

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESIdent. No. 35-14661RECEIVED  
DEC 30 2019  
Department of Water Resources  
Eastern Region**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Lyle Yancey Phone 208-643-5983  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address 143 N 360 W City Blackfoot  
 State Idaho ZIP 83221 Email yanceylm@hotmail.com
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of \_\_\_\_\_
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
02S	35E	28			NE	SW	Bingham	Ground Water	

5. Water will be used for the following purposes:
- Amount .06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) \_\_\_\_\_ cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Pump in 6-inch well piped to one duplex (2 units).
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

## For Department Use

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ 100 Received by CT Receipt No. E045531 Date 12/30/19

~ Check = \$200 for  
2 applications

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 1 Duplex (2 units).
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	35E	28									D								

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Yes, less than

1/2 acre of domestic irrigation.

11. a. Who owns the property at the point of diversion? Clem Yancey

b. Who owns the land to be irrigated or place of use? Clem Yancey

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Property will be sold by Clem Yancey to Lyle Yancey

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Well for one duplex (2 units) including less than 1/2 acre of irrigation. Entire lot is only .5 acres large. This right covers Lot 7 Block 2 in New Meadows IV Subdivision.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

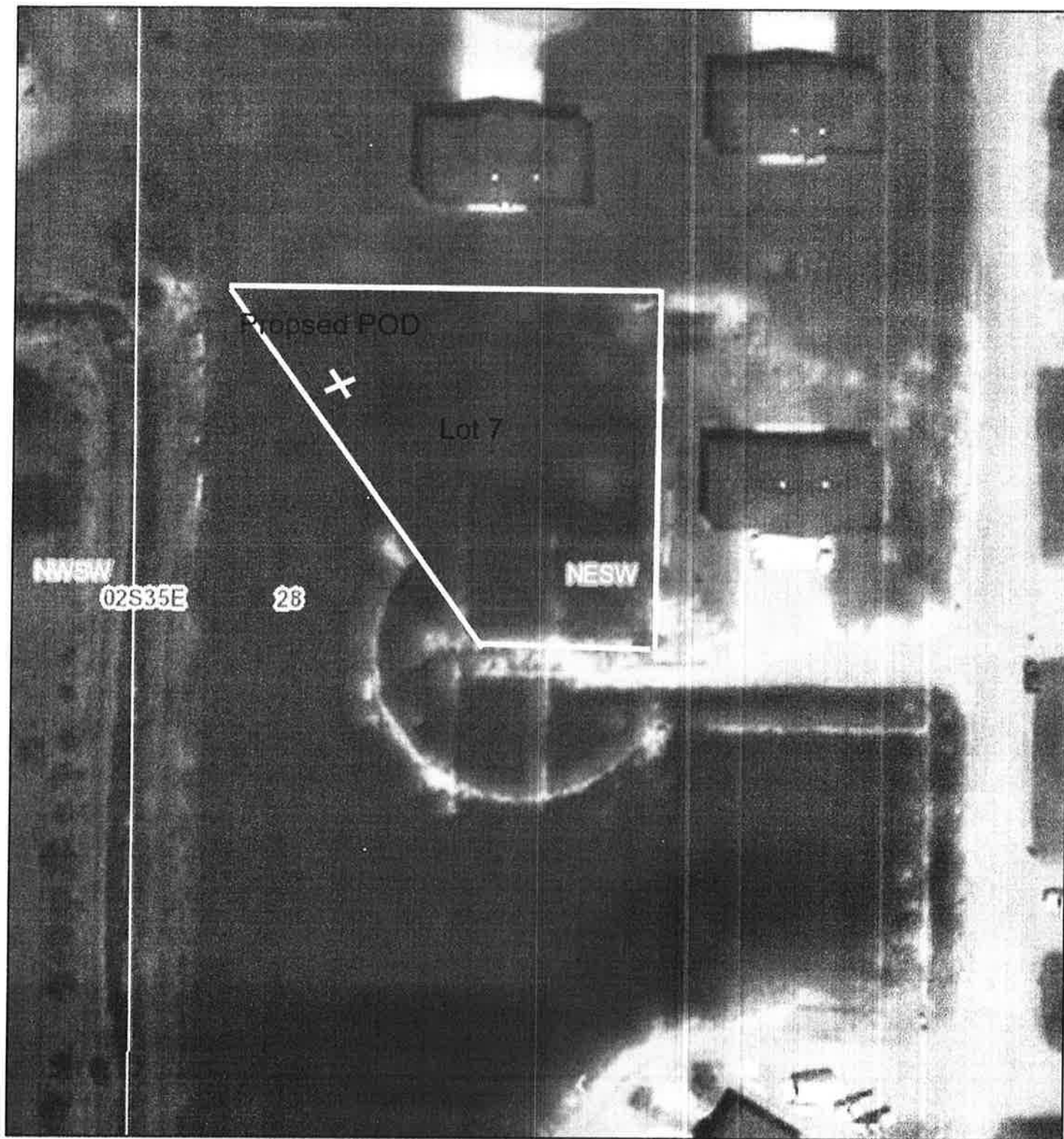
Lyle Yancey  
Signature of Applicant

Lyle Yancey  
Print Name (and title, if applicable)

Clem R Yancey  
Signature of Applicant

CLEM R YANCEY  
Print Name (and title, if applicable)

# Application for Water Right



12/30/2019, 9:39:06 AM

Override 1

Counties

ESPA Model Outline

Quarter Quarter



Section



Township/Range

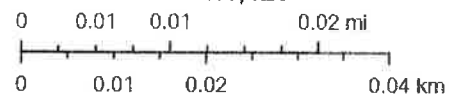


Idaho Outline



Idaho Mask

1:1,128



Esri, HERE, Garmin, (c) OpenStreetMap contributors, Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, Created by NRCS from 1:24,000 scale USGS topographic maps., Idaho Department of Water

# NEW MEADOWS IV

## PART OF THE SW 1/4 OF SECTION 28, T. 2 S., R. 35 E.B.M.

### BINGHAM COUNTY, IDAHO

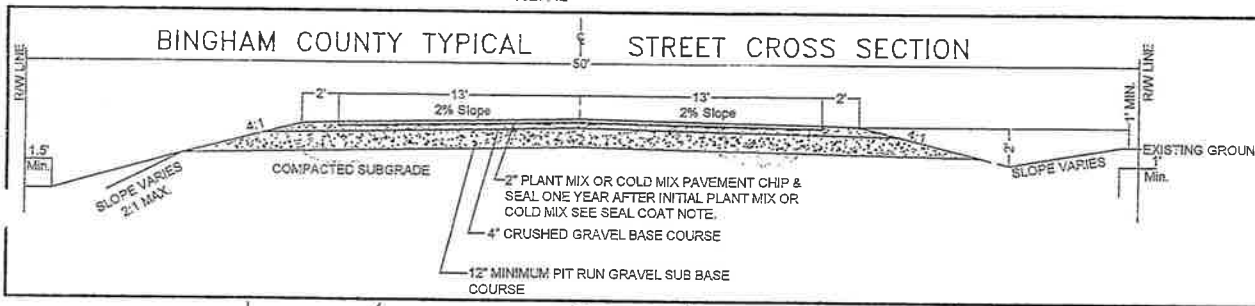
**SUBDIVS  
INFORMA**

TOTAL LOTS: 5  
AVERAGE SIZE: 0.  
TOTAL ACREAGE:

CENTER 1/4 COR SEC 28  
RR SPIKE  
CP&F INST. NO. 485712

BASIS OF BEARINGS NEW MEADOWS III INST. NO. 656242  
S 90°00'00" E 2646.93'

#### BINGHAM COUNTY TYPICAL STREET CROSS SECTION



#### STORM WATER RETENTION

ALL STORM WATER TO BE RETAINED ON EACH INDIVIDUAL LOT

#### CULINARY WATER

EACH LOT TO HAVE INDIVIDUAL WELLS. THE GROVELAND WATER SYSTEM IS AT FULL CAPACITY AND CANNOT SERVICE ANY NEW LOTS.

#### ZONING

(R) RESIDENTIAL

#### INTENDED USE

RESIDENTIAL

#### FLOOD PLAIN

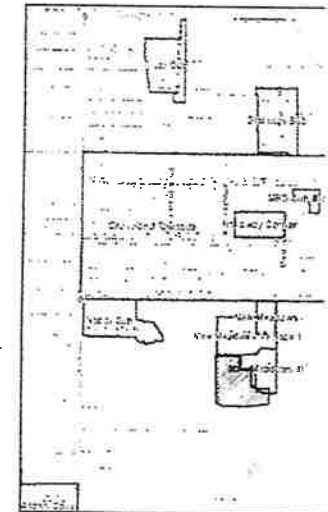
PROPERTY IS IN A ZONE C (AREA OF MINIMAL FLOODING) PER FEMA FLOOD PANEL 1600180430C EFFECTIVE DATE: 10/20/1998

#### NEAREST COMMUNITY WATER/SEWER

GROVELAND WATER - SEWER DISTRICT SHALL HAVE SANITARY LINES LOCATED IN 135 NORTH AND 365 WEST STREETS ADJACENT TO LOTS. THE NEAREST COMMUNITY WATER LINE IS LOCATED APPROXIMATELY 550' NORTH IN YANCEY STREET (150 NORTH).

#### IRRIGATION WATER

LOT 11 WILL HAVE IRRIGATION WATER RIGHTS ASSESSED BY RIVERSIDE CANAL COMPANY. ALL OTHER LOTS WILL NOT HAVE IRRIGATION WATER RIGHTS.



VICINITY MA

#### SANITARY S

LOTS 7-10 SHALL HAVE SEWER SERVICE FROM GROVELAND WATER - LOT 11 WILL REQUIRE SEPTIC SYSTEM AND C INADEQUATE DEPTH O MAIN LINE.

#### CONTOURS

CONTOUR LINES SHOW INTERVAL

#### OWNER / DEVELOPER

CLEM R. YANCEY AND  
375 W. 150 N. BLACKFO  
208-785-4902

#### ENGINEER / SURVEYOR

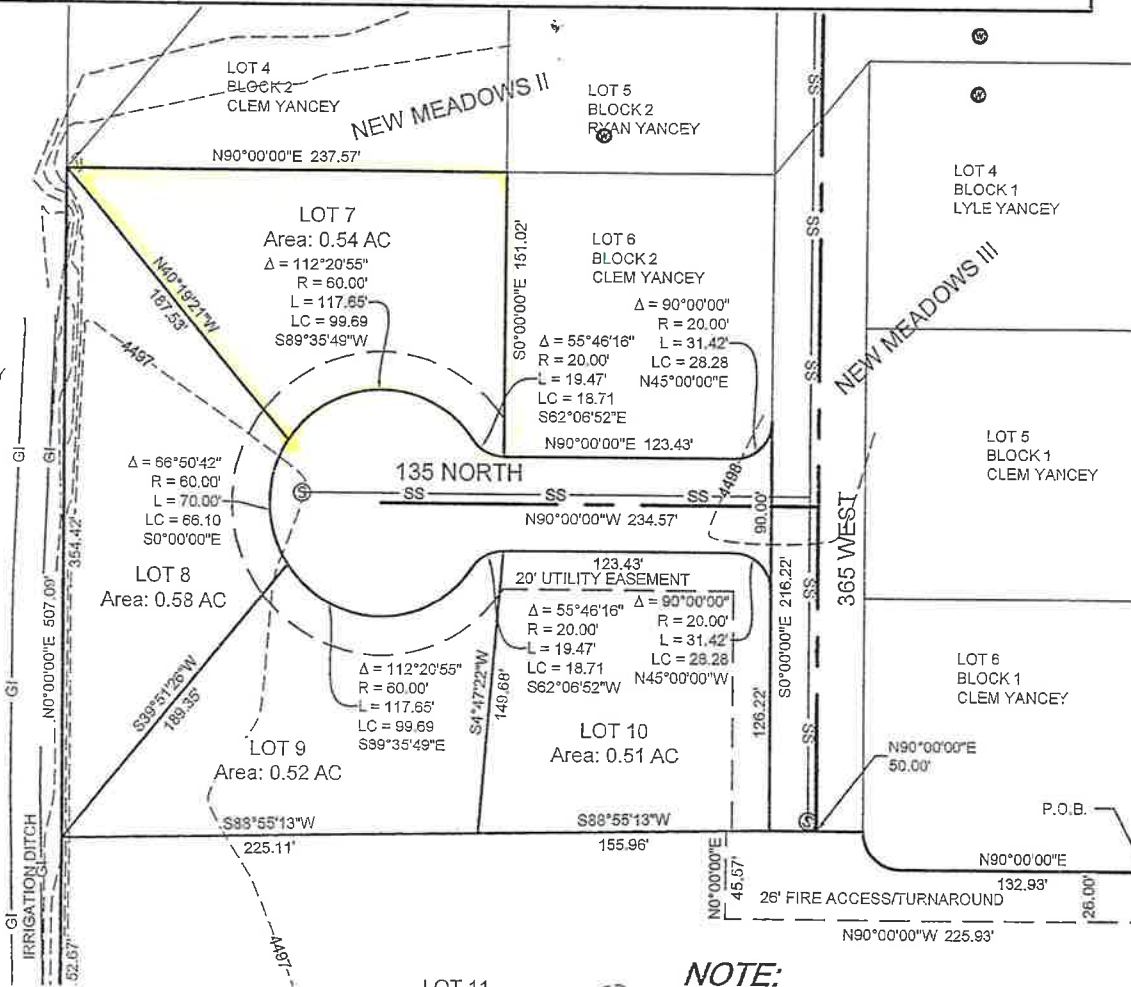
HLE INCORPORATED

1/4 COR SEC 28  
JND ALUMINUM CAP  
2F INST. NO. 239314

30 60 120

SCALE: 1" = 60  
3/4 18" X 24" ONLY

CLEM YANCEY



NOTE:





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

January 7, 2020

LYLE YANCEY  
143 N 360 W  
BLACKFOOT, ID 83221-5654

**Application For Permit No. 35-14660, 35-14661**

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the MORNING NEWS on 1/16/2020 and 1/23/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ch Henman', is written over a light blue horizontal line.

Christina Henman  
Administrative Assistant

## Henman, Christina

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**From:** Henman, Christina  
**Sent:** Tuesday, January 07, 2020 3:06 PM  
**To:** MORNING NEWS (legals@am-news.com)  
**Subject:** Legal Ads for Morning News  
**Attachments:** 35-14660, 35-14661 Morning News.doc

Hello,

Please see attached document regarding a legal notice to run in your paper.

Thank You,

Christina Henman  
Administrative Assistant  
Idaho Dept. of Water Resources, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 497-3793

January 7, 2020

**MAY CONTAIN MORE THAN 1 PAGE**

**Legal Notice Department**

Morning News

PO Box 70

Blackfoot ID 83221

RE: Application For Permit No.(s): 35-14660, 35-14661

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **2/3/2020**. Your cooperation is appreciated.

Sincerely,

Christina Henman  
Administrative Assistant  
Department of Water Resources  
900 N Skyline Dr Ste A  
Idaho Falls ID 83402  
208-525-7161  
208-525-7177 – fax

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.**

.....  
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**35-14660**

LYLE YANCEY, 143 N 360 W, BLACKFOOT, ID 83221-5654

Point of Diversion NESW

S28 T02S R35E

BINGHAM County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31: 0.06 CFS

Total Diversion: 0.06 CFS

Date Filed: 12/30/2019

Place Of Use: DOMESTIC

T02S R35E S28 NESW

**35-14661**

LYLE YANCEY, 143 N 360 W, BLACKFOOT, ID 83221-5654

Point of Diversion NESW

S28 T02S R35E

BINGHAM County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31: 0.06 CFS

Total Diversion: 0.06 CFS

Date Filed: 12/30/2019

Place Of Use: DOMESTIC

T02S R35E S28 NESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 2/3/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director      Published on 1/16/2020 and 1/23/2020