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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 0 8 2020

Notice of Change in Water Right Ownership

Department of Water Resources Eastern Region

SUPPORT DATA

1,	or adjudication claim, check	list the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes"						
	are not sure if the water right	is leased to t	the Water Supply Bank,	see #6 of the instructions.	tions. WD 34/Big Lost River GWD			
	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?		
	34-14515 24	Yes 🗌	Yes 🗌	34-14301	Yes 🗌	Yes 🗌		
	34-130690	Yes 🗌	Yes 🗌	34-14297	Yes 🗌	Yes 🗌		
	34-131005	Yes 🗌	Yes 🗌	34 - 13671	es 🗌	Yes 🗌		
	34-13607	Yes 🗆	Yes 🗌	34-10157	Yes 🗌	Yes 🗌		
	34-14299	Yes 🔲 🖡	Yes 🗌	34 - 10656	Yes 🗌	Yes 🗌		
2	Provious Ourpasis Nomes	Ta	nes Rindf	leisch				
2.	Previous Owner's Name:	And an owner of the second sec	rent water right holder/clain	nant				
3.	New Owner(s)/Claimant(s):	Drew (Tenso			
			s) as listed on the conveyant	ce document Name o	onnector 🖉	and 🗌 or 🔲 and/or		
	3258 N. 33	50 W.		ore	II .	13255		
	Mailing address 208-724 -9454	1	City	1 TO DIVI				
	Telephone		Email	nsen 78 @ Jahoo	lon El	in @ lazyday		
4				1		doodles. 6m		
4.	If the water rights and/or adju		. ,	fied in a deed, contract, or o	ther convoluon			
	The water rights or clai	ms were divi	ded proportionately base	d on the portion of their plac	e(s) of use acc	uired by the new owner.		
5.			10 m	1, 10, 10				
6.	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed <u>IRS Form W-9</u> for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water							
	rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar							
	year following an acknowled	year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).						
7.	This form must be signed and submitted with the following REQUIRED items:							
	 A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed. Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). 							
	Filing fee (see instructions for further explanation):							
	 \$25 per <i>undivided</i> water right. \$100 per <i>split</i> water right. 							
			adjudication claims.					
	 No fee is required for pending adjudication claims. If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required. 					n form is required.		
	If water right(s) are leas	ed to the Wa	ter Supply Bank, the indi-	vidual owner or designated le	essor must com	plete, sign and submit an		
	IRS Form V-9.							
8.	Signature:	$ \rangle$				7 Jan 2020		
	Signature of new	owner laiman	Title.	if applicable	D	ate - nond		
	Signature:	M.	lem		J	an. 1400		
	9	owner/claimal	a Title,	if applicable	D	ate		
For	r IDWR Office Use Only:	,10	1/2000	Failwryla	(# 100		
	Receipted by D Date 182030 Receipt No. $E045544$ Receipt Amt. $P100$							
	Active in the Water Supply Bank? Yes No If yes, forward to the State Office for processing W-9 received? Yes No							
	Name on W-9		Approved by	Processed by 1	Date	1-29-20		



19343313 / 5187b

BUTTE COUNTY Recorded for: TITLEONE ARCO 10:52:23 AM 12-09-2019 0000-057678 No. Pages:3 Fee: \$ 15.00 SHELLY BLACKNER County Clerk Deputy: KIM

Warranty Deed

For value received, James A. Rindfleisch, Individually, and as Personal Representative of The Estate of Christy J. Rindfleisch, deceased, Case No. CV12-19-0059, records of Butte County, Idaho,

the grantor, does hereby grant, bargain, sell, and convey unto

Drew Clint Jensen and Erin Elizabeth Jensen, husband and wife,

whose current address is 3258 N. 3350 W., Moore, ID 83255

the grantee, the following described premises, in Butte County, Idaho, to wit:

See attached Exhibit A

Including, but not limited to, the following Water Rights:

 34-13667
 priority date
 06/01/1895

 34-13669
 priority date
 06/15/1897

 34-13671
 priority date
 07/17/1962

 34-14515
 priority date
 10/02/1885

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 19343313

Warranty Deed - Page 1 of 3

Dated: December4	2019
Jamas W. Rel	flish
James A Rindfleisch	

ndfleisch Irene Rindfleisch

State of ARIZONA

SS. County Dina

On this ______ day of December in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **James A. Rindfleisch and Irene Rindfleisch**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

same. Notary Public

Residing In: My Commission Expires: (seal)

A BERT	HEIDI L. ERICKSON Notary Public - State of Arizona
	PINAL COUNTY Commission # 543861
- Martin	Expires June 24, 2022

The Estate of Christy J. Rindfleisch

James A. Rindfleisch, Personal Representative

(Internet

State of ARIZONA

S5. County

On this ______ day of December in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **James A. Rindfleisch**, known or identified to me to be the person whose names is subscribed to the within instrument, as the personal representative of **The Estate of Christy J. Rindfleisch**, deceased, and acknowledged to me that he executed the same as such personal representative of said estate.

Notary Public Residing In: My Commission Expires: (seal)



Order Number: 19343313

Exhibit A

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 21: S1/2S1/2NE1/4; and N1/2N1/2NW1/4SE1/4

EXCEPTING THEREFROM the following parcel:

A parcel of land generally described as being a portion of the S1/2S1/2NE1/4 of Section 21, and being more particularly described as follows:

Commencing at the Center 1/4 corner of said Section 21, (said corner being monumented by an aluminum capped steel rod established by P.L.S. 3842), from which the S1/4 Corner of said Section 21, (Recorded - Instrument No. 31116, Butte County records), bears S. 00°04'38" E., 2646.09 feet, and the N1/4 Corner of said Section 21 (Recorded - Instrument No. 20542, Butte Co. records), bears N. 00°04'38" W., 2651.80 feet; thence from the Center 1/4 Corner of said Section 21, N. 00°04'38" W., along the West boundary of the NE1/4 of said Section 21, a distance of 39.00 feet to the Point of Beginning.

Thence continuing along the West boundary of the NE1/4 of said Section 21, N. 00°04'38" W., a distance of 292.44 feet;

thence N. 89°55'21" E., perpendicular to the West boundary of the NE1/4 of said Section 21,

a distance of 743.28 feet;

thence S. 00°04'38" E., parallel with the West boundary of the NE1/4 of said Section 21, a distance of 292.44 feet; thence S. 89°55'21" W., a distance of 743.28 feet to the West boundary of the NE1/4 of said Section 21, and the Point of Beginning.

The above described parcel of land is subject to a portion of a county road Right-of-Way Easement adjoining the Westerly boundary thereof.



BUTTE COUNTY Recorded for: TITLEONE ARCO 3:23:07 PM 09-24-2019 00000-057512 No. Pages:3 Fee: \$ 15.00 SHELLY BLACKNER County Clerk Deputy: KIM

Warranty Deed

For value received, James A Rindfleisch, Individually, and as Personal Representative of The Estate of Christy J. Rindfleisch, deceased, Case No. CV12-19-0059, records of Butte County, Idaho

the grantor, does hereby grant, bargain, sell, and convey unto

Drew C. Jensen and Erin E. Jensen, husband and wife,

whose current address is 3258 N. 3350 W. Moore, ID 83255

the grantee, the following described premises, in Butte County, Idaho, to wit:

See attached Exhibit A

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 19343290

Warranty Deed - Page 1 of 34

Dated: September _____, 2019 ames 5 James A. Rindfleisch, Personal Representative of The Estate of Christy J. Rindfleisch

State of Idaho

E B. BOY

NOTARY UBLIC

TE OF ID

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County of Butte

On this $\underline{\mathcal{A}4}^{++}$ day of September in the year of 2019, before me, the undersigned, a notary public in and for said state, personally appeared James A. Rindfleisch, known or identified to me to be the person whose name is subscribed to the within instrument, as the personal representative of The Estate of Christy J. Rindfleisch, deceased, and acknowledged to me that he executed the same as such personal representative of said estate.

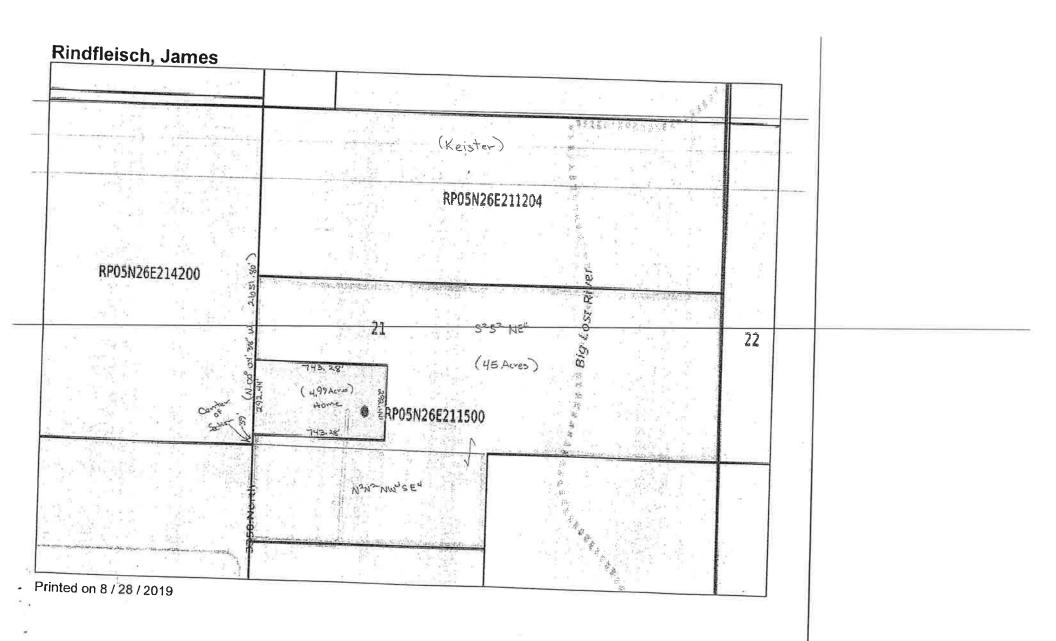
THU B. Doyer Notary Public

SS,

Residing In: Arco, IP My Commission Expires: 6-5-2021 (seallossessesses



Warranty Deed - Page 3 of 4





January 29, 2020

DREW CLINT JENSEN ERIN ELIZABETH JENSEN 3258 N 3350 W MOORE ID 83255-8761

Re: Change in Ownership for Water Right No(s): 34-14515, 34-13669, 34-13667, 34-13671

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3797.

Sincerely,

Misty Pettis Office Specialist 2

Enclosure(s)

Cc: Water District 34 Big Lost River Ground Water District