

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 25 2019

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10351	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14138	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Boyd and Marrue Simmons, Jerry Krasne
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Robert Alma Simmons, Julynn M Simmons
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
1028 E 690 S Orem UT 84097
Mailing address City State ZIP
801-822-6111 zeniff007@gmail.com, jmsruby@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/31/2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robert Alma Simmons Title, if applicable: _____ Date: 31 Oct 2019
Signature of new owner/claimant

Signature: Julynn M Simmons Title, if applicable: _____ Date: 31 Oct 2019
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 11/25/19 Receipt No. C107993 Receipt Amt. 50

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9: _____ Approved by: _____ Processed by: _____ Date: _____

SUPPORT DATA
IN FILE # 75-10351

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:441485

FOR VALUE RECEIVED

Jerry Alan Krasne, Trustee under Jerry Alan Krasne Trust Agreement dated October 10, 1995

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Robert Alma Simmons and Julynn Morin Simmons, husband and wife

whose current address is

**1028 E. 690 S.
Orem, UT 84097**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 2, Section 6, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho.

Also, including:

A parcel of land located in the U.S. Government Lot 1, Section 6, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the Northeast Corner of said Section 6, from which the Northeast Corner of Section 5 bears South 89°36'47" East 5278.26 Feet and the North Quarter Corner of Section 6 bears North 89°29'43" West 2643.47 feet, a distance of 88.30 feet on a bearing of North 89°29'43" West along the North Section Line of said Section 6 to the real point of beginning.

Thence North 89°29'43" West 1233.43 Feet along the North Section Line of Section 6 to the Northwest Corner of Lot 1; Thence South 00°30'17" West 66.00 Feet; Thence South 89°29'43" East 1233.43 Feet; Thence North 00°30'17" East 66.00 Feet to the real point of beginning.

Subject to an Easement for Ingress and Egress of the Existing Road Located in Government Lot 1 and 2 in Section 6, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

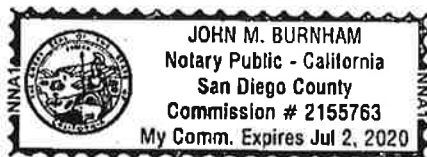
On Oct. 29, 2019 before me, John M Burnham, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Jerry Alan Krasne, Trustee
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature John M Burnham
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed
Document Date: 10/29/2019 Number of Pages: 2
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☒ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 441485

FOR VALUE RECEIVED

**Jerry Alan Krasne, Trustee under Jerry Alan Krasne Trust Agreement dated
October 10, 1995**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Robert Alma Simmons and Julynn Morin Simmons, husband and wife

whose current address is

**1028 E. 690 S.
Orem, UT 84097**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**Lot 2, Section 6, Township 22 North, Range 22 East, Boise Meridian, Lemhi County,
Idaho.**

Also, including:

**A parcel of land located in the U.S. Government Lot 1, Section 6, Township 22
North, Range 22 East, Boise Meridian, Lemhi County, Idaho more particularly
described as follows:**

**Commencing at the Northeast Corner of said Section 6, from which the Northeast
Corner of Section 5 bears South 89°36'47" East 5278.26 Feet and the North Quarter
Corner of Section 6 bears North 89°29'43" West 2643.47 feet, a distance of 88.30
feet on a bearing of North 89°29'43" West along the North Section Line of said
Section 6 to the real point of beginning.**

**Thence North 89°29'43" West 1233.43 Feet along the North Section Line of Section
6 to the Northwest Corner of Lot 1; Thence South 00°30'17" West 66.00 Feet;
Thence South 89°29'43" East 1233.43 Feet; Thence North 00°30'17" East 66.00 Feet
to the real point of beginning.**

**Subject to an Easement for Ingress and Egress of the Existing Road Located in
Government Lot 1 and 2 in Section 6, Township 22 North, Range 22 East, Boise
Meridian, Lemhi County, Idaho**

Jerry Alan Krasne Trust





Jerry Alan Krasne, Trustee

State of California }

ss.

County of _____ }

On _____ before me, the undersigned, a notary public for said state, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

Residing at _____



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

On Oct. 29, 2019 before me, John M Burnham, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Jerry Alan Krasne, Trustee
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature John M Burnham
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: 10/29/2019 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☒ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

QUITCLAIM DEED

For Value Received

JERRY ALAN KRASNE, a single man,

do hereby convey, release, remise and forever quit claim unto JERRY ALAN KRASNE, Trustee under Jerry Alan Krasne Trust Agreement dated October 10, 1995

whose current address is

2222 Commercial

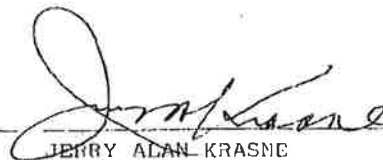
San Diego, CA 92113

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

together with their appurtenances.

Dated: 10/10/95


JERRY ALAN KRASNE

STATE OF IDAHO, COUNTY OF

On this day of before me, a notary public in and for said State, personally appeared

known to me to be the person who executed the same. subscribed to the within instrument, and acknowledged to me that

Residing at
Comm. Expires

Notary Public
, Idaho

City of Lemhi) SS No. 229457

Instrument was filed for record at the request

1:31 o'clock pm Nov 25 1996

duly filed and indexed in the records of Lemhi

County

Alberta Wiederrick
Ex-Officio Recorder

Deputy

Return to G.T.

EXHIBIT A

LOT 2, SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO INCLUDING

A PARCEL OF LAND LOCATED IN THE U.S. GOVERNMENT LOT 1, SECTION 6, T. 22 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 6, FROM WHICH THE NORTHEAST CORNER OF SECTION 5 BEARS S. 89 DEGREES 36' 47" E. 5278.26 FEET AND THE NORTH QUARTER CORNER OF SECTION 6 BEARS N. 89 DEGREES 29' 43" W., 2643.47 FEET, A DISTANCE OF 88.30 FEET ON A BEARING OF N. 89 DEGREES 29' 43" W. ALONG THE NORTH SECTION LINE OF SAID SECTION 6 TO THE REAL POINT OF BEGINNING.

THENCE N. 89 DEGREES 29' 43" W. 1233.43 FEET ALONG THE NORTH SECTION LINE OF SECTION 6 TO THE NORTHWEST CORNER OF LOT 1;

THENCE S. 0 DEGREES 30' 17" W. 66.00 FEET;

THENCE S. 89 DEGREES 29' 43" E. 1233.43 FEET;

THENCE N. 0 DEGREES 30' 17" E. 66.00 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS ON THE EXISTING ROAD LOCATED IN GOVERNMENT LOT 1 AND 2 IN SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN LEMHI COUNTY, IDAHO.

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On October 10, 1995, before me, KATHARINA M. VARNEY, a Notary Public, personally appeared JERRY ALAN KRASNE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Katharina M. Varney
Notary Public



WARRANTY DEED

For Value Received

BOYD K. SIMMONS AND MAR RUE K. SIMMONS, husband and wife

the grantor S. do hereby grant, bargain, sell and convey unto

JERRY ALAN KRASNE, a single man

whose current address is

2222 COMMERCIAL
SAN DIEGO, CA 92113

the grantee, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH ALL WATER AND WATER RIGHTS USED IN CONNECTION THEREWITH.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 1, 1992

Boyd K. Simmons
BOYD K. SIMMONS

Mar Rue K. Simmons
MAR RUE K. SIMMONS

STATE OF IDAHO, COUNTY OF LEMHI
On this 1st day of JUNE, 19 92,
before me, a notary public in and for said State, personally
appeared

BOYD K. SIMMONS AND MAR RUE K. SIMMONS

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

State of Idaho)
County of Lemhi) as No. 214699

This instrument was filed for record at
the request of American Land Title
at 1:30 o'clock P.M. 6-1 19 92
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederrich
Ex-Officio Recorder
By Larry J. Norton Deputy
Fees: 6.00

EXHIBIT "A"

LOT 2, SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN,
LEMHI COUNTY, IDAHO.

ALSO INCLUDING:

A PARCEL OF LAND LOCATED IN THE U.S. GOVERNMENT LOT 1,
SECTION 6, T. 22 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 6,
FROM WHICH THE NORTHEAST CORNER OF SECTION 5 BEARS S. 89
DEGREES 36' 47" E. 5278.26 FEET AND THE NORTH QUARTER CORNER
OF SECTION 6 BEARS N. 89 DEGREES 29' 43" W., 2643.47 FEET; A
DISTANCE OF 88.30 FEET ON A BEARING OF N. 89 DEGREES 29' 43"
W. ALONG THE NORTH SECTION LINE OF SAID SECTION 6 TO THE REAL
POINT OF BEGINNING.

THENCE N. 89 DEGREES 29' 43" W. 1233.43 FEET ALONG THE
NORTH SECTION LINE OF SECTION 6 TO THE NORTHWEST CORNER OF LOT
1;

THENCE S. 0 DEGREES 30' 17" W. 66.00 FEET;

THENCE S. 89 DEGREES 29' 43" E. 1233.43 FEET;

THENCE N. 0 DEGREES 30' 17" E. 66.00 FEET TO THE REAL
POINT OF BEGINNING.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS ON THE EXISTING
ROAD LOCATED IN GOVERNMENT LOT 1 AND 2 IN SECTION 6, T. 22 N.,
R. 22 E., BOISE MERIDIAN LEMHI COUNTY, IDAHO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 10, 2020

ROBERT ALMA SIMMONS
JULYNN MORIN SIMMONS
PO BOX 201
CARMEN ID 83462-0201

Re: Change in Ownership for Water Right No(s): 75-10351, 75-14138

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4945.

Sincerely,

A handwritten signature in cursive script that reads "Amanda Veibell".

Amanda Veibell
Technical Records Specialist 1

Enclosure(s)

Veibell, Amanda

From: Veibell, Amanda
Sent: Friday, January 10, 2020 12:42 PM
To: 'Danielle Aldous'
Cc: 'zeniff007@gmail.com'
Subject: RE: Simmons Water Transfer

Good Afternoon.

Thank you for the deeds Mr. Simmons requested. Upon review, it appears everything is in order. I will be mailing Mr. Simmons documentation stating the Department has processed his Change of Ownership.

Thank you for your yelp.

Amanda Veibell

Technical Records Specialist I
Idaho Dept Water Resources
PO Box 83720 Boise ID 83720-0098
208-287-4945

From: Danielle Aldous [mailto:Danielle.Aldous@alliancetitle.com]
Sent: Monday, January 6, 2020 3:42 PM
To: Veibell, Amanda <Amanda.Veibell@idwr.idaho.gov>
Cc: 'zeniff007@gmail.com' <zeniff007@gmail.com>
Subject: Simmons Water Transfer

Good Afternoon,

Mr. Robert Simmons contacted me in regards to the deeds you need to show chain of title in order for him to transfer his water rights.

I have attached deeds reflecting the following ownership transfers:

1. Boyd K. Simmons and Mar Rue K. Simmons to Jerry Alan Krasne
2. Jerry Alan Krasne to Jerry Alan Krasne, Trustee under Jerry Alan Krasne Trust Agreement dated October 10, 1995
3. Jerry Alan Krasne Trust to Robert Alma Simmons and Julynn Morin Simmons

Please let me know if you need anything else.
Thank You!

Danielle Aldous

Danielle Aldous | Escrow Assistant
Alliance Title & Escrow Corp.
610 Main St | Salmon, ID | 83467
208.756.4231 Direct | 208.756.4232 Fax
<https://www.alliancetitle.com>

Serving all of Idaho and parts of Montana, Washington and Wyoming.
[Online Ordering](#) | [Online Tools](#) | [Find an Office Near You](#)



Yes, it matters where you close.



Consumer Protection Alert

Help prevent wire fraud. It's critical that you call your escrow team prior to wiring funds to verbally confirm wire instructions.

This message (including any attachments) contains confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, you should delete this message. Any disclosure, copying, or distribution of this message, or the taking of any action based on it by unauthorized persons, is strictly prohibited.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 03, 2020

ROBERT ALMA SIMMONS
JULYNN MORIN SIMMONS
PO BOX 201
CARMEN ID 83462

SECOND ATTEMPT RE: Change in Ownership: 75-10351, 75-14138

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

 X Chain of Title

The owner of record for water right 75-10351 is Boyd K Simmons and Marrue K Simmons. The warranty deed supplied indicated the property was conveyed by Jerry Alan Krasne Trust Agreement. Please supply the documentation showing the property and water rights conveyed from Boyd K Simmons and Marrue K Simmons to Jerry Alan Krasne.

The owner of record for water right 75-14138 is Jerry A Krasne. The warrenty deed supplied indicates the property was conveyed by Jerry Alan Krasne Trust Agreement. Please supply documentation showing the property and water rights conveyed from Jerry A Krasne to Jerry Alan Krasne Trust Agreement.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at Amanda.veibell@idwr.idaho.gov or (208) 287-4945.

Sincerely,

Amanda Veibell

Technical Records Specialist I



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 03, 2019

ROBERT ALMA SIMMONS
JULYNN MORIN SIMMONS
PO BOX 201
CARMEN ID 83462

RE: Change in Ownership: 75-10351, 75-14138

Dear Interested Parties:

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Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

 X Chain of Title

The owner of record for water right 75-10351 is Boyd K Simmons and Marrue K Simmons. The warranty deed supplied indicated the property was conveyed by Jerry Alan Krasne Trust Agreement. Please supply the documentation showing the property and water rights conveyed from Boyd K Simmons and Marrue K Simmons to Jerry Alan Krasne.

The owner of record for water right 75-14138 is Jerry A Krasne. The warrenty deed supplied indicates the property was conveyed by Jerry Alan Krasne Trust Agreement. Please supply documentation showing the property and water rights conveyed from Jerry A Krasne to Jerry Alan Krasne Trust Agreement.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at Amanda.veibell@idwr.idaho.gov or (208) 287-4945.

Sincerely,

Amanda Veibell

Technical Records Specialist I