IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNT OF THE TRANSPORT OF THE STATE OF THE COURT - CSRBA Fifth Judicial District County of Twin Falls - State of Idaho In Re CSRBA PARTIAL DECREE PURSUANT I.R.C.P. 54(b) FOR Case No. 49576 Water Right 95-13482 NOV - 8 2019 NAME AND ADDRESS: DAVID KELLY Bv. Clerk KARIE-LYNN KELLY 6704 W DIAGONAL RD Deputy Clerk RATHDRUM, ID 83858

SOURCE:

GROUND WATER

OUANTITY:

0.06 CFS

The quantity of water under this right shall not exceed 13,000

gallons per day.

PRIORITY DATE:

12/01/1977

POINT OF DIVERSION:

T52N R04W S20

SWSE

Within Kootenai County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE Stockwater PERIOD OF USE 01-01 TO 12-31 01-01 TO 12-31 QUANTITY

Domestic

0.02 CFS 0.04 CFS

Domestic use is for 1 home.

PLACE OF USE:

Stockwater

SWSE

Within Kootenai County

Within Kootenai County

Domestic T52N R04W S20

T52N R04W S20

SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Eric J. Wildman

Presiding Judge of the

Coeur d'Alene-Spokane River Adjudication

CSRBA -PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) Water Right 95-13482

RECEIVED

NOV 2 2 2019

DEPARTMENT OF

WATER RESOURCES