at a point 495 feet East of the Southwest Corner of Section 6, Township 15 South, Range 46 East of the Boise Meridian, and running thence North 30° 40' East 792 feet; thence South 75° 45' East 434 feet more or less, to the East boundary line of Lot 7 of said Section (formerly, incorrectly described as 660 feet, more or less); thence South 574 feet, more or less, to the Southeast Corner of said Lot (formerly, incorrectly described as 600.6 feet, more or less); thence West 825 feet more or less, to the point of beginning.

EXCEPT THEREFROM: Commencing at a point 468 feet East from the Southwest Corner of Section 6, Township 15 South, Range 46 East of the Boise Meridian, and running thence North 30° 40' East 166 feet; thence South 79° East 127 feet; thence South 11° 15' West 88 feet; thence North 89° 30' West 215 feet to the place of beginning.

4. Beginning at a point 176 feet East of the Southwest Corner of Section 6, Township 15 South, Range 46 East of the Boise Meridian, and running thence East 268 feet; thence Northeasterly 50 feet; thence Northwesterly 231 feet; thence Southwesterly 192 feet to the place of beginning.



RANDALL C. BUDGE  
randy@racineolson.com

January 6, 2020

Bear Lake County Recorder  
7 E. Center  
P.O. Box 190  
Paris, Idaho 83261

**Re: Correction Warranty Deed**

Dear Recorder:

Enclosed please find for recording an original Correction Warranty Deed, together with a check in the amount of \$15.00 for the recording fee. Please record the original and return it back to us in the enclosed stamped and addressed return envelope.

Thank you for your assistance. If you have any questions, please feel free to contact us.


Sincerely,

A handwritten signature in blue ink, appearing to read 'Tessa Sparrow', is written over a faint, larger signature.

TESSA SPARROW  
Legal Assistant to  
RANDALL C. BUDGE

RCB:ts  
Enclosures

CASH ONLY IF ALL *CheckLock™* SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING



**RACINE OLSON, PLLP**  
P.O. BOX 1391  
POCATELLO, ID 83204  
208-232-6101  
OFFICE ACCOUNT

Idaho Central CU  
Pocatello, ID 83201  
92-7362/3241

**3804**

1/6/2020

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PAY TO THE ORDER OF BEAR LAKE COUNTY RECORDER \$\*\*15.00

Fifteen and 00/100\*\*\*\*\* DOLLARS

PROTECTED AGAINST FRAUD

BEAR LAKE COUNTY RECORDER

*Racine Olson*

MEMO

[Redacted MICR line]

RACINE OLSON, PLLP/OFFICE ACCOUNT

3804

BEAR LAKE COUNTY RECORDER  
7100 · ADVANCES TO CLIENTS

1/6/2020

CORRECTION DEED RECORDING FEE

15.00

25534 - ROMRELL

IDAHO CENTRAL CR

15.00

WHEN RECORDED MAIL TO:

*Randall C. Budge, Attorney  
Racine Olson, PLLP  
P.O. Box 1391  
Pocatello, Idaho 83204-1391*

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**CORRECTION  
WARRANTY DEED**

This Correction Warranty Deed corrects and supersedes Warranty Deed recorded October 21, 2019 as Bear Lake County Recorder's Instrument No. 230337.

<u>Grantor</u>	<u>Grantee</u>
Romrell, L.L.C., an Idaho limited liability company	KERRY D. ROMRELL and VERNA RAE ROMRELL, husband and wife, whose address is 415 Canal Lane, Montpelier, Idaho 83254

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantor hereby sells and forever transfers the following parcels of real property (the "Property") to the Grantee, including the Grantor's right, title and interest the real property located in Bear Lake County, Idaho therein:

**SEE EXHIBIT "A" ATTACHED HERETO AND  
INCORPORATED BY REFERENCE**

TOGETHER WITH AND INCLUDING any and all fixtures and improvements, water rights, any and all appurtenances, tenements, and hereditaments, and any and all rents, issues, and profits that relate or otherwise pertain to the foregoing parcels of real property.

TO HAVE AND TO HOLD the foregoing parcels of real property unto the Grantee and their successors and assigns forever.

Grantor does hereby covenant with and warrant the Grantee that Grantor is lawfully seized in fee simple of the Property, has good right and lawful authority to sell and convey the Property, and that Grantor fully warrants the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under the Grantor, but against none other.

SUBJECT TO taxes, levies, and assessments for the current year not yet due and payable and the following items: discrepancies, conflicts in boundary lines, shortage in area, encroachments, easements, right of ways, boundary line agreements, development agreements, water supply agreements, plats, covenants, conditions, restrictions, reservations, all zoning,

**CORRECTION WARRANTY DEED - 1**

**EXHIBIT A**

**1. PIVOT:**

**Township 15 South, Range 45 East of the Boise Meridian:**

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**SE1/4**

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**Section 24:** S1/2 NE1/4

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**Section 7:** Lots 1, 2, 3 and 4, E1/2 W1/2,

**SUBJECT TO A LIFE ESTATE** in the residential home, outbuildings and surrounding yard located at 6000 Pegram Road, Montpelier, Idaho 83254 described as: NW1/4NW1/4NW1/4NW1/4 of said Section 7 lying east of Pegram Road, reserved in favor of DeMar Webster Romrell and Cathren Darlene Romrell who shall have the exclusive right for their lives to reside upon said property as their primary residence during which time they shall be responsible to pay all taxes, insurance and maintenance thereon.

**Section 18:** Lots 1 and 3, SE1/4 SW1/4, SW1/4 SE1/4, ALSO, Beginning at the Northeast Corner of the NW1/4 of said Section 18, and running thence West 1320 feet, more or less, to the Northwest Comer of said NE1/4 NW1/4; thence South 1320 feet, more or less, to the Southwest Corner of said NE1/4 NW1/4; thence Northeasterly in a straight line, to the Northeast Comer of the NW1/4, the point of beginning.

**Section 19:** N1/2 NE1/4, EXCEPT THEREFROM any portion of the above described premises lying within the rights of way of County Roads.

**2. FORK OF ROAD:**

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**EXCEPT THEREFROM: Commencing at a point 468 feet East from the Southwest Corner of Section 6, Township 15 South, Range 46 East of the Boise Meridian, and running thence North 30° 40' East 166 feet; thence South 79° East 127 feet; thence South 11 15' West 88 feet; thence North 89° 30' West 215 feet to the place of beginning.**

building and use laws or restrictions; along with any state of facts that an accurate survey or inspection of the Property would show.

IN WITNESS WHEREOF, the Grantors hereunto set their hands this 6<sup>th</sup> day of January, 2020.

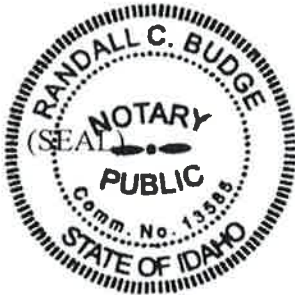
**ROMRELL, L.L.C.**

By: *Demar Webster Romrell*  
DEMAR WEBSTER ROMRELL, Manager

By: *Cathren Darlene Romrell*  
CATHREN DARLENE ROMRELL, Manager

STATE OF IDAHO                     )  
  : SS.  
County of Bear Lake             )

This record was acknowledged before me on this 6<sup>th</sup> day of January, 2020, by DEMAR WEBSTER ROMRELL and CATHREN DARLENE ROMRELL, as Managers of Romrell, L.L.C.



*Randall C. Budge*  
NOTARY PUBLIC FOR IDAHO  
My Commission Expires: 10/11/2024







**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718  
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

January 08, 2020

KERRY ROMRELL  
VERNA RAE ROMRELL  
415 CANAL LN  
MONTPELIER ID 83254-5418

Re: Change in Ownership for Water Right No(s): 11-936, 11-937, 11-938, 11-7130 & 11-7488

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: Water District 11.  
Glen & Linda Transtrum  
Keith Rigby  
Rulon Wistisen  
William Robison  
ec: Randall Budge

## Barg, Jonie

---

**From:** Tessa Sparrow <tessa@racineolson.com>  
**Sent:** Monday, January 06, 2020 4:11 PM  
**To:** Barg, Jonie  
**Cc:** Randy Budge; vr3kdr@gmail.com  
**Subject:** Kerry D. Romrell - Water Rights Ownership Change  
**Attachments:** Warranty Deed - Instrument No. 219144.pdf; 20200106 ltr Bear Lake County Recorder.pdf

Dear Jonie,

Regarding your recent December 16, 2019 email to Kerry Romrell, attached please find a copy of the Warranty Deed Instrument No. 219144 pursuant to which the subject real property and water rights were transferred from Demar Webster Romrell and Catherine Darlene Romrell, husband and wife, to Romrell, L.L.C. Also attached is a copy of Correction Warranty Deed, correcting Warranty Deed No. 230337, which I mailed today to the Bear Lake County Recorder's Office for recording. That deed transferred a portion of the property to Kerry and Verna Romrell with the Correction Deed to delete the exception to Pivot Parcel No. 1 to delete the exception to the section 7 parcel.

I trust this will be sufficient to enable you to complete the water right ownership change filed by Kerry Romrell. Thanks for your assistance. By copy of this email I am advising Kerry of the foregoing.

Sincerely,

**Randall C. Budge**

*Sent on behalf of Randall C. Budge by:*

**Tessa Sparrow**  
Legal Assistant



201 E. Center Street / P.O. Box 1391  
Pocatello, Idaho 83204  
(208)232-6101 - Phone  
(208)232-6109 - Fax

[www.racinelaw.net](http://www.racinelaw.net)

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