

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 16 2019

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
A63-21489	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

- | | | | |
|-------------------------------|--|----------------|--|
| 2. Previous Owner's Name: | DJK, LLC | | |
| | Name of current water right holder/claimant | | |
| 3. New Owner(s)/Claimant(s): | Staker Parson Companies, Attn: Real Estate Manager | | |
| | New owner(s) as listed on the conveyance document | Name connector | ☐ and ☐ or ☐ and/or |
| 2350 South 900 West, Ste. 100 | Ogden | UT | 84401 |
| Mailing address | City | State | ZIP |
| 801-731-1111 | dak.maxfield@stakerparson.com | | |
| Telephone | Email | | |

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11-26-2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

- | | | | |
|---------------|---|----------------------|-----------|
| 8. Signature: |  | Authorized Agent | 12-4-2019 |
| | Signature of new owner/claimant | Title, if applicable | Date |
| Signature: | | | |
| | Signature of new owner/claimant | Title, if applicable | Date |

For IDWR Office Use Only:

Received by CS Date 12/16/19 Receipt No. W047929 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by LE Processed by LE Date 1/22/2020



5680 E. Franklin Rd., Ste. 150
Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

2019-057878

RECORDED

11/27/2019 11:56 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=3 PBRIDGES \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

File No. 677643 CH/HH

WARRANTY DEED

For Value Received DJK, LLC, an Idaho limited liability company
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Staker & Parson Companies

hereinafter referred to as Grantee, whose current address is 2350 South 1900 West, Ste 100 Ogden, UT
84401

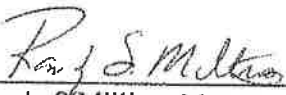
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

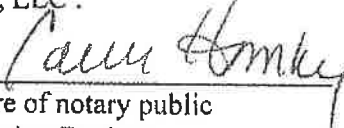
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 26, 2019

DJK, LLC


Randy S. Million, Manager
State of IDAHO, County of CANYON

This record was acknowledged before me on November 26, 2019 by Randy S. Million, as Manager
of DJK, LLC.


Signature of notary public
Commission Expires:

CARRIE HOMBURG
COMMISSION #16477
NOTARY PUBLIC
STATE OF IDAHO

Residing at: Melba, ID
Commission Expires: 3/10/2021

EXHIBIT A

PARCEL 1:

A parcel of land being the South 1/2 of the Northwest 1/4 of Section 15, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Center 1/4 corner of said Section 15;

thence North 89°25'10" West, 2,632.66 feet to the 1/4 corner common to Sections 15 and 16, T.4N, R.4W, B.M.;

thence North 01°04'13" East, 1,321.82 feet to the North 1/16 corner common to said Section 15 and 16;

thence South 89°27'53" East, 2,631.89 feet to the Center-North 1/16 corner of said Section 15;

thence South 01°02'11" West, 1,323.90 feet to the REAL POINT OF BEGINNING.

PARCEL 2:

The Southwest 1/4 lying North and East of the Riverside Canal of Section 15, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Center 1/4 corner of said Section 15;

thence on the North-South centerline of said Section 15, South 01°02'25" West, 775.52 feet to the centerline of the Riverside Canal;

thence along said centerline the following three (3) courses and distances:

North 64°09'33" West, 464.38 feet;

132.37 feet along the arc of curve to the left having a radius of 1,200.00 feet, a central angle of 06°19'12" and a long chord which bears North 67°19'09" West, 132.30 feet;

North 70°28'45" West, 1,625.34 feet to the East-West centerline of said Section 15;

thence on said centerline, South 89°25'10" East, 2,086.13 feet to the REAL POINT OF BEGINNING.

PARCEL 3:

The Northwest 1/4 of the Northeast 1/4, and that part of the Southwest 1/4 of the Northeast 1/4 lying north of the Pioneer drain, in Section 22, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the 1/4 corner common to Sections 15 and 22, T4N., R.4.W., B.M.;

thence South 89°33'02" East, 1,320.66 feet to the East 1/16 corner common to said Sections 15 and 22;

thence on the East boundary line of the West 1/2 of the Northeast 1/4 of said Section 22, South 00°14'20" West, 1,707.81 feet to the centerline of the West End Drain;

thence on said centerline the following six (6) courses and distance:

South 89°42'30" West, 312.75 feet;

North 89°23'37" West, 412.51 feet;

158.65 feet along the arc of curve to the right having a radius of 350.00 feet, a central angle of $25^{\circ}58'16''$ and a long chord which bears North $76^{\circ}24'29''$ West, 157.29 feet;

North $63^{\circ}25'21''$ West, 272.14 feet;

221.99 feet along the arc of curve to the right having a radius of 200.00 feet, a central angle of $63^{\circ}35'44''$ and a long chord which bears North $31^{\circ}37'29''$ West, 210.77 feet;

North $00^{\circ}10'23''$ East, 58.97 feet to the South boundary line of the Northwest 1/4 of the Northeast 1/4;

thence North $89^{\circ}30'41''$ West, 87.57 feet to the Center-North 1/16 corner of said Section 22;

thence North $00^{\circ}15'25''$ East, 1,317.48 feet to the REAL POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 22, 2020

STAKER & PARSON CO
2350 S 1900 W STE 100
OGDEN UT 84401-3481

Re: Change in Ownership for Water Right No(s): 63-4623, 63-21489

Dear Water Right Holder(s):

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure(s)