IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF WIN FRISTRICT COURT - CSRBA Fifth Judicial District County of Twin Falls - State of Idaho PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR Water Right 95-13719 NOV - 8 2019 JACK E & MARY E DOWERS FAMILY TRUST Clerk 3877 E MULLAN TRAIL RD

SOURCE:

In Re CSRBA

Case No. 49576

NAME AND ADDRESS:

GROUND WATER

QUANTITY:

0.04 CFS

The quantity of water under this right shall not exceed 13,000

gallons per day.

COEUR D ALENE, ID 83814

PRIORITY DATE:

12/30/1986

POINT OF DIVERSION:

T50N R03W S20

SESW

Within Kootenai County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

Domestic

01-01 TO 12-31

0.04 CFS

Domestic use is for 1 home.

PLACE OF USE:

Domestic

T50N R03W S20

SESW

Within Kootenai County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment of older, it is neces, with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final indoment and that the court has and does hereby direct that the above judgment or older shall be a final With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance judgment upon which execution may issue and an appeal may be taken as provided by Appellate Rules.

Eric J. Widman

Presiding Judge of the

Coeur d'Alene-Spokane River Adjudication

CSRBA -PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) Water Right 95-13719

Deputy Clerk

RECEIVED

NOV 2 2 2019

DEPARTMENT OF WATER RESOURCES