

RECEIVED  
JAN 06 2020  
WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-32838	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: JUANITA FRANK, MITCH FRANK  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): RAMSOWER LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 24550 BOISE RIVER RD. PARMA ID 83660  
Mailing address City State ZIP
- 208-670-3933 ramsower LLC@live.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-23-2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Charles M. Ramsower Member 1-6-2020  
Signature of new owner/claimant Title, if applicable Date
- Signature: Susan Ramsower Member 1-6-2020  
Signature of new owner/claimant Title, if applicable Date

**For IDWR Office Use Only:**

Received by CS Date 01/06/2020 Receipt No. W047962 Receipt Amt. \$25<sup>00</sup>

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by LE Processed by LE Date 01/31/2020



Order Number: 19351827

### Warranty Deed

<b>2019-062698</b>	
RECORDED	
<b>12/23/2019 03:48 PM</b>	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=3 DLSTEPHENS	\$15.00
TYPE: DEED	
TITLEONE BOISE	
ELECTRONICALLY RECORDED	

For value received,

**Mitch Frank and Juanita Frank, husband and wife**

the grantor, does hereby grant, bargain, sell, and convey unto

**Ramsower, LLC, an Idaho limited liability company**

whose current address is      24550 Boise River Rd. Parma, ID 83660

the grantee, the following described premises, in Canyon County, Idaho, to wit:

A portion of the Southwest Quarter of the Northeast Quarter of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, described as follows:

Beginning at the center Quarter corner of Section 36, Township 5 North, Range 5 West marked by a found 5/8 inch iron pin; thence

North 00°07'46" East a distance of 1,315.09 feet along the West line of the Northeast Quarter to the center-North 1/16 corner marked by a found 5/8 inch iron pin; thence

North 89°57'27" East a distance of 100.00 feet along the North line of the Southwest Quarter of the Northeast Quarter to a point on the centerline of a waste drain ditch; thence

Southeasterly along the centerline of said waste drain ditch the following courses and distances:

South 50°45'40" East a distance of 101.12 feet; thence

South 08°15'43" East a distance of 309.83 feet; thence

South 39°07'45" East a distance of 341.10 feet; thence

South 36°53'38" East a distance of 180.86 feet to the beginning of a curve to the right; thence

along said curve to the right having a central angle of  $36^{\circ}49'50''$ , an arc length of 224.99 feet, a radius of 350.00 feet and a chord that bears South  $18^{\circ}28'43''$  East a distance of 221.13 feet; thence South  $00^{\circ}03'48''$  East a distance of 324.83 feet to a point on the South line of the Northeast Quarter; thence leaving said waste drain ditch South  $89^{\circ}55'37''$  West a distance of 620.10 feet along the South line of the Northeast Quarter to THE REAL POINT OF BEGINNING.

(Shown as Parcel 2 on Record of Survey Instrument No. 9732843)

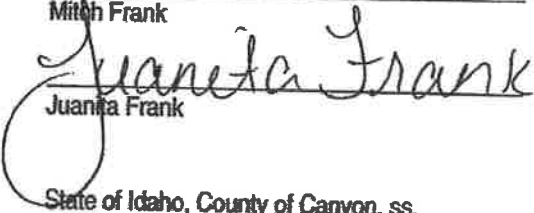
To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: December 20, 2019



Mitch Frank



Juanita Frank

State of Idaho, County of Canyon, ss.

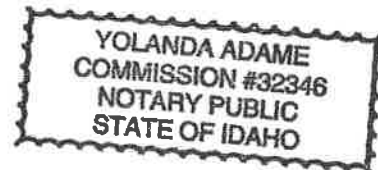
On this 23rd day of December in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mitch Frank and Juanita Frank, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

  
Notary Public

Residing in:

My Commission Expires:  
(seal)

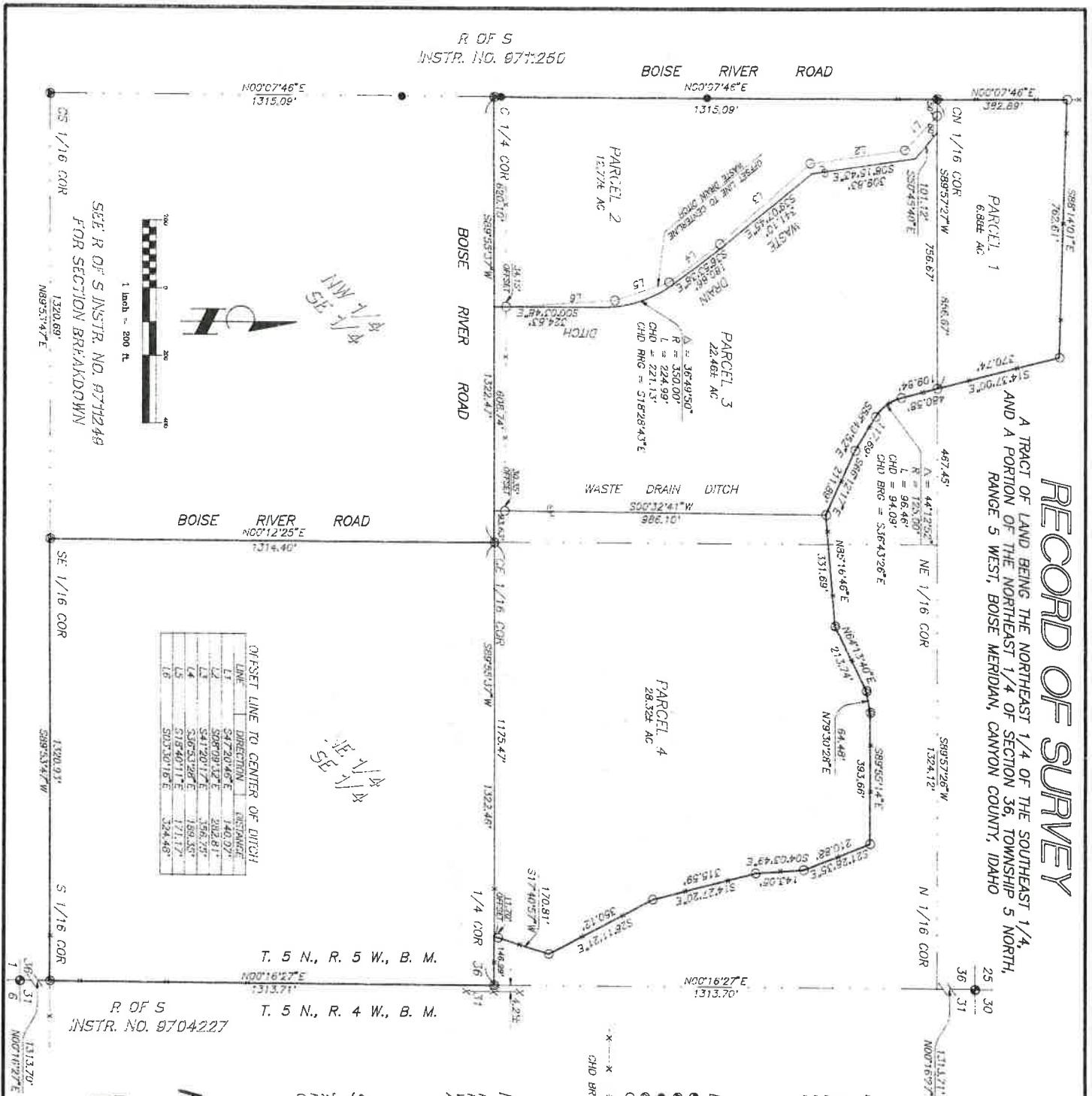
Residing at: Caldwell, Idaho  
Commission Expires: 7/25/23



97-32843

# RECORD OF SURVEY

A TRACT OF LAND BEING THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, AND A PORTION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO



OFFSET LINE TO CENTER OF DITCH

LINE	DIRECTION	DISTANCE
L1	S47°20'46"E	146.07'
L2	S08°08'12"E	302.61'
L3	S41°20'17"E	358.15'
L4	S06°53'28"E	159.45'
L5	S19°40'11"E	171.17'
L6	S03°30'16"E	324.46'

**BASIS OF BEARINGS:**  
THE BASIS OF BEARINGS FOR THIS DRAWING IS THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, AS SHOWN ON RECORD OF SURVEY INSTRUMENT 97-32843, RECORDS OF CANYON COUNTY, IDAHO (i.e. NB953377E).

- LEGEND:**
- FOUND BRASS CAP MONUMENT
  - FOUND 5/8" IRON PIN
  - FOUND 1/2" IRON PIN
  - SET 5/8" IRON PIN W/ PLASTIC CAP PLS 4108
  - SET 1/2" IRON PIN W/ PLASTIC CAP PLS 4108
  - BARBED WIRE FENCE
  - CHO BRG CHOHD BEARING

**NOTE:**  
FISCHER LAND SURVEYING, INC. ASSURES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

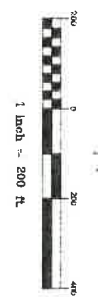
**SURVEY FOR:**  
JERRELL & CAROL GLENN  
26430 BOISE RIVER ROAD  
PARMA, ID 83660  
(208) 459-2838



**Fischer Land Surveying, Inc.**  
PROFESSIONAL LAND SURVEYING  
404 So. Washington Ave.  
Emmett, Idaho 83617  
Phone: (208) 365-4146

INDEX No. 554-36-1-0-0 AUGUST, 1997  
INDEX No. 554-36-2-1-0 JOB No. 57-37

SEE R OF S INSTR. NO. 971249 FOR SECTION BREAKDOWN





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

January 31, 2020

RAMSOWER LLC  
24550 BOISE RIVER RD  
PARMA ID 83660-7224

**Re: Change in Ownership for Water Right No(s): 63-32838**

Dear Water Right Holder(s):

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4622.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lynne Evans'.

Lynne Evans  
Office Specialist II

Enclosure(s)