DISTRICT COURT - CSRBA Fifth Judicial District IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE OF TRUE OF STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS NOV 0 8 2019 PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR Water Right 95-16530 Clerk

In Re CSRBA

Case No. 49576

NAME AND ADDRESS:

THE GRAMES FAMILY TRUST

9450 JEFFERY DR REDLANDS, CA 92373

SOURCE:

HAYDEN LAKE TRIBUTARY: SINKS

QUANTITY:

0.03 CFS

2.35 AFY

The quantity of water under Right Nos. 95-10932 and 95-16530 for

domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE:

POINT OF DIVERSION:

T51N R03W S14 LOT 3 (SWNW) Within Kootenai County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

Irrigation

03-15 TO 11-15

0.01 CFS

Domestic

01-01 TO 12-31

1.75 AFY 0.02 CFS

0.60 AFY

Domestic use is for 1 home.

PLACE OF USE:

Irrigation

T51N R03W S14 LOT 3 (SWNW) 0.5 Within Kootenai County

0.5 Acres Total

Domestic

T51N R03W S14 LOT 3 (SWNW) Within Kootenai County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The remainder of Right No. 95-7905 was not claimed in the Coeur d Alene-Spokane River Basin Adjudication.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgme of r shall be a final judgment upon which execution may issue and an appeal may be taken as provided by Appellate Rules.

Eric J. Idman

Presiding Judge of the

Coeur d'Alene-Spokane River Adjudication

Deputy Clerk

RECEIVED

NOV 2 2 2019

DEPARTMENT OF

WATER RESOURCES