

Rev. 04/12  
**RECEIVED**

**JAN 30 2020**

Department of Water Resources  
Eastern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**ASSIGNMENT OF PERMIT**

To change the ownership of a permit  
In Re: John Tyler and Necia Hoopes  
U.S. Bankruptcy Case No. 18-40296

I, R. Sam Hopkins, Trustee, hereby assign to Bank of Idaho

of, 399 N. Capital, PO Box 1487, Idaho Falls, ID 83402 2085283041  
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): 15-7335 to appropriate the public waters of the State of Idaho.

**OR** (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

\_\_\_\_\_ to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☐ Yes ☐ No  
Place of use? ☐ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

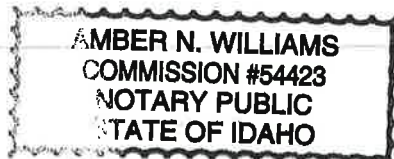
Dated this 23 day of December, 2019.

Permit holder \_\_\_\_\_ Title (if applicable) \_\_\_\_\_ Permit holder \_\_\_\_\_ Title (if applicable) \_\_\_\_\_

State of Idaho \_\_\_\_\_ )  
County of Bannock \_\_\_\_\_ )ss

On this 23 day of December, 2019, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Amber Williams  
Notary Public

My commission expires: 04-28-2021

approved JC \$25. - Jon this app

\$25 fee per permit

Received by JB

Receipt amt. \$ 175. -

Receipt no. E045496

Date 12/10/19



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718  
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

January 30, 2020

BANK OF IDAHO  
399 N CAPITAL AVE  
IDAHO FALLS ID 83402-3632

RE: Assignment of Permit No(s): 15-7335

Dear Permit Holder(s):

The Department of Water Resources (Department) has received notice that you are the new owner of the above referenced Permit(s). The Department has modified its records and has enclosed a computer-generated report for you.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

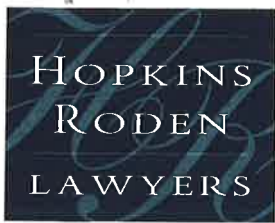
If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: BANK OF IDAHO



HOPKINS RODEN CROCKETT HANSEN & HOOPES, PLLC

SEWARD H. FRENCH (1941-1984) TED C. SPRINGER (1943-1984) WILLIS B. BENJAMIN (1939-1999)

January 8, 2020

GREGORY L. CROCKETT  
E-MAIL [gregcrockett@hopkinsroden.com](mailto:gregcrockett@hopkinsroden.com)

Lewis Blurton  
Bank of Idaho  
P. O. Box 1487  
Idaho Falls, ID 83403-1487

Re: Bank of Idaho // Assignment of Permit

Dear Lewis:

Please find enclosed the original Assignment of Permit signed by  
Bankruptcy Trustee, R. Sam Hopkins, on the North Ridge Farms (Tyler Hoopes) water  
right.

Let us know if you have questions.

Sincerely yours,

  
Gregory L. Crockett

GLC/tlt  
Enclosure

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428 PARK AVENUE ■ IDAHO FALLS, ID ■ 83402

(208) 523-4445 ■ FAX (208) 523-4474 ■ [WWW.HOPKINSRODEN.COM](http://WWW.HOPKINSRODEN.COM)

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