

RECEIVED**JAN 21 2020**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**IDWR / NORTH****Notice of Change in Water Right Ownership**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-14053	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>

2. Previous Owner's Name: KEVIN AND ANGIE BRIDGE
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CHAD AND RAMONA OSBORN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 12141 W Winch AVE RATHDRUM ID 83858
Mailing address City State ZIP
- 208 - 702-4000 PastorChadOsborn@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 9, 2012

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] 12-31-19
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 12-31-19
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JA Date 1-27-2020 Receipt No. N035887 Receipt Amt. 2500

Approved by _____ Processed by JA Date 1-27-2020

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
1866 North Lakewood Drive
Coeur d'Alene, ID 83814

CLIFFORD T. HAYES 3 P 2365477000
KOOTENAI COUNTY RECORDER
TMD 7/9/2012 12:50 PM
REQ OF FIRST AMERICAN TITLE KOOTENAI

RECORDING FEE: \$16.00 DD
Electronically Recorded

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **422194-C (tc)**

Date: **July 05, 2012**

For Value Received, **Kevin L. Bridge and Angela F. Bridge, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Chad M. Osborn and Ramona F. Osborn, husband and wife**, hereinafter called the Grantee, whose current address is **12141 W. Winch Avenue, Rathdrum, ID 83858**, the following described premises, situated in **Kootenai County, Idaho**, to-wit:

A tract of land lying in the Southeast Quarter of the Northwest Quarter of Section 3, Township 51 North, Range 5 West, Boise Meridian, Kootenai County, Idaho, more particularly described as follows, to wit:

COMMENCING at the Southeast corner of the Northwest Quarter of Section 3, Township 51 North, Range 5 West, Boise Meridian, Kootenai County, Idaho; thence

North 88°44'44" West, along the South line of the Northwest Quarter of said Section 3, a distance of 248.41 feet to the TRUE POINT OF BEGINNING; thence

continuing North 88°44'44" West, along said South line, 341.98 feet; thence

North 0°44'58" East, parallel to the East line of the Northwest Quarter of said Section 3, a distance of 593.70 feet to a point in the existing centerline of Lost Creek; thence

Northerly along the said existing center line of Lost Creek as follows:

North 71°39'33" East, 120.10 feet; thence

North 64°12'21" East, 255.46 feet; thence

South 0°44'58" West, parallel to the East line of the Northwest quarter of said Section 3, a distance of 750.27 feet to the TRUE POINT OF BEGINNING.

EXCEPT RIGHT OF WAY FOR WINCH ROAD.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

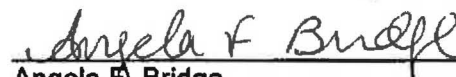
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/05/2012

Warranty Deed
- continued

File No.: 422194-C (tc)

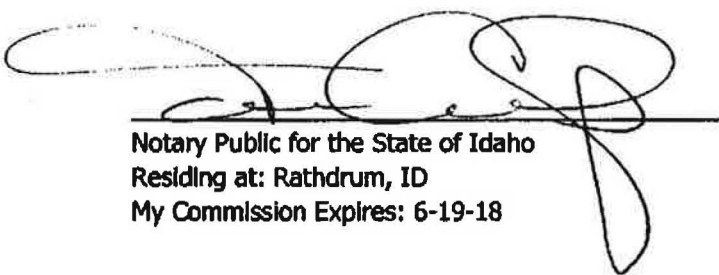

Kevin L. Bridge


Angela F. Bridge

STATE OF Idaho)
COUNTY OF Kootenai)
SS.

On this 5 day of July, 2012, before me, a Notary Public in and for said State, personally appeared **Kevin L. Bridge and Angela F. Bridge**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Rathdrum, ID
My Commission Expires: 6-19-18

PARCEL LOCATION FOR CSRBA WATER RIGHT CLAIM 95-14053





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 27, 2020

RAMONA OSBORN
CHAD F OSBORN
12141 W WINCH AVE
RATHDRUM ID 83858-7241

Re: Change in Ownership for Water Right No: 95-14053

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2800.

Sincerely,

Tammy Alleman
Administrative Assistant 1

Enclosure(s)