



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

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**BRAD LITTLE**

Governor

**GARY SPACKMAN**

Director

Friday, November 8, 2019

**HARMON, RICK A**

**119 S VALLEY DR STE A190**

**NAMPA, ID 83686-2974**

**RESPONSE DEADLINE**

**12/31/2019**

Dear Renter,

The following are rental fees associated with your active Water Supply Bank rental agreements for 2020.

**WATER RIGHT(S) CURRENTLY RENTED FROM THE WATER SUPPLY BANK:**

Rental	Beneficial Uses	Div. Rate (cfs)	Div. Volume (AF)	Acres	Total Fee	Admin Fee	Owner Fee	Associated Lease Contract(s)	Water Right(s)	Rental Fee Due Date	Amount Receipted	Receipt No	Date Payment Received
323	IRRIGATION	0.015	5.6	1.4	\$6.40	\$6.40	\$0.00	633	63-34345	12/31/2019			
								633	63-34346	12/31/2019			
	<b>Total Due</b>				<b>\$6.40</b>	<b>\$6.40</b>	<b>\$0.00</b>						

Our records indicate that payment of \$6.40 has not yet been fully received for your 2020 rentals of the above water rights. If you have not already done so, **please remit payment of \$6.40** prior to the due dates above and enclose a copy of this letter with your payment.

If you have questions regarding this matter, please contact our office at (208) 287-4800.

Water Supply Bank