WITHDRAWAL

OF

APPLICATION FOR PERMIT

| //We, Shauhal ('Laple (Applicant's Printed Name) | and | (Applicant's Printed Name) |
|--|---------------|--------------------------------------|
| (Applicant's Printed Name) | and | (Applicant's Printed Name) |
| hereby withdraw our Application for | r Permit to A | appropriate the Public Waters of the |
| State of Idaho, No. <u>95 - 1782</u> | 27. | |
| Signed this _SH | day of | January, 20 20 |
| | Shu | (Signature/Title of Applicant) |
| | | (Signature/Title of Applicant) |
| | | (Signature/Title of Applicant) |
| | | (Signature/Title of Applicant) |

Ident. No. 95-17827

DEPARTMENT OF WATER RESOURCES

MAY 3 0 2019 APPLICATION FOR PERMIT

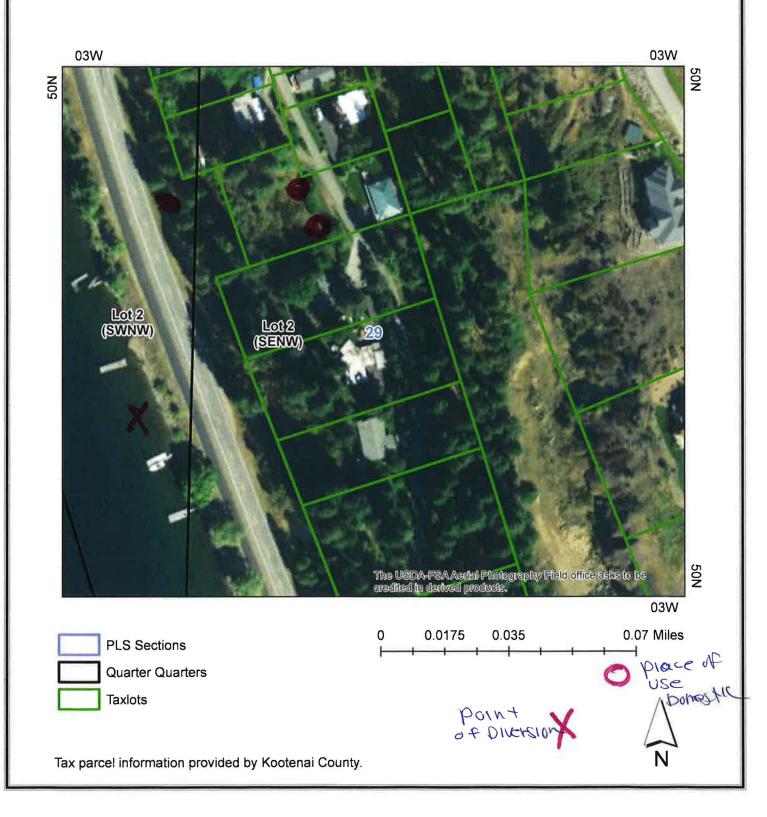
To appropriate the public waters of the State of Idaho

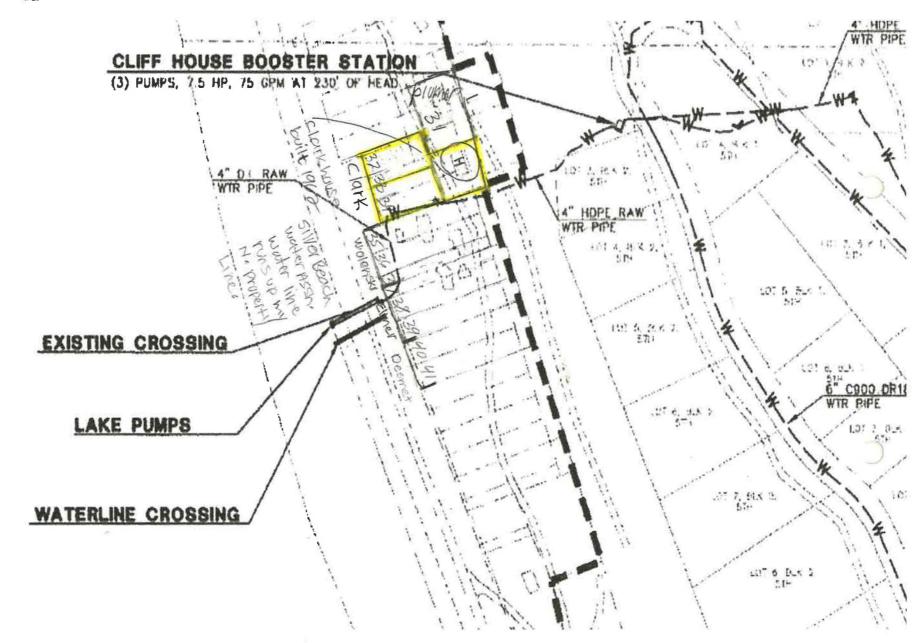
| Name of applicant(s) SHAUNA CLARK & KURT UMBERGER Name connector (check one): | Phone 20 | 8-755-0216 | | | | | | | | | | |
|--|-------------------|------------------------------|--|--|--|--|--|--|--|--|--|--|
| | City COE | City COEUR D ALENE | | | | | | | | | | |
| State IDAHO ZIP 83814 Email CLARK.RAE | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Name of representative, if any SAME AS ABOVE | | | | | | | | | | | | |
| Mailing address | | | | | | | | | | | | |
| State ZIP Email | | | | | | | | | | | | |
| a. ☐ Send all correspondence for this application to the representative and not to ☐ Send original correspondence to the applicant and copies to the representation | | DR | | | | | | | | | | |
| b. ☐ The representative may submit information for the applicant but is not author ☐ The representative is authorized to sign for the applicant. Attach a Power of | | | | | | | | | | | | |
| Source of water supply CDA LAKE which is a tributary | y of SPOAKNE | RIVER | | | | | | | | | | |
| Location of point(s) of diversion: | | | | | | | | | | | | |
| Twp Rge Sec Govt 1/4 1/4 County Sc | ource | Local name or tag # | | | | | | | | | | |
| | LAKE | 95-40920 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | * | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Amount for purposes from Amount for purposes from Amount for purposes from | | | | | | | | | | | | |
| (cfs or acre-feet per year) Amount for purposes from | to | (both dates inclusive) | | | | | | | | | | |
| Total quantity to be appropriated is (a) cubic feet per second (cfs) and | d/or (b) | acre-feet per year (af) | | | | | | | | | | |
| | | S to existing how | | | | | | | | | | |
| a. Describe type and size of devices used to divert water from the source. 2 | | | | | | | | | | | | |
| 3" PISTON PUMP WITH 3HP MOTOR WITH 1 1/2 LINE TO A 1,300 G | ALLON TANK | THE TO VICE DISORT | | | | | | | | | | |
| b. Height of storage dam feet; active reservoir capacity | acre-fee | et; total reservoir capacity | | | | | | | | | | |
| acre-feet. If the reservoir will be filled more than once each ye | | | | | | | | | | | | |
| dams 10 feet or more in height AND having a storage capacity of 50 acre-fee | | | | | | | | | | | | |
| for Construction or Enlargement of a New or Existing Dam. Application required? Yes No | | | | | | | | | | | | |
| c. Proposed well diameter is inches; proposed depth of well is | | | | | | | | | | | | |
| d. Is ground water with a temperature of greater than 85°F being sought? | | | | | | | | | | | | |
| e. If well is already drilled, when?; drilling firm | | | | | | | | | | | | |
| well was drilled for (well owner); D | Orilling Permit N | 0. | | | | | | | | | | |
| | J | | | | | | | | | | | |
| For Department Use | | | | | | | | | | | | |
| eived by Date Time | Preliminary che | eck by | | | | | | | | | | |
| \$ 100.00 Receipted by NS Receipt No. NX 34 | | | | | | | | | | | | |

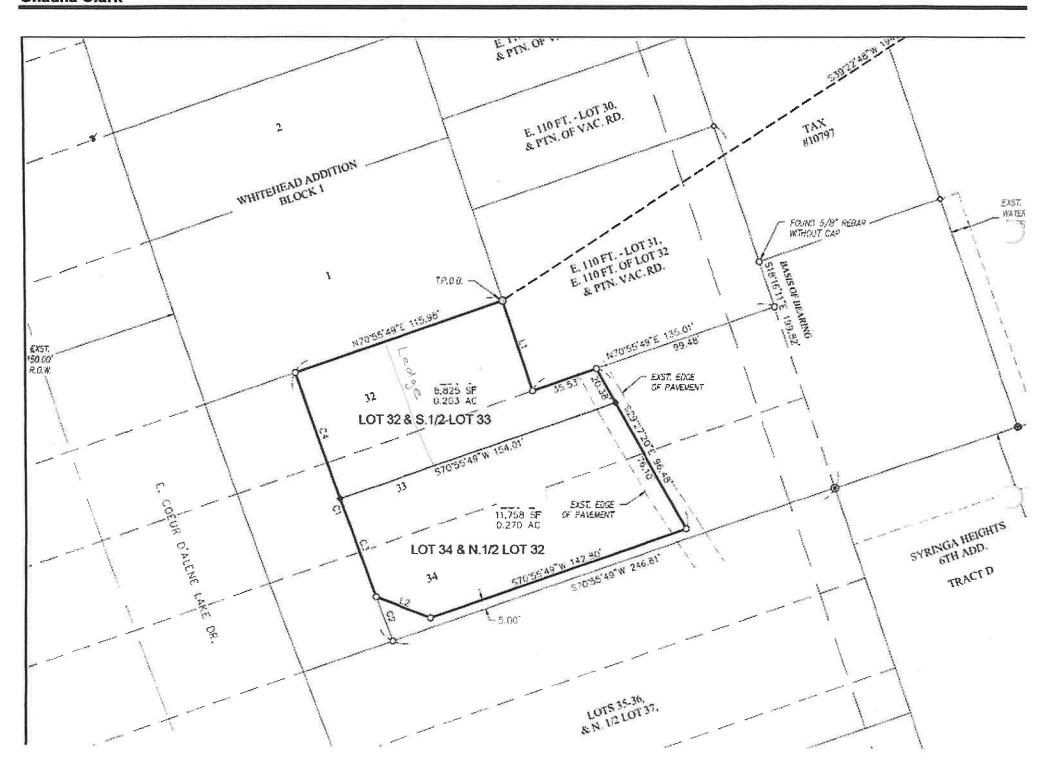
| 8. | Descri | ption o | f propo | sed u | ıses (i | if irrig | ation | only, g | go to i | item 9 |): | | | | | | | | | |
|------|-------------------------|----------|----------|--------|---------|----------|----------|--------------|---------|----------|---------|--------|---------|----------------|----------|---------|--------|----------|---------|--------------------|
| | a. Hyd | Iropow | er; sho | w tota | al feet | of he | ad ar | nd pro | posed | d capa | city in | kW. | | | | | | | | |
| | b. Sto | ckwate | ring; li | st nur | nber a | and ki | nd of | livesto | ock | | | | | | | | | | | |
| | c. Mui | nicipal; | must | comp | lete a | nd att | ach th | ne <u>Mu</u> | nicipa | l Wat | er Rig | ht Ap | plicati | on Ch | ecklis | st. | | | | |
| | d. Dor | nestic; | show | numb | er of I | house | holds | 1 | | | | | | | | | | | | |
| | e. Oth | er; des | scribe f | ully | | _ | | | | | | | | | | | | | | |
| 9. | Descri | ntion o | f nlace | of us | ۵. | | | | | | | | | | | | | | | |
| 0. | a. If w | | - | | | ate a | cread | e in e | ach s | ubdivi | sion ir | the t | tabula | tion b | elow. | | | | | |
| | b. If w | ater is | used f | or oth | er pur | pose | s, pla | ce a s | ymbo | of th | | | | | | stic) i | n the | corre | spond | ling place |
| | of u | se bel | ow. Se | e inst | ructio | ns for | stand | dard s | ymbo | ls. | | | | | | | | | | |
| | TWP | RGE | SEC | NE NE | | | | | N | NW | | | sw | | | | 8 | SE. | TOTALS | |
| | IVVP | KGE | SEC | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | SW | SE | NE | NW | SW | SE | TOTALS |
| | 50N | 3W | 24 | | | | | | | 0 | D | | | | | | - | | _ | |
| | | | | | | | | | | 909 | 412 | | _ | | | | - | _ | | |
| | | | | | | | | | _ | - | _ | | | | | | | | | |
| | | | | - | | | | _ | | - | | | | | | | - | | - | |
| | | | | | | | | | | | | | | | _ | | | | | |
| | Tota | al num | ber of | acres | to be | irriga | ited: . | | | _ | | | | | | | | | | |
| 10. | Descri | be any | otherv | water | rights | used | for th | e sam | e pur | poses | as de | scrib | ed abo | ve. In | clude | water | delive | ered b | y a mı | unicipality, |
| | canal | compar | ny, or i | rigati | on dis | trict. I | f this a | applica | ation i | is for c | lomes | tic pu | rpose | s, do <u>y</u> | you in | tend t | o use | this w | ater, v | vater from |
| | anothe | | | | | | | | | | | | | | | | | | | |
| | CLAIM | FOR | THIS F | PARC | EL IS | CUR | REN | LLY LI | ISTEL |) UNE | DER S | ILVE | R BEA | ACH # | 31-41 | I WA | TER A | ASSN. | # 95 | -4092 . |
| | - | | | | | | | | | | | | | | - | | | | | ÷ |
| 11. | a. Wh | o owns | the p | ropert | y at th | ne poi | nt of o | divers | ion? E | ELME | R LO | 38-3 | 39 OF | THE | SILVE | R BE | ACH | #31-4 | 11 W/ | ATER AS |
| | b. Wh | o owns | s the la | nd to | be irr | igated | d or pl | ace o | f use | APP | LICA | VT C | cc | a Hac | hed | 104 | er | Fron | 1 the | evan besmed |
| | c. If th | е ргор | erty is | owne | d by a | perso | n oth | er tha | n the a | applic | ant, de | escrib | e the | arrang | gemei | nt ena | bling | the ap | plicar | nt to make |
| | this | filing: | | | | | | | | | | | | | | | | | | |
| 12. | Descri | be you | r propo | sal in | narra | tive fo | orm, a | | | | | | | | | | | | | additional |
| | pages | if nece | ssary. | | | | | AD. | JOIN | THE | CURR | ENT | SILVE | R BE | ACH | 31-41 | 1 WAT | ΓER A | SSN. | THERE |
| | HAS N | IEVER | BEEN | AH | OME | | | | | | | | | | | | | | | |
| | BUILT | ON T | HIS LC | T #32 | 2 & S. | 1/2 L | OT O | F 33 I | IN TH | E PA | ST. | SIT | IAP IN | ICLU | DED | | | | | |
| | tax | pare | ell | 2066 | drea | 5 | sho | WINE | a ov | 11 | SWC | -M | Op | are | - 00 | + d | atec | <u> </u> | | |
| 13. | Time r | equire | d for co | omple | tion o | f work | ks and | d appl | icatio | n of w | ater to | prop | osed | benef | ficial u | ıse is | 5 | years (| minim | <u>um</u> 1 year). |
| 14. | | | | | | | | | | | | | | | | | | | | ed point of |
| | diversi mile. | on, pla | ce of u | se, se | ection | #, tov | vnship | o & rar | nge. T | The m | ap sc | ale sh | all not | be le | ss tha | ın two | (2) in | ches | equal | to one (1) |
| The | infor | nation | cont | oined | in th | ie an | nlica | tion is | e truc | a to f | ha ha | et of | mv k | nowl | anha | Lun | daret | and t | hat a | ny willful |
| | | | | | | | | | | | | | | | | | | | | approval. |
| | 11 | | | 1. 1 | _ | | | | | | | | | | | | | | | |
| Sign | nature of | Applie | ZaCL | UNIR | | | | | | | Sig | nature | of Ap | plicant | t | | | | | |
| 2.91 | Section and Description | auna | | LAIN | L. | | | | | | Jig | | - UI AP | poai i | • | | | | | |
| Prin | t Name | | | plicab | le) | | | | | - | Pri | nt Nar | ne (an | d title, | if appl | icable |) | | | |
| | | | | | | | | | | | | | | | | | | | | |

State of Idaho Department of Water Resources

Application For Permit













Mrs. Clark First Light Properties, LLP 811 S. 12th Street Coeur d'Alene, ID 83814

Via Mail

Re: Silver Beach 31-41 Association, Inc.

Dear Mrs. Clark,

I am writing in response to your letter of May 1, 2019 on behalf of Silver Beach 31-41 Association, Inc.

First of all, congratulations on your purchase and future plans.

At present, the Corporation's water system is functional and has not suffered any substantial operational issues in the last year or so. While it would be nice to upgrade the system, such is not required at this juncture.

As I understand, you are seeking two additional connections to the Corporation's existing water system to accommodate two homes you intend to develop in the future. It is my understanding, the existing system is not capable of handling, nor designed for two additional connections. Ergo, if two additional connections were to be allowed, such would require upgrading the system. While an upgraded system would be nice, respectfully, the Corporation is not required to provide any additional connections, nor incur the cost of upgrading its existing system to allow for such. Especially, given the present lack of need for an upgrade. If you would like additional connections, if possible, and an upgraded system, you will most likely need to make a substantial contribution to cover such cost.

If you would like to make an offer to the Corporation relevant to the costs you are willing to pay for upgrading the existing system and receiving two additional connections, such is certainly very welcomed by the Corporation. If you elect to do so, please do so in writing and be as specific as possible in regards to the general design and cost of the upgraded system, location of such and your contribution for the cost.

Please contact me if you have any questions.

Sincerely,

Theron J. De Smet, *President* 2641 S. Silver Beach Loop Rd.

Coeur d'Alene, ID 83814

(208) 661-4520

June 11th, 2019

JUN 14 2019
IDWR/NORTH

Idaho Department of Water Resources

Attn: Mr. Gary Spackman and Mr. Doug Jones

I am requesting a delay in the processing of my application for Water Appropriation. I am asking that the delay be but in affect for up to one year from today's date. The permit numbers that I am requesting this delay on are 95-17827, 95-17828, 95-17829.

Please contact me should there be any questions or concerns regarding this request.

Sincerely,

Shauna Clark 811 S 12th Street CDA, Id 83814

208-755-0216

Clark.rae@gmail.com

Shaunoclast

CONVERSATION MEMO

OV- Office Visit T-Telephone M-Meeting O- Other

| TO _Right No 95-17287 |
|--|
| FROM Shaun Maxey IDWR |
| Telephoned Ms. Clark to notify her that I had just e-mailed her a message with attachmen that explains now to submit request for delay in processing Application, Reviewed Tursday 1/11/19 deadline with Mer for receiving Mer letter. |
| □ OV □ T □ M □ Other DATEWITH |
| □ OV □ T □ M □ Other DATEWITH |
| OV a T a M a Other DATEWITH |
| |

LEGAL1 SILVER BEACH PARK, LT 33,34 & PTN VAC RD, LT 32 EX E 110

SUB_NAME SILVER BEACH PARK

COUNTY Kootenai

STATE ID

CITY COEUR D ALENE

OWNER CHESTER AND DOROTHY BAIRD FAMILY TRUST

ADDRESS2 <null>

LEGAL2 <null>

LEGAL3 <null>

LEGAL4 <null>

LEGAL5 <null>

LEGAL6 <null>

P_ZIPCODE <null>

SOURCE <null>

UPDATED 9/10/2018

ZIPCODE 83814

ADDRESS1 2534 S SILVER BEACH RD

P_ADDRESS 2534 S SILVER BEACH RD

YEAR_BUILT 1962

ID 10333437

PIN 07320000033A

Due no later than Apr 30, 2018 No. J 2376 2. Registered Agent and Address (NO PO BOX) **Annual Report Form** SHAUNA CLARK Return to: 811 S 12TH STREET 1. Mailing Address: Correct in this box if needed. SECRETARY OF STATE COEUR D'ALENE ID 83814 700 WEST JEFFERSON FIRST LIGHT PROPERTIES LLP PO BOX 83720 SHAUNA CLARK BOISE, ID 83720-0080 811 S 12TH STREET 3. New Registered Agent Signature:* COEUR D'ALENE ID 83814 NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners. Office Held Postal Code Name Street or PO Address State Country 83814 PARTNER SHAUNA CLARK 811 S 12TH STREET COEUR D ALENE ID PARTNER KURT UMBERGER 811 S 12TH STREET COEUR D ALENE 83814 5. Organized Under the Laws of: 6. Annual Report must be signed.* Signature: Shauna clark Date: 04/04/2018 ID J 2376 Name (type or print): Shauna clark Title: Partner * Electronically provided signatures are accepted as original signatures. Processed 04/04/2018



Alleman, Tammy

From:

Alleman, Tammy

Sent:

Thursday, January 16, 2020 11:43 AM

To:

Marston, Sascha

Subject:

Refunds for 3 Withdrawn WR Applications

Hi Sascha,

Can you refund to Shauna K Clark on Receipt #N034682 which was for \$300.00 for 3 applications that have been withdrawn and did not go through Advertising. They are as follows: 95-17827, 95-17828, & 95-17829 all of which have been withdrawn as of January 13th, 2020.

Please refund Total amount of \$300.00 from Receipt # N034682 to:

SHAUNA K CLARK 811 S 12TH STREET COEUR D'ALENE, ID 83814 <u>CLARK.RAE@GMAIL.COM</u> 208-755-0216

Thank you,

Tammy

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov

Phone: (208) 762-2800 Fax (208) 762-2819