

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Notice of Change in Water Right Ownership

JAN 07 2020

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
2-10528	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
2-10581	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: DIAMOND B DAIRY LP
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DAVID GENTRY MARTIN III AND LISA MAY MARTIN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 202 Central House Road Oroville CA 95965
Mailing address City State ZIP
- 5308464422 maymar_99@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 2-10528

8. Signature: [Signature] Title, if applicable: _____ Date: 12-27-19
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: _____ Date: 12-27-19
Signature of new owner/claimant

For IDWR Office Use Only:

Received by KM Date 1-7-2020 Receipt No. C108203 Receipt Amt. \$100

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing dh W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date 1-29-2020

RECEIVED
JAN 07 2020
DEPARTMENT OF
WATER RESOURCES



2019-063985
RECORDED
12/31/2019 03:06 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=3 HCRETAL \$15.00
TYPE: DEED
TITLEONE BOISE
ELECTRONICALLY RECORDED

Order No. 19351098

Special Warranty Deed

This Special Warranty Deed is between **Diamond B Dairy, LLLP**, an Arizona limited liability limited partnership who acquired title as **Diamond B Dairy Limited Partnership**, an Arizona limited partnership ("Grantor"), whose address is P.O. Box 50477, Parks, AZ 86018, and **David Gentry Martin and Lisa May Martin, husband and wife** ("Grantee"), whose address is 202 Central House Road, Oroville, CA 95965, witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its heirs, successors and assigns forever, all the following described real estate situated in the County of Canyon County, State of Idaho:

See Exhibit A, attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein ("**Premises**").

To have and to hold, all and singular the Premises together with the appurtenances unto Grantee and its heirs, successors and assigns forever.

Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument, Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to any and all easements, restrictions, agreements and encumbrances of record or appearing on the land as of the date of this instrument.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the 27 day of December, 2019.

Diamond B Dairy, LLLP, an Arizona limited liability limited partnership

By: THE BUTLER LIVING TRUST, created
April 19, 1982, General Partner

By: [Signature]
Brett Butler, Successor Trustee

State of Arizona County of Yavapai ss:

On this 27 day of Dec., 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Brett Butler known or identified to me to be the person whose name is subscribed to the within instrument, as Successor Trustee of the THE BUTLER LIVING TRUST, said Trust known to me to be the General Partner of Diamond B. Dairy, LLLP, and acknowledged to me that he executed the same as Successor Trustee and that such Trust executed it as the General Partner of the limited liability limited partnership.

[Signature]
Notary Public
Residing In:
My Commission Expires:

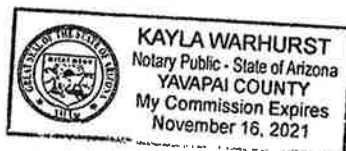


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

This parcel is a portion of the Northeast quarter of the Southeast quarter of Section 8, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Northeast quarter of the Southeast quarter; thence South 89°57'22" West along the South boundary of said Northeast quarter of the Southeast quarter a distance of 66.63 feet to a point on the centerline of Map Rock Road, said point being the True Point of Beginning; thence continuing South 89°57'22" West a distance of 1180.83 feet; thence North 10°40'38" West a distance of 30.52 feet; thence North 89°57'22" East parallel with the South boundary of said Northeast quarter of the Southeast quarter a distance of 1.39 feet; thence along a curve to the left having a central angle of 37°20'53", a radius of 253.57 feet, an arc length of 165.29 feet and a long chord which bears North 71°16'56" East a distance of 162.38 feet; thence North 52°36'29" East a distance of 72.33 feet; thence along a curve to the left having a central angle of 06°24'35", a radius of 1739.44 feet, and arc length of 194.60 feet and a long chord which bears North 49°24'11" East a distance of 194.50 feet; thence North 46°11'54" East a distance of 868.24 feet to a point on the centerline of Map Rock Road as it now exists; thence traversing said centerline as follows:
South 14°12'35" East a distance of 385.10 feet; thence
South 13°12'42" East a distance of 201.80 feet; thence
South 12°18'18" East a distance of 167.36 feet; thence
South 10°59'55" East a distance of 121.60 feet to the True Point of Beginning.

State of Idaho
Department of Water Resources

Water Right 2-10528

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

03W



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.125 0.25 0.5 Miles





TitleOne
a title & escrow co.

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 30, 2020

DAVID MARTIN III
LISA MARTIN
202 CENTRAL HOUSE RD
OROVILLE CA 95965-9686

Re: Change in Water Right Ownership: 2-10528 (Split into 2-10528 and **2-10581**)

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd

Technical Records Specialist

Enclosures

c: SPF WATER ENGINEERING LLC
DIAMOND B DAIRY LP