



State of Idaho

DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE

Governor

GARY SPACKMAN

Director

Friday, November 8, 2019

MCCUNE WARTHEN, PAM
7061 CANYON CREEK RD
MOUNTAIN HOME, ID 83647

RESPONSE DEADLINE

12/31/2019

Dear Renter,

The following are rental fees associated with your active Water Supply Bank rental agreements for 2020.

WATER RIGHT(S) CURRENTLY RENTED FROM THE WATER SUPPLY BANK:

| Rental | Beneficial Uses | Div. Rate (cfs) | Div. Volume (AF) | Acres | Total Fee | Admin Fee | Owner Fee | Associated Lease Contract(s) | Water Right(s) | Rental Fee Due Date | Amount Receipted | Receipt No | Date Payment Received |
|--------|------------------|-----------------------|------------------------|-------|-----------------|----------------|-----------------|------------------------------------|-------------------|------------------------|---------------------|---------------|-----------------------------|
| 285 | IRRIGATION | 0.190 | 27.2 | 6.8 | \$544.00 | \$54.40 | \$489.60 | 846 | 61-12226 | 12/31/2019 | | | |
| | Total Due | | | | \$544.00 | \$54.40 | \$489.60 | | | | | | |

Our records indicate that payment of \$544.00 has not yet been fully received for your 2020 rentals of the above water rights. If you have not already done so, **please remit payment of \$544.00** prior to the due dates above and enclose a copy of this letter with your payment.

If you have questions regarding this matter, please contact our office at (208) 287-4800.

Water Supply Bank