

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 08 2020

## Notice of Change in Water Right Ownership

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. WD 34/Big Lost River GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>34-14515</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	<u>34-14301</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<u>34-13669</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	<u>34-14297</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<u>34-13605</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	<u>34-13671</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<u>34-13607</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	<u>34-10657</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<u>34-14299</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	<u>34-10656</u>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: James Rindfleisch

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Drew Clint Jensen and Erin Elizabeth Jensen

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or3258 N. 3350 W.MooreID83255

Mailing address

City

State

ZIP

209-724-9454Djensen78@yahoo.comErin@kzyday

Telephone

Email

doodles.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/6/2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

7 Jan 2020

Date

Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Jan. 7 2020

Date

## For IDWR Office Use Only:

Received by [Signature]Date 1/8/2020Receipt No. E045544Receipt Amt. \$100. -Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by [Signature]Processed by [Signature]Date 1-29-20

SUPPORT DATA

01/08/20

13667



19343313 / 5187b

**BUTTE COUNTY**  
Recorded for:  
**TITLEONE ARCO**  
10:52:23 AM 12-09-2019  
**0000-057678**  
No. Pages:3 Fee: \$ 15.00  
**SHELLY BLACKNER**  
County Clerk  
Deputy: **KIM**

## Warranty Deed

For value received, **James A. Rindfleisch, Individually, and as Personal Representative of The Estate of Christy J. Rindfleisch, deceased, Case No. CV12-19-0059, records of Butte County, Idaho,**

the grantor, does hereby grant, bargain, sell, and convey unto

**Drew Clint Jensen and Erin Elizabeth Jensen, husband and wife,**

whose current address is **3258 N. 3350 W., Moore, ID 83255**

the grantee, the following described premises, in **Butte** County, Idaho, to wit:

**See attached Exhibit A**

Including, but not limited to, the following **Water Rights**:

**34-13667 priority date 06/01/1895**

**34-13669 priority date 06/15/1897**

**34-13671 priority date 07/17/1962**

**34-14515 priority date 10/02/1885**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: December 4, 2019

James A. Rindfleisch  
James A Rindfleisch

Irene Rindfleisch  
Irene Rindfleisch

State of ARIZONA

County Pinal ss.

On this 4 day of December in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **James A. Rindfleisch and Irene Rindfleisch**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]

Notary Public  
Residing In:  
My Commission Expires:  
(seal)



The Estate of Christy J. Rindfleisch

James A. Rindfleisch  
James A. Rindfleisch, Personal Representative

State of ARIZONA

County Pinal ss.

On this 4 day of December in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **James A. Rindfleisch**, known or identified to me to be the person whose names is subscribed to the within instrument, as the personal representative of **The Estate of Christy J. Rindfleisch, deceased**, and acknowledged to me that he executed the same as such personal representative of said estate.

[Signature]

Notary Public  
Residing In:  
My Commission Expires:  
(seal)

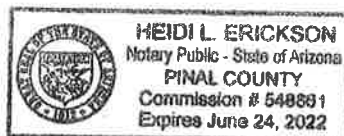


Exhibit A

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 21: S1/2S1/2NE1/4; and N1/2N1/2NW1/4SE1/4

EXCEPTING THEREFROM the following parcel:

A parcel of land generally described as being a portion of the S1/2S1/2NE1/4 of Section 21, and being more particularly described as follows:

Commencing at the Center 1/4 corner of said Section 21, (said corner being monumented by an aluminum capped steel rod established by P.L.S. 3842), from which the S1/4 Corner of said Section 21, (Recorded - Instrument No. 31116, Butte County records), bears S. 00°04'38" E., 2646.09 feet, and the N1/4 Corner of said Section 21 (Recorded - Instrument No. 20542, Butte Co. records), bears N. 00°04'38" W., 2651.80 feet; thence from the Center 1/4 Corner of said Section 21, N. 00°04'38" W., along the West boundary of the NE1/4 of said Section 21, a distance of 39.00 feet to the Point of Beginning.

Thence continuing along the West boundary of the NE1/4 of said Section 21, N. 00°04'38" W., a distance of 292.44 feet;  
thence N. 89°55'21" E., perpendicular to the West boundary of the NE1/4 of said Section 21, a distance of 743.28 feet;  
thence S. 00°04'38" E., parallel with the West boundary of the NE1/4 of said Section 21, a distance of 292.44 feet;  
thence S. 89°55'21" W., a distance of 743.28 feet to the West boundary of the NE1/4 of said Section 21, and the Point of Beginning.

The above described parcel of land is subject to a portion of a county road Right-of-Way Easement adjoining the Westerly boundary thereof.



19343290 / 5187

**BUTTE COUNTY**  
Recorded for:  
**TITLEONE ARCO**  
3:23:07 PM 09-24-2019  
**0000-057512**  
No. Pages: 3 Fee: \$ 15.00  
**SHELLY BLACKNER**  
County Clerk  
Deputy: KIM

## Warranty Deed

For value received, **James A Rindfleisch, Individually, and as Personal Representative of The Estate of Christy J. Rindfleisch, deceased, Case No. CV12-19-0059, records of Butte County, Idaho**

the grantor, does hereby grant, bargain, sell, and convey unto

**Drew C. Jensen and Erin E. Jensen, husband and wife,**

whose current address is **3258 N. 3350 W. Moore, ID 83255**

the grantee, the following described premises, in **Butte County, Idaho**, to wit:

**See attached Exhibit A**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 19343290

Warranty Deed - Page 1 of 34

Dated: September 24, 2019

James A. Rindfleisch  
James A Rindfleisch

Irene Rindfleisch  
Irene Rindfleisch

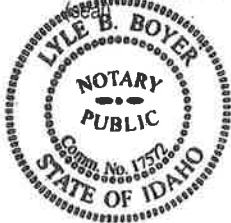
State of Idaho

ss.

County of Butte

On this 24<sup>th</sup> day of September in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **James A Rindfleisch and Irene Rindfleisch**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Lyle B. Boyer  
Notary Public  
Residing In: Arco, ID  
My Commission Expires: 6-5-2021



Order Number: 19343290

Warranty Deed - Page 2 of 34

Dated: September 24, 2019

James A. Rindfleisch  
James A. Rindfleisch, Personal Representative of  
The Estate of Christy J. Rindfleisch

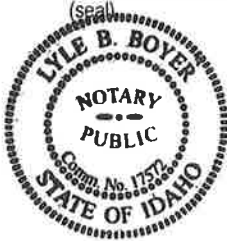
State of Idaho

ss.

County of Butte

On this 24<sup>th</sup> day of September in the year of 2019, before me, the undersigned, a notary public in and for said state, personally appeared **James A. Rindfleisch**, known or identified to me to be the person whose name is subscribed to the within instrument, as the personal representative of **The Estate of Christy J. Rindfleisch**, deceased, and acknowledged to me that he executed the same as such personal representative of said estate.

Lyle B. Boyer  
Notary Public  
Residing In: Arco, ID  
My Commission Expires: 6-5-2021  
(seal)



Order Number: 19343290

Warranty Deed - Page 3 of 4

Exhibit A

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 21: A parcel of land generally described as being a portion of the S1/2S1/2NE1/4, and being more particularly described as follows:

Commencing at the Center 1/4 corner of said Section 21, (said corner being monumented by an aluminum capped steel rod established by P.L.S. 3842), from which the S1/4 Corner of said Section 21, (Recorded - Instrument No. 31116, Butte County records), bears S. 00°04'38" E., 2646.09 feet, and the N1/4 Corner of said Section 21 (Recorded - Instrument No. 20542, Butte Co. records), bears N. 00°04'38" W., 2651.80 feet;

thence from the Center 1/4 Corner of said Section 21, N. 00°04'38" W., along the West boundary of the NE1/4 of said Section 21, a distance of 39.00 feet to the Point of Beginning.

Thence continuing along the West boundary of the NE1/4 of said Section 21, N. 00°04'38" W., a distance of 292.44 feet;

thence N. 89°55'21" E., perpendicular to the West boundary of the NE1/4 of said Section 21, a distance of 743.28 feet;

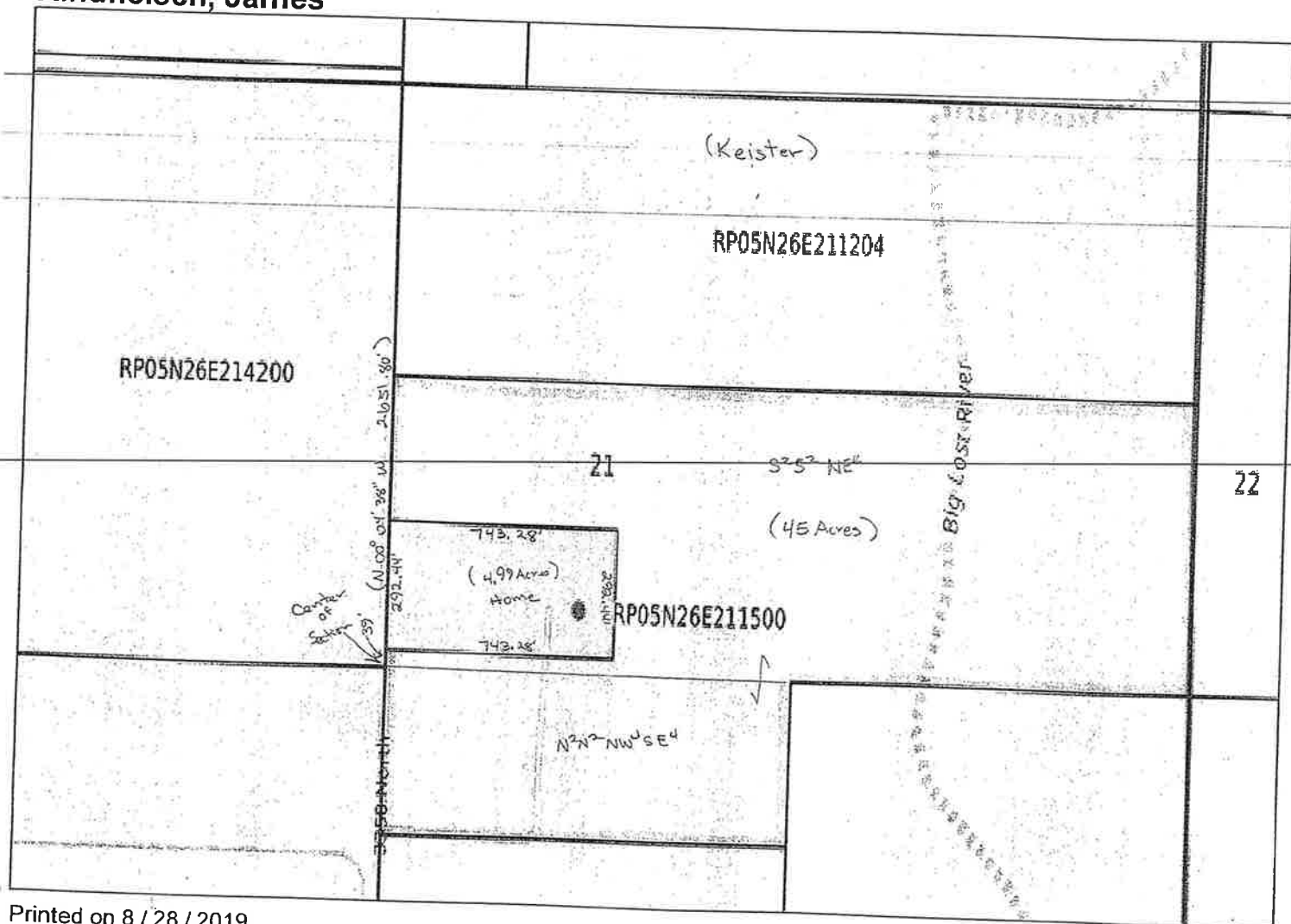
thence S. 00°04'38" E., parallel with the West boundary of the NE1/4 of said Section 21, a distance of 292.44 feet;

thence S. 89°55'21" W., a distance of 743.28 feet to the West boundary of the NE1/4 of said Section 21, and the Point of Beginning.

The above described parcel of land is subject to a portion of a county road Right-of-Way Easement adjoining the Westerly boundary thereof.



Rindfleisch, James



Printed on 8 / 28 / 2019



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

January 29, 2020

DREW CLINT JENSEN  
ERIN ELIZABETH JENSEN  
3258 N 3350 W  
MOORE ID 83255-8761

Re: Change in Ownership for Water Right No(s): 34-14515, 34-13669, 34-13667, 34-13671

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3797.

Sincerely,

Misty Pettis  
Office Specialist 2

Enclosure(s)

Cc: Water District 34  
Big Lost River Ground Water District