

# Notice of Change in Water Right Ownership

DEC 23 2019

WATER RESOURCES  
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
67-7200	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
67-11223	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
67-7199	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>

2. Previous Owner's Name: Boulder Development, LLC  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Roy Bloxham  
Name of each new owner as listed on the conveyance document

Deanna Bloxham  
New owner continued  Name connector  and  or  and/or

25 Pearson Lane PO Box 2074  
Mailing address

McCall ID 83638

City 469-9503 State        ZIP       

208-634-2713 Telephone Email dsbloxham@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
  - The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12-20-19

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

SUPPORT DATA

FILE # 67-7199

7. Signature: Roy Bloxham Title, if applicable \_\_\_\_\_ Date 12-18-19  
Signature of new owner/claimant

Signature: Deanna Bloxham Title, if applicable \_\_\_\_\_ Date 12/18/19  
Signature of new owner/claimant

For IDWR Office Use Only:

Received by KT Date 12/23/19 Receipt No. W047948 Receipt Amt. \$75.00

Approved by LE Processed by LE Date 01/30/2020

COPY

Instrument # 134648

COUNCIL, ADAMS, IDAHO  
12-19-2019 02:48:30 PM No. of Pages: 2  
Recorded for : TIMBERLINE TITLE & ESCROW  
SHERRY WARD Fee: 15.00  
Ex-Officio Recorder Deputy  
Index to: DEED

*[Handwritten signature]*

WARRANTY DEED

For Value Received, BOULDER DEVELOPMENT, LLC, an Idaho limited liability company

the grantor, does hereby grant, bargain, sell and convey unto  
ROY BLOXHAM and DEANNA BLOXHAM, husband and wife

the grantees, whose current address is PO Box 2074 *RB*  
~~25 Pearson Lane~~, McCall, ID 83638

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

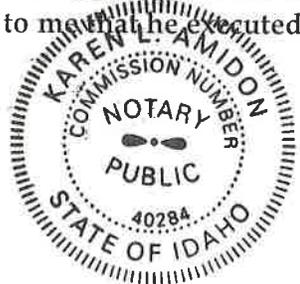
Date: December 16, 2019

BOULDER DEVELOPMENT, LLC, an  
Idaho limited liability company

BY: *[Signature]*  
MICHAEL MCMICHAEL, Member

STATE OF Idaho,  
COUNTY OF Adams <sup>SS</sup>

On this 18<sup>th</sup> day of December, in the year of 2019, before me, a Notary Public in and for said State, personally appeared MICHAEL MCMICHAEL known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as one of the Manager/Members of BOULDER DEVELOPMENT, LLC, an Idaho limited liability company, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



*[Signature]*  
Notary Public  
Residing at: Cambridge SD  
Commission expires: 6-26-21

EXHIBIT 'A'

Lots 3 and 4 of Block 4 all in the Council Valley Orchards Subdivision, Adams County, Idaho, as said lots and blocks are numbered and set forth on the official plat on file in the Adams County Recorder's Office in Book 1 of Plats page 16.

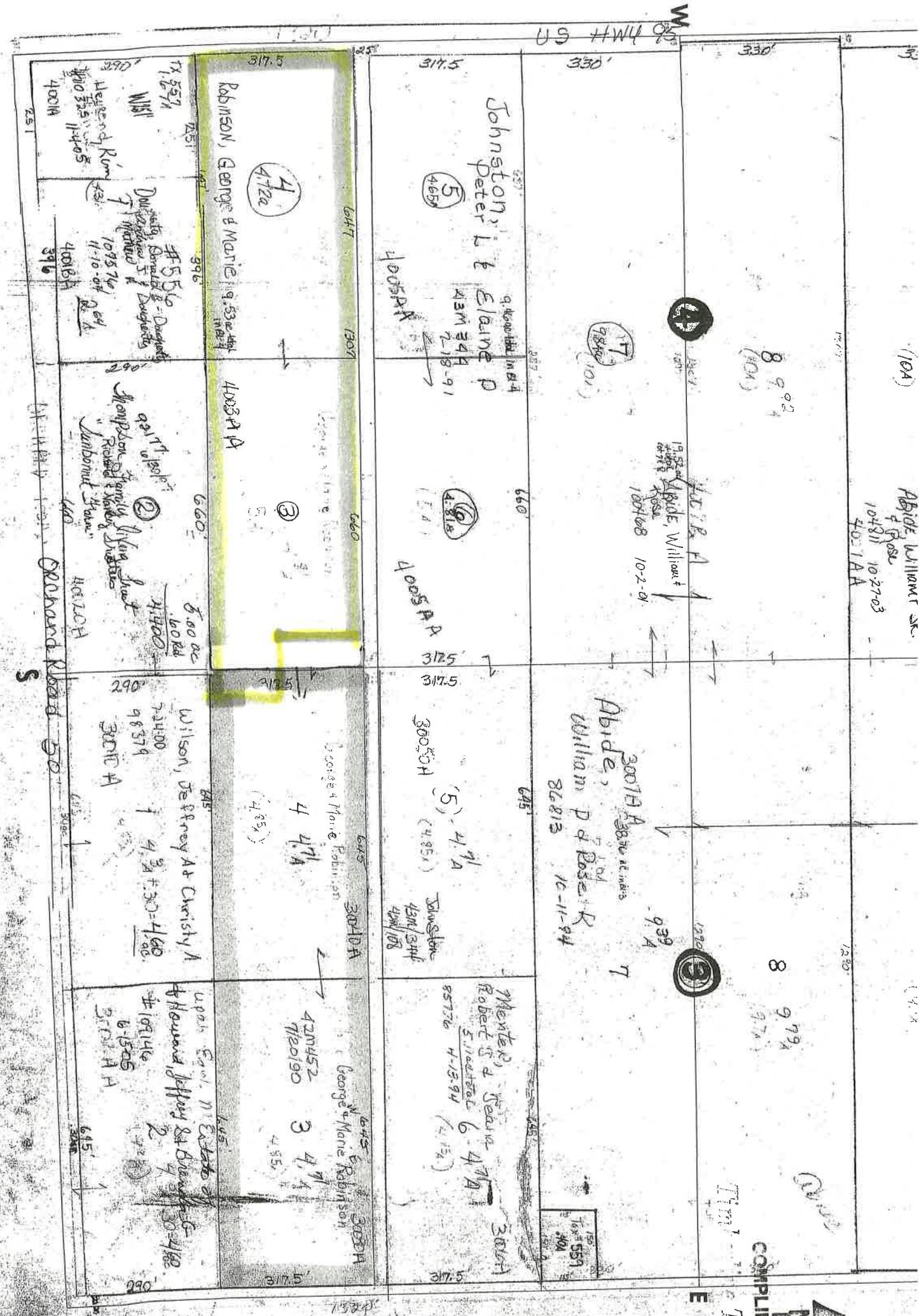
TOGETHER WITH a portion of Lot 4 Block 3 more particularly described as follows:

Commencing at the Southwest corner of said Lot 4 Block 3; Thence North, along the West line of said Lot 4 a distance of 162.125 feet to a point; Thence East, parallel to the South line of said Lot 4, 50 feet to a point; Thence S 00°24'17" W., 162.125 feet to a point on the South line of said Lot 4; Thence West along said South line, 50 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM a portion of Lot 3 Block 4 more particularly described as follows:

Commencing at the Northeast corner of said Lot 3 Block 4, thence N 89°38'35" W., 50 feet to a point; Thence S 00°24'17" W., 162.125 feet; Thence East, parallel to the North line of said Lot 3, 50 feet to a point on the East line of said Lot 3; Thence North along said East line, 162.125 feet to the POINT OF BEGINNING.

Bearings based on Record of Survey Instr. No. 133691.



(104)  
 Abide, William T Sr  
 Post  
 104811 10-27-03  
 40071AA

8903  
 (104)

Abide, William T  
 100768 10-2-01

Abide, William P & Rose R  
 82813 10-11-94

8979  
 (97)

Johnston, Peter L & Elaine P  
 43M 344  
 2-18-91

(48)  
 40055AA

40055AA

(5) 471  
 (495)  
 40055AA

Mentzer, Robert S & Jeanne  
 5100200 6471A  
 4-13-94 (415)

Robinson, George & Marie  
 1953

(4) 412a

(3)

471  
 (425)

420452  
 7100190  
 3471A  
 (495)

Legend, Rom  
 11-10-04  
 40016A  
 396

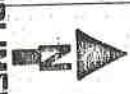
Shampson, Ronald & Marie  
 400120A

Wilson, De Frey A & Cheryl A  
 98379  
 4 3/4 + 30 = 4.60

Woods, Earl W & Ethel  
 Howard Jeffrey & Beverly G  
 109146  
 6-15-05  
 30071AA

Richard Road S

COMPLIMENTS OF



7117



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

January 30, 2020

ROY & DEANNA BLOXHAM  
PO BOX 2074  
MCCALL ID 83638-2074

**Re: Change in Ownership for Water Right No(s): 67-7199, 67-7200, 67-11223**

Dear Water Right Holder(s):

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4622.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lynne Evans'.

Lynne Evans  
Office Specialist II

Enclosure(s)