



State of Idaho
DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

Monday, November 18, 2019

PORTER, SCOTT C
PO BOX 99
HAILEY, ID 83333

Dear Lessor,

The following letter pertains to your annual payment for the rental of water rights leased to the Water Supply Bank during 2019.

WATER RIGHT(S) CURRENTLY LEASED TO THE WATER SUPPLY BANK:

| Contract № | Contract Status | Contract Water Rights | Contract Start Date | Contract End Date | Contract Ownership |
|------------|-----------------|-----------------------|---------------------|-------------------|--------------------|
| 104 | Active | 37-21514 | January 1, 2016 | December 31, 2020 | 100.0 % |
| | Active | 37-21525 | January 1, 2016 | December 31, 2020 | 100.0 % |
| | Active | 37-21536 | January 1, 2016 | December 31, 2020 | 100.0 % |
| | Active | 37-21547 | January 1, 2016 | December 31, 2020 | 100.0 % |
| | Active | 37-21858 | January 1, 2016 | December 31, 2020 | 100.0 % |
| | Active | 37-2557H | January 1, 2016 | December 31, 2020 | 100.0 % |

If any of the above listed water rights were rented during 2019, the owner payment portion of any rental payment will be based on the ownership percentage above.

The information below summarizes your share of the owner payment portion for the following agreements:

WATER RIGHT(S) RENTED FROM THE WATER SUPPLY BANK:

| Renter | Agreement № | Rented Water Rights | Rental Volume (AF) | Rental Price (\$/AF) | Owner Payment | IDWR Receipt № |
|------------------|-------------|---------------------|--------------------|----------------------|-----------------|----------------|
| MORAN, MATTHEW E | 261 | 37-21514 | 17.15 AF | \$20.00 | * | C105762 |
| | 261 | 37-21525 | 2.06 AF | \$20.00 | * | C105762 |
| | 261 | 37-21536 | 17.15 AF | \$20.00 | * | C105762 |
| | 261 | 37-21547 | 2.06 AF | \$20.00 | * | C105762 |
| | 261 | 37-21558 | 17.15 AF | \$20.00 | * | C105762 |
| | 261 | 37-2557 H | 6.09 AF | \$20.00 | * | C105762 |
| | | | | Total | \$308.70 | |

The Department of Water Resources is enclosing a state warrant in the amount totaled above as payment to you for the rental of the referenced water right(s) for the year 2019.

If you have questions regarding this matter, please contact our office at (208) 287-4900.

Water Supply Bank

Enclosures: Check № 129874002