

State of Idaho  
Department of Water Resources

**AMENDED      Water Right License      AMENDED**  
**Water Right No. 61-7619**

**Priority:** December 06, 1989

**Maximum Diversion Rate:** 0.04 CFS

It is hereby certified that:

WILLIAM VAN HANDEL PO BOX 231 MOUNTAIN HOME ID 83647-0231

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 06, 1989, and has submitted Proof of Beneficial Use on October 28, 2019. An examination confirms water is diverted from:

**Source :** GROUND WATER

**Beneficial Use**

COMMERCIAL

**Period of Use**

01/01 to 12/31

**Rate of Diversion**

0.04 CFS

**Location of Point(s) of Diversion**

GROUND WATER SW¼ SW¼, Sec. 26, Twp 03S, Rge 06E, B.M. ELMORE County

**Place of Use:** COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	06E	26											X						

**Conditions of Approval**

1. The daily diversion volume for all uses authorized under this right shall not exceed 2,500 gallons per day.
2. Rights 61-7619, 61-12265, and 61-12267 when combined shall not exceed a total diversion rate of 0.05 cfs.
3. Commercial use is for a car wash facility.
4. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

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This license is issued pursuant to the provisions of Idaho Code § 42-219. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 17<sup>th</sup> day of JANUARY, 20 20.



Angela M. Grimm  
Water Rights Section Manager








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**Attachment to Water Right License**  
61-7619

This map depicts the COMMERCIAL place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

06E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

