RECEIVED

JAN 0 2 2020

DEFARTMENT OF WATER RESOURCES

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

STATEMENT OF COMPLETION

FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE	USE ONLY
Amt. of Fee \$	50.00
Receipt No.	C108184
Receipted By	KM
Date Receipted	1-2-20

The Idaho Department of Water Resources considers this form a statement by the permit holder(s) that development of a water right has been completed and that water has been applied to beneficial use to the extent described below. This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner. Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, contact any Department office or visit the Department's website at idwr.idaho.gov for an Assignment of Permit form. If you wish to relinquish your permit because you have not established the authorized use of the water and are not applying for an extension, please notify the Department in writing.

1.	Permit No. 47-17685		Telephone No.	(208)	539-	4217				
2.	Name of Permit Holder(s) Doug or Terri Wickham									
	Mailing Address 18047 Highway 30 City Hagerman									
	State <u>T</u> Zip <u>83333</u>									
4.	State ID Zip 83332 Email rokrdy28@yahoo.com 1. Source of Water Salmon Falls Creek If GROUND WATER (well), Date Drilled mo. NIA / yr.									
5.	xtent of use(s) completed as authorized by the water right permit:									
	Domestic (No. of households) Stockwater (No. and type of stock)									
Irrigation (No. of acres) Va Acres Other Domestic Irrigation associa-								la Oura		
6.	Total rate of diversion or storage							A Ome		
	Compliance with a measuring device requirement, lockable controlling device requirement, and/or other conditions of permit: Refer to the approval conditions on your permit and respond accordingly. The Department will not issue a license if permit conditions are not met.									
	Measuring Device	Is a measuring device If yes, has the measuring		alled?		Yes □ Yes □	No ☑ No □			
	Lockable Controlling Device	Is a lockable device relatives, has the lockable			ion?	Yes □ Yes □	No <mark>⊠</mark> No □			
	Fish Screen	Is a fish screen require If yes, has the fish scree				Yes □ Yes □	No ⊠ No □			
	Other Conditions of Permit									
	Do the approval conditions on your permit require you to submit additional information in connection with your proof of beneficial use? If yes, list the conditions below and attach documents with the required information.									
					mpleted?		No 🔀			
8.	Fee Enclosed \$ 50.00 or no Proof statements filed without an	t applicable □. See fee appropriate fee, will be c	schedule on page 2 onsidered incomple	2 of the ins ete.	tructions.					
9.	Person to contact to accompany the Department representative during field examination of the water system.									
	Name Terri or Doug Wickham Telephone Number (208) 539-4217									
Mailing Address 18047 Highway 30 City Hagerman										
	State <u>IO</u> Zip <u>8333</u>		rdy 28 Q y							
ae	e information given on this forn veloped and water has been div e permit is relinquished to the S	erted and applied to a b	of the extent to wh eneficial use. I und	ich the ab derstand t	ove num hat any u	bered per	rmit has bed sed portion	en of		
Sig	nature of Permit Holder (Inc.	clude your title, if on behalf	of company or organ	ization)	_ Date	12/2	9/19	_		





/4 HP SUBMERSIBLE

STAINLESS STEEL CONSTRUCTION



FOR CLEAR WATER

00

GALLONS PER HOUR MAX FLOW AT 0 FT.

7-7/4"

GARDEN HOSE THREAD DISCHARGE PORT

40'

MAXIMUM HEAD LIFT AT O GPH

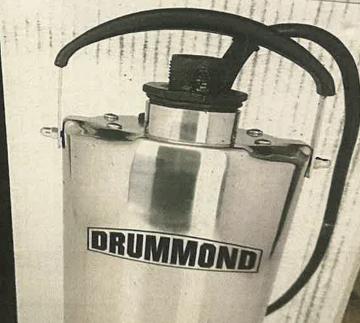
FULLY SUBMERSIBLE PUMP

- · OTHER HERELFTOW PURPLEMANCE
- THE THE THE THE POWER CORD
- COURT CAME HANDLE
- concentration of the contract statement

PRIMARY USES



HEAVY DUTY COMMERCIAL GRADE



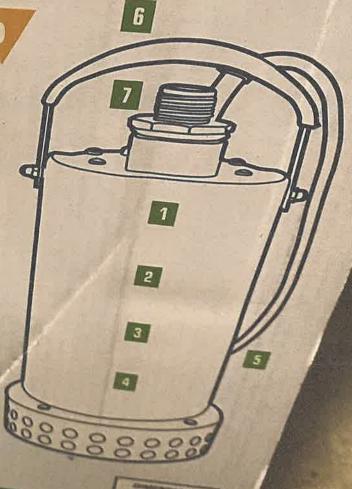


3/4 HP SUBMERSIBLE

STAINLESS STEEL CONSTRUCTION

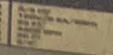
FEATURES:

- COMPACT SIZE WITH
 VERY HIGH FLOW PERFORMANCE
 - STAINLESS STEEL CONSTRUCTION FOR MAXIMUM DURABILITY
 - 3 UPPER AND LOWER MOTOR BALL BEARINGS FOR LONG LIFE
 - A STAINLESS STEEL MOTOR SHAFT
 - HEAVY DUTY 25 FT. POWER CORD PROVIDES MAXIMUM VERSATILITY
 - RUGGED CARRY HANDLE
 - 1-1/4" NPT DISCHARGE WITH 3/4" GARDEN HOSE ADAPTER INCLUDED

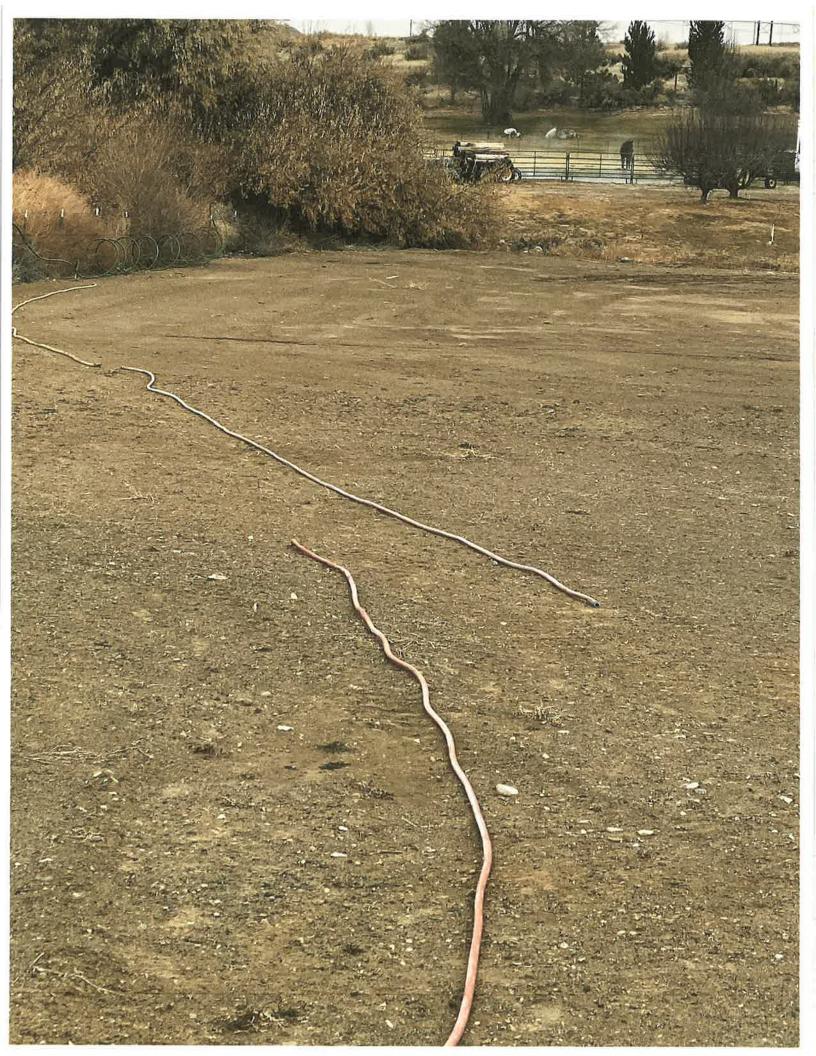


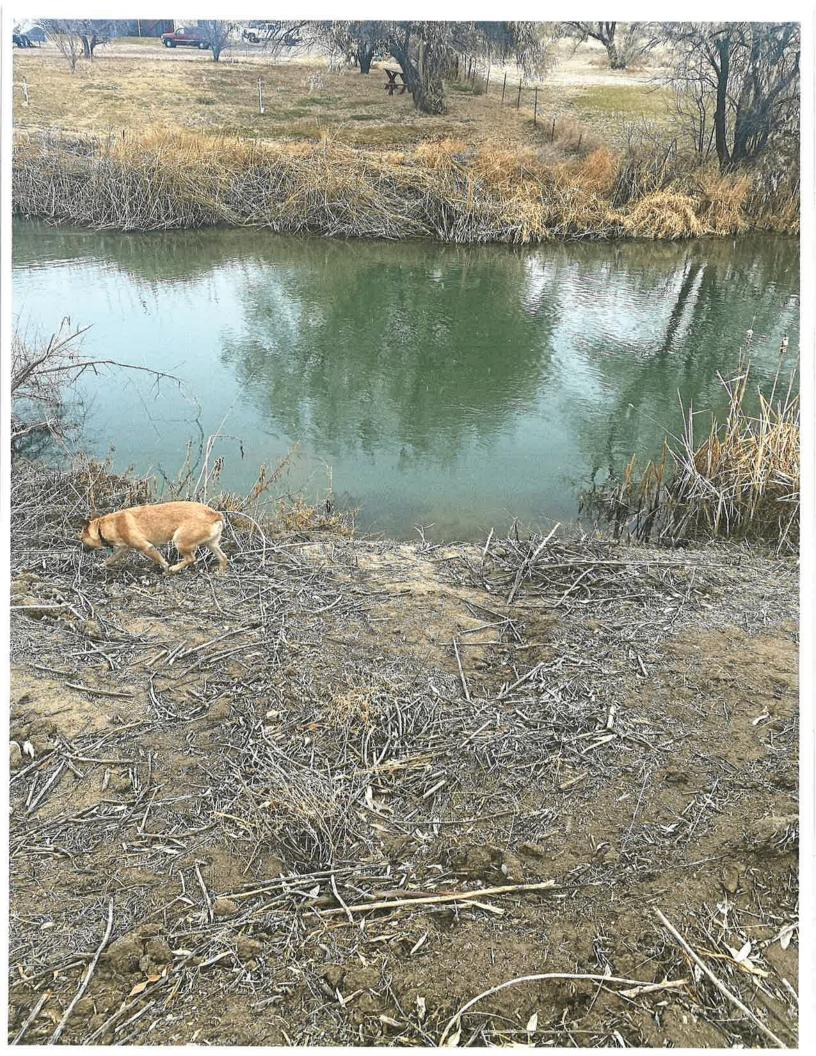
SPECIFICATIONS

AND DESCRIPTION OF THE PARTY OF











State of Idaho DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098 Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

> GARY SPACKMAN Director

January 02, 2020

DOUGLAS E WICKHAM TERRI L WICKHAM 18047 HIGHWAY 30 HAGERMAN ID 83332-5625

PROOF ACKNOWLEDGEMENT LETTER

RE: Permit No. 47-17685

Dear Permit Holders:

The Department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the Department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Idaho Code § 42-248, requires you or the owner of this water right to maintain current ownership and address records on file with the Department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any Department office or at the Department's website at www.idwr.idaho.gov.

If you have any questions concerning the field examination, please contact the Southern Region Office of the Department located in Twin Falls at (208) 736-3033.

Sincerely.

Debbi Judd

Technical Records Specialist

Enclosures

JAN 8 2 2020

DEPARTMENT OF WATER RESOURCES

Corey,

12/29/19

We were trying to use a smaller pump than we had on the permit (3/4hp instead of the Ihp) but ended up burning up the pump so the photo is of the replaced 3/4hp pump whitch we will not be using -we will be using the Ihp pump. We didn't have any photos from this last summer watering the trees so these photos are to give you an idea of the water use. We have been spraying the weeds to get rid of the goat heads a cucde burs so have not planted pasture grass to water yet. All we have watered 50 far is the (2) trees on the hump in the photo.
Please let me Know it you have any questions or need any thing more from me. Thanks Terri Wickham

> Terri + Doug Wickham (208) 539 - 4217 Terri Cell (208) 539 - 7171 Doug Cell