

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

WATER RESOURCES
ATTN: SHARLA COX
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

ORDER NUMBER 92583

Ruby Aufderheide
(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 3 day of October in the year of 2019 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Erica Izaguirre
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 8/7/25

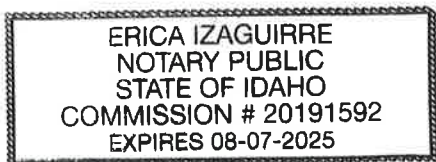
Section: Legals

Category: 50 Legal

PUBLISHED ON: 09/26/2019, 10/03/2019

TOTAL AD COST: 90.48

FILED ON: 10/3/2019



NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83556

W T WILLIAMS INC, 3094 N 3200 E, TWIN FALLS, ID 83301; has filed Application No. 83556 for changes to the following water rights within BUTTE County(s): Right No(s). 33-10986, 33-2041, 33-2069, 33-4000, 33-4001, 33-4002; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion and change place of use. The points of diversion will be in NWSENE and NWNWSE Sec 23, NWNWNW Sec 16, SENE, SWSENE and SESENE Sec 21, SWSWSE Sec 8, NENENE and NWNWNE Sec 25, T6N R29E for 11.08 cfs from ground water. The place of use is within Sec 14, 15, 23, and 25, T6N R29E for 554 acres within a 629-acre permissible place of use. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10 /15/2019. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
Published on 9/26/2019 and 10/3/2019

RECEIVED

OCT 09 2019

Department of Water Resources
Eastern Region

RECEIVED

OCT 07 2019

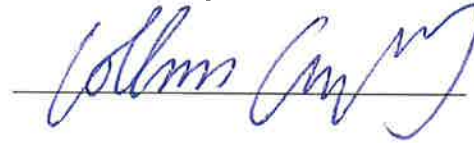
Department of Water Resources
Eastern Region

Proof of Publication The Post Register

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **168522** for **2** consecutive (days) weeks, between **09/26/2019** and **10/03/2019**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 3rd day of October 2019

BAMBI L. FERGUSON
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 70216
MY COMMISSION EXPIRES 6-28-2023



Notary Public
My commission expires: 06/28/2023

____ attached jurat _____

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 3rd day of October 2019, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BAMBI L. FERGUSON
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 70216
MY COMMISSION EXPIRES 6-28-2023



Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT**

TRANSFER NO. 83602

PEGGY LOVE, 1750 W 17TH S, IDAHO FALLS, ID 83402; has filed Application No. 83602 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 35-13236; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be in SESE Sec 23 T2N R37E for 0.04 cfs from ground water. The place of use remains the same.

TRANSFER NO. 83556

W T WILLIAMS INC, 3094 N 3200 E, TWIN FALLS, ID 83301; has filed Application No. 83556 for changes to the following water rights within BUTTE County(s): Right No(s). 33-10986, 33-2041, 33-2069, 33-4000, 33-4001, 33-4002; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion and change place of use. The points of diversion will be in NWSENE and NWNWSE Sec 23, NWNWNW Sec 16, SENE, SWSENE and SESENE Sec 21, SWSWSE Sec 8, NENENE and NWNWNE Sec 25, T6N R29E for 11.08 cfs from ground water. The place of use is within Sec 14, 15, 23, and 25, T6N R29E for 554 acres within a 629-acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/15/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published: 9/26, 10/3, 2019(168622-42771)

Post Register proof of
Publication

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
263963	0004389065	NOTICE OF PROPOSED CHANGE OF WATER	legla notice	\$106.93	1	5.89 In

Attention: Henman, Christina

IDAHO DEPT OF WATER RESOURCE / EAST
900 N SKYLINE DR SUITE A
IDAHO FALLS, ID 834021700

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CHANGE OF WATER RIGHT
TRANSFER NO. 83556**

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Published on 9/26/2019 and 10/3/2019

0004389065-01

VICTORIA RODELA, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 09/26/2019

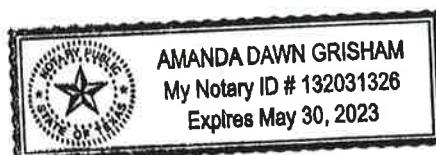
Ending issue of: 10/03/2019


(Legals Clerk)

On this 3rd day of October in the year of 2019 before me, a Notary Public, personally appeared before me Victoria Rodela known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

AFFIDAVIT OF PUBLICATION

RECEIVED

OCT 07 2019

Department of Water Resources
Eastern Region

I, Hillary Hyde
of The Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated September 26, 2019

and ending with the issue dated

October 3, 2019

STATE OF IDAHO

COUNTY OF BUTTE

On this 3rd day of October

in the year of 2019, before me, a Notary
Public,

personally appeared

Hillary Hyde

known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he/she
executed the same.

Thomas D. Cammack
Notary Public for Idaho

Residing at Arco, ID

My commission expires: 01-23-2022



LEGAL NOTICE **LEGAL NOTICE**

See Legal Notices Online at idahopublicnotices.com

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TRANSFER NO. 83556**

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GARY SPACKMAN, Director

Published on 9/26/2019 and 10/3/2019

TRIBUNE PUBLISHING COMPANY, INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

Date:	<u>10/03/2019</u>	INVOICE NO.	<u>154730</u>
Account No.	<u>446600</u>		
Description	<u>154730 NOTICE O</u>		
Times	<u>2</u>	Lines	<u>29</u>
		Tab. lines	
		\$	<u>84.82</u>

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO#

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

RECEIVED
OCT 07 2019
Department of Water Resources
Eastern Region

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TRANSFER NO. 83556**

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GARY SPACKMAN, Director

Published on 9/26/2019
and 10/3/2019

AFFIDAVIT OF PUBLICATION

Hollie K Posey, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 154730 NOTICE O attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune, 2 time(s). Publication being on 09/26, or once a Week for 2 consecutive Week, the first publication thereof being on the 09/26/2019, and the last publication thereof being on the 10/03/2019, and said 154730 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Hollie K. Posey

State of Idaho
S.S.
County of Nez Perce

On this 3rd day of Oct in the year of 2019, before me, a Notary Public, personally appeared Hollie K Posey, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Cheri Whitby

Notary Public in and for the State of Idaho,
residing at Lewiston therein
Commission Expires 11/12

