



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

Monday, November 18, 2019

### FRANKLIN CUB RIVER PUMPING CO

PO BOX 311

PRESTON, ID 83263

Dear Lessor,

The following letter pertains to your annual payment for the rental of water rights leased to the Water Supply Bank during 2019.

#### WATER RIGHT(S) CURRENTLY LEASED TO THE WATER SUPPLY BANK:

| Contract No | Contract Status | Contract Water Rights | Contract Start Date | Contract End Date | Contract Ownership |
|-------------|-----------------|-----------------------|---------------------|-------------------|--------------------|
| 989         | Active          | 13-2179               | January 1, 2019     | December 31, 2023 | 100.0 %            |
| 991         | Active          | 13-2092               | January 1, 2019     | December 31, 2023 | 100.0 %            |

If any of the above listed water rights were rented during 2019, the owner payment portion of any rental payment will be based on the ownership percentage above.

The information below summarizes your share of the owner payment portion for the following agreements:

#### WATER RIGHT(S) RENTED FROM THE WATER SUPPLY BANK:

| Renter              | Agreement No | Rented Water Rights | Rental Volume (AF) | Rental Price (\$/AF) | Owner Payment | IDWR Receipt No |
|---------------------|--------------|---------------------|--------------------|----------------------|---------------|-----------------|
| TRAVELL ENTERPRISES | 341          | 13-2092, 13-2179    | 14.00 AF           | \$1                  | 14.00         | C107105         |
|                     |              |                     |                    | <b>Total</b>         | \$14.00       |                 |
|                     |              |                     |                    |                      |               |                 |

The Department of Water Resources is enclosing a state warrant in the amount totaled above as payment to you for the rental of the referenced water right(s) for the year 2019.

If you have questions regarding this matter, please contact our office at (208) 287-4800.

Water Supply Bank  
Enclosures: Check No 129872263