

RECEIVED  
JAN 16 2020

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply-Bank, see #6 of the instructions. WD 34/Big Lost River GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>34-164 OK</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	<u>34-7027 OK</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<u>34-16513 OK</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	<u>34-10292 OK</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<u>34-2318 OK</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	<u>34-12053 OK</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<u>34-2414 OK</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<u>34-25030 OK</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Phillip & Sandra Scott  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Sunroc Holdings  
New owner(s) as listed on the conveyance document Name connector  and  or  and/or

2695 W Omni Dr. Idaho Falls ID 83402  
Mailing address City State ZIP

208-542-5492 egoodwin@sunrocinc.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/23/2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
- \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.
- If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 12/19/19  
Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] Manager 1/15/20  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 1/16/2020 Receipt No. E045568 Receipt Amt. \$200.-

Active in the Water Supply Bank? Yes  No  If yes, forward to the State Office for processing W-9 received? Yes  No

Name on W-9 \_\_\_\_\_ Approved by JB Processed by \_\_\_\_\_ Date \_\_\_\_\_

Department of  
Water Resources

### Water Right and Adjudication Search

↓ Choose One or More Search Items

↓ Click "Search" To Enter Your Parameters

<b>Name</b> <small>(Click to expand or collapse)</small>	<input type="radio"/> All <input checked="" type="radio"/> Search for a specific Name <ul style="list-style-type: none"> <li>• First Name: PHILLIP</li> <li>• Last Name: SCOTT</li> </ul>	
<b>Adjudication, Water Right &amp; Basin or Transfer</b>	<input checked="" type="radio"/> All <input type="radio"/> Search for a specific Basin, Right or Transfer number	
<b>Location of Use or Diversion</b>	<input checked="" type="radio"/> All <input type="radio"/> Search for a specific Location by legal description	
<b>Sources</b>	<input checked="" type="radio"/> All <input type="radio"/> Search for Surface Water, Groundwater or a specific Source &/or Tributary	
<b>Water Use</b>	<input checked="" type="radio"/> All <input type="radio"/> Search for a specific Water Use	
<b>Dates</b>	<input checked="" type="radio"/> All <input type="radio"/> Search for a specific Date Type & range of Dates	
<b>Water Right Types</b>	<input checked="" type="radio"/> All <input type="radio"/> Search for one or more specific Water Right Types	
<b>Status</b>	<input checked="" type="radio"/> All <input type="radio"/> Search for both Active & Inactive Records	

**Search Results (26)**  
(Click to expand or collapse)



Export Results to Excel    Clear All Items    Start Search

Click any column to sort table

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Options	Type (?)	Basin	Sequence	Suffix	Application Number	Basin	Status	Priority Date	Div. Rate (cfs)	Source	Water Use	Owner
Details More Options	<a href="#">Water Right</a>	29	2462	E		Decreed	Active	07/02/1962	0.07	PORTNEUF RIVER	IRRIGATION	PIMENTEL, SANDRA; PIMENTEL, WILLIAM L
Details More Options	<a href="#">Water Right</a>	29	12264			Decreed	Active	06/01/1984	0.06	GROUND WATER	DOMESTIC, STOCKWATER	PIMENTEL, SANDRA; PIMENTEL, WILLIAM L
Details More Options	<a href="#">Water Right</a>	34	164			Decreed	Active	09/01/1896	0.05	BIG LOST RIVER	IRRIGATION	SCOTT, PHILLIP D; SCOTT, SANDRA K
Details More Options	<a href="#">Water Right</a>	34	165	B		Decreed	Active	06/01/1890	0.05	BIG LOST RIVER	IRRIGATION	SCOTT, PHILLIP D; SCOTT, SANDRA K
Details More Options	<a href="#">Water Right</a>	34	2318			Decreed	Active	11/30/1954	0.26	GROUND WATER	IRRIGATION	SCOTT, PHILLIP D; SCOTT, SANDRA K
Details More Options	<a href="#">Water Right</a>	34	2414			Decreed	Active	05/01/1961	0.16	GROUND WATER	IRRIGATION	SCOTT, PHILLIP D; SCOTT, SANDRA K

Details More Options	Water Right	34	2503			Decreed	Active	12/19/1967	0.21	GROUND WATER	IRRIGATION	SCOTT, PHILLIP D; SCOTT, SANDRA K
Details More Options	Water Right	34	7027			Decreed	Active	06/29/1972	0.02	GROUND WATER	IRRIGATION	SCOTT, PHILLIP D; SCOTT, SANDRA K
Details More Options	Water Right	34	10292			Decreed	Active	06/10/1895	0.27	BIG LOST RIVER	IRRIGATION	SCOTT, PHILLIP D; SCOTT, SANDRA K
Details More Options	Water Right	34	12053			Decreed	Active	12/31/1976	0.08	GROUND WATER	IRRIGATION	SCOTT, PHILLIP D; SCOTT, SANDRA K
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Export Results to Excel		Clear All Items		Start Search								

NOTE: If you are having trouble downloading the Map (PDF) files, please try the Water Right Locator map.

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**TitleOne**  
a title & escrow co.

19349262  
6036

**BUTTE COUNTY**  
Recorded for:  
**TITLEONE ARCO**  
11:42:36 AM 12-23-2019  
**0000-057720**  
No. Pages:3 Fee: \$ 15.00  
**SHELLY BLACKNER**  
County Clerk  
Deputy: KIM

**Warranty Deed**

For value received, **Phillip D. Scott and Sandra K. Scott, husband and wife,**

the grantor, does hereby grant, bargain, sell, and convey unto

**Sunroc Holdings, LLC, a limited liability company,**

whose current address is **2695 W. Omni Drive, Idaho Falls, ID 83402**

the grantee, the following described premises, in **Butte County, Idaho**, to wit:

**See attached Exhibit A**

**INCLUDING, but not limited to, the following Water Rights:**

<b>34-164</b>	<b>Priority Date: 09/01/1896</b>
<b>34-165B</b>	<b>Priority Date: 06/01/1890</b>
<b>34-2318</b>	<b>Priority Date: 11/30/1954</b>
<b>34-2414</b>	<b>Priority Date: 05/01/1961</b>
<b>34-2503</b>	<b>Priority Date: 12/19/1967</b>
<b>34-7027</b>	<b>Priority Date: 06/29/1972</b>
<b>34-10292</b>	<b>Priority Date: 06/10/1895</b>
<b>34-12053</b>	<b>Priority Date: 12/31/1976</b>

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Regulations). Sellers US Tax identification is: . Seller's address is: 29128 N. Old Highway 95, Athol, ID 83801. This affidavit may be disclosed to the Internal Revenue Service and is furnished to Buyer to inform Buyer that withholding tax is not required under section 1445 of the Internal Revenue Code.

6. Indemnity: I agree to pay on demand to the purchasers, lender, TitleOne and/or any underwriter issuing title insurance in this transaction, their successors and assigns, all amount secured by any and all liens not shown above, together with all costs, loss and attorney's fees that said parties may incur in connection with such unmentioned liens; provided said liens either currently apply to such property, or a part thereof, or are subsequently established against said property and are created by me, known to me, or have an inception date prior to the consummation of this transaction.

I realize that the purchasers, lender, TitleOne and/or the underwriter in this transaction are relying on the representations contained herein in purchasing same or lending money thereon and would not purchase same or lend money thereon unless said representations were made. If seller or borrower is an entity, I have authority to sign on its behalf.

Phillip D. Scott      12/18/2019  
Phillip D. Scott      Date

Sandra K. Scott      12/18/2019  
Sandra K. Scott      Date

State of Idaho

County of Rootenai, ss.

On this 18th day of December in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Phillip D. Scott and Sandra K. Scott, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Bonnie May Spence  
Notary Public  
Residing In: Athol ID  
My Commission Expires: 07/03/2020  
(seal)



Exhibit A

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho  
Section 8: Those portions of the SW1/4NW1/4, NW1/4NW1/4 and the SE1/4NW1/4 lying South of the Butte County Highway designated as Antelope Road and West of US Highway 93A,

LESS and EXCEPTING the following two parcels:

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 8: Part of the W1/2W1/2NW1/4, more particularly described as:

Commencing at the Northwest corner of Section 8, from which the W1/4 Corner of said Section bears S. 00°25'40" W., 2665.51 feet, the basis of bearings for this description;  
thence S. 00°25'40" W., 992.08 feet, along the West line of said Section to its intersection with the Southerly right-of-way fence of Antelope Road, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 and also being the Point of Beginning;  
thence N. 89°19'15" E., 163.49 feet, along said right-of-way fence to a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at an existing fence corner;  
thence along said existing fence the following courses:  
1) S. 17°15'47" E., 369.39 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222;  
2) S. 03°27'28" E., 227.07 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222;  
thence leaving said fence S. 00°46'58" E., 657.71 feet to a point marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222;  
thence N. 89°34'32" W., 304.99 feet to a point on the West line of said Section, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222;  
thence N. 00°25'40" E., 1232.90 feet, along said West line to the Point of Beginning.

Part of the NW1/4 of Section 8, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho, described as:

Commencing at the W1/4 corner of said Section 8, thence N. 00°25'40" E., 440.53 feet, along the West line of said Section;  
thence S. 89°34'32" E., 304.99 feet;  
thence N. 00°46'58" W., 657.71 feet;  
thence N. 03°27'28" W., 227.07 feet;  
thence N. 17°15'47" W., 369.39 feet;  
thence N. 87°07'46" E., 165.46 feet;  
thence S. 00°47'01" E., 1685.13 feet;  
thence N. 89°47'11" W., 364.27 feet to the Point of Beginning.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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Brad Little  
Governor

Gary Spackman  
Director

January 29, 2020

SUNROC HOLDINGS  
2695 W OMNI DR  
IDAHO FALLS ID 83402-4968

Re: Change in Ownership for Water Right No(s): 34-12053, 34-10292, 34-7027, 34-2503, 34-2414, 34-2318, 34-165B, 34-164

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3797.

Sincerely,

Misty Pettis  
Office Specialist 2

Enclosure(s)

Cc: Water District 34  
Big Lost River Ground Water District