



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

Monday, November 18, 2019

### CHS INC

PO BOX 887

BLACKFOOT, ID 83221-0887

Dear Lessor,

The following letter pertains to your annual payment for the rental of water rights leased to the Water Supply Bank during 2019.

#### WATER RIGHT(S) CURRENTLY LEASED TO THE WATER SUPPLY BANK:

Contract No	Contract Status	Contract Water Rights	Contract Start Date	Contract End Date	Contract Ownership
845	Active	35-13340	January 1, 2019	December 31, 2023	100.0 %
	Active	35-13362	January 1, 2019	December 31, 2023	100.0 %

If any of the above listed water rights were rented during 2019, the owner payment portion of any rental payment will be based on the ownership percentage above.

The information below summarizes your share of the owner payment portion for the following agreements:

#### WATER RIGHT(S) RENTED FROM THE WATER SUPPLY BANK:

Renter	Agreement No	Rented Water Rights	Rental Volume (AF)	Rental Price (\$/AF)	Owner Payment	IDWR Receipt No
Deborah McKillop	345	35-13340	7.6 AF	\$20.00	\$136.80	C107047
	345	35-13362	0.8 AF	\$20.00	\$14.40	C107047
Chase Carter	317	35-13340	29.6 AF	\$20.00	\$532.80	C106679
	317	35-13362	3.6 AF	\$20.00	\$64.80	C106679
Snake River School District	356	35-13340	34.0 AF	\$20.00	\$612.00	C107264
	356	35-13362	4.4 AF	\$20.00	\$79.20	C107264
				<b>Total</b>	<b>\$1,440.00</b>	

The Department of Water Resources is enclosing a state warrant in the amount totaled above as payment to you for the rental of the referenced water right(s) for the year 2019.

If you have questions regarding this matter, please contact our office at (208) 287-4800.

Water Supply Bank

Enclosures: Check No 129872232