

JAN 27 2020

WATER RESOURCES  
WESTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF THE APPLICATION  
FOR PERMIT NO. 67-15261 IN THE NAME  
OF THE DONALD F. DRISCOLL FAMILY  
TRUST

SUBPOENA –  
BRANDI HORTON-BONNER

THE STATE OF IDAHO SENDS GREETINGS TO:

**BRANDI HORTON-BONNER**  
**Watermaster, Water District 67**  
**2297 Snapp Lane**  
**Midvale, Idaho 83645**

YOU ARE HEREBY COMMANDED to appear before the Hearing Officer for the Idaho Department of Water Resources at the office of the Idaho Department of Water Resources at 322 East Front Street, Conference Rooms A and B, Boise, Idaho 83702, on **January 29, 2020 from 9:30 am until released by the Hearing Officer**, Mountain Daylight Time, to provide testimony, under oath, as a witness in the above-captioned matter.

24 JRC  
DATED January ~~22~~, 2020.



JAMES CEFALO, Hearing Officer,  
Idaho Department of Water Resources

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on this 24th day of January, 2020, I served a true and correct copy of the above and foregoing document via the manner listed below to the following:

#### DOCUMENT FILED:

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Michael P. Lawrence