

RECEIVED

JAN 16 2020

WATER RESOURCES
WESTERN REGION

FORM 202 Rev. 09/16

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 63-34851

1. Name of applicant(s) Idaho Materials & Construction Phone 208-465-5001
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 924 North Sugar Street City Nampa
 State Idaho ZIP 83653 Email mike.hopkins@idahomaterials.com
2. Name of representative, if any Todd Berry Phone 208-573-9725
 Mailing address 924 North Sugar Street City Nampa
 State Idaho ZIP 83653 Email todd.berry@idahomaterials.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
4N	4W	23		SW	NW		Canyon	Ground	

5. Water will be used for the following purposes: Comment 1
 Amount 0.67 for Concrete Batch Plant purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount N/A for N/A purposes from N/A to N/A (both dates inclusive)
 (cfs or acre-feet per year)
 Amount N/A for N/A purposes from N/A to N/A (both dates inclusive)
 (cfs or acre-feet per year)
 Amount N/A for N/A purposes from N/A to N/A (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.67 cubic feet per second (cfs) and/or (b) N/A acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. N/A
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☒ No
- c. Proposed well diameter is 8" inches; proposed depth of well is 300 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? N/A; drilling firm N/A;
 well was drilled for (well owner) N/A; Drilling Permit No. N/A

For Department Use

Received by LE Date 1/16/2020 Time 1:30pm Preliminary check by AK
 Fee \$ 250.00 Received by LE Receipt No. W047986 Date 1/16/2020

8. Description of proposed uses (If irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households N/A
- e. Other; describe fully. Supply water to concrete batch plant to produce concrete.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	4W	23							I										

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? N/A

11. a. Who owns the property at the point of diversion? N/A
- b. Who owns the land to be irrigated or place of use? N/A
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Concrete batch plant operations including concrete production, truck washing and dust control.

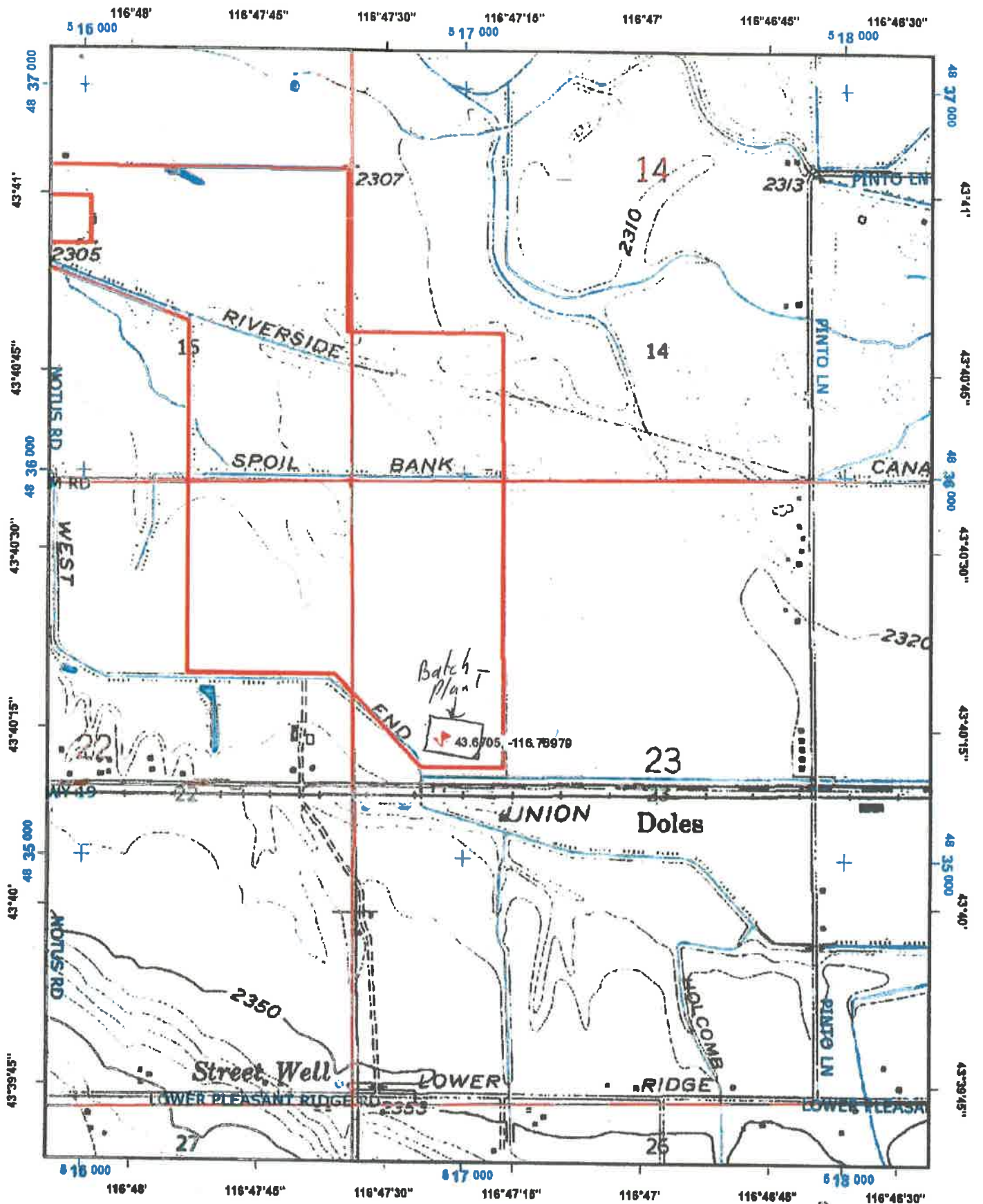
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

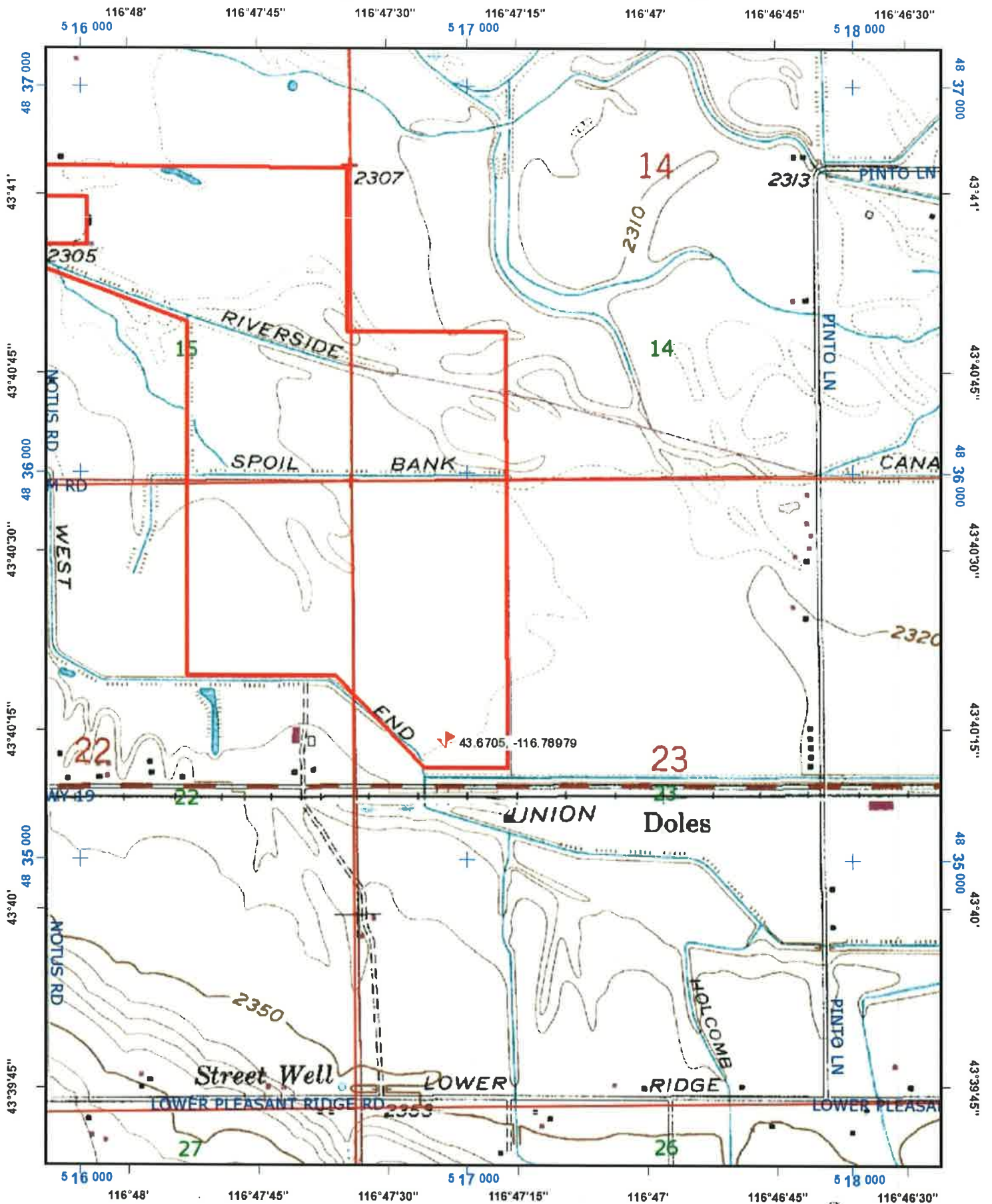
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Mike Hopkins
Signature of Applicant
Mike Hopkins Plant Manager
Print Name (and title, if applicable)

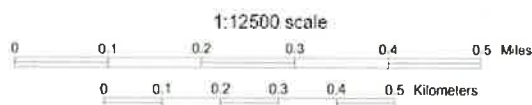
Todd Berry
Signature of Applicant
Todd Berry Commercial Manager
Print Name (and title, if applicable)



Universal Transverse Mercator (UTM) Projection Zone 11
 North American Datum of 1983
 1000 meter UTM / USNG / MGRS
 Grid Zone Designation 111
 100 000-m Squares NJ



Universal Transverse Mercator (UTM) Projection Zone 11
 North American Datum of 1983
 1000 meter UTM / USNG / MGRS
 Grid Zone Designation 11T
 100,000-m Squares NJ



Magnetic declination of 13E at center of map
 on March 17, 2011

*Replaced w/ MAP Received 1/24/2020 -AK



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

January 29, 2020

STAKER AND PARSON COMPANIES INC
2350 S 1900 WAY STE 100
OGDEN UT 84401

Re: Application for Permit No. 63-34851

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the Canyon County *ID Press Tribune* for advertising. I enclosed a copy of the application for your convenience. This information is also available on our website www.idwr.idaho.gov.

If you wish to formally protest the approval of the application, you must submit a protest with the \$25.00 protest fee to this office by **5:00 p.m., February 24, 2020**. You must also send a copy of your protest to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

Kensie Thorneycroft
Administrative Assistant
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 29, 2020

IDAHO MATERIALS AND CONSTRUCTION
924 N SUGAR ST
NAMPA, ID 83687-6816

Application For Permit No. 63-34851

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 2/6/2020 and 2/13/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

Thorneycroft, Kensie

From: Thorneycroft, Kensie
Sent: Wednesday, January 29, 2020 3:34 PM
To: 'IDAHO PRESS-TRIBUNE'
Subject: Canyon Legal Notices
Attachments: Cover Letter.docx; Legal Notice.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 02/06/2020 & 02/13/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft
Administrative Assistant 1
Idaho Dept. of Water Resources
208-334-2190

January 29, 2020

LEGAL NOTICE DEPARTMENT

PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application For Permit No.(s): 63-34848, 63-34851

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/24/2020. Your cooperation is appreciated.

Sincerely,
Kensie Thorneycroft
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34848

NEWBERRY DEVELOPMENT LLC

2482 E CYANITE DR

MERIDIAN, ID 83642-9071

Point of Diversion SESE S3 T04N R02W CANYON County Source GROUND WATER

Point of Diversion SWSE S3 T04N R02W CANYON County Source GROUND WATER

Use: AESTHETIC STORAGE 01/01 to 12/31 15 AF

Total Diversion: 15 AF

Date Filed: 1/10/2020

Place Of Use: AESTHETIC STORAGE

T04N R02W S3 SWSE SESE

Water bearing zone to be appropriated is from 5 to 30 feet.

63-34851

IDAHO MATERIALS AND CONSTRUCTION

924 N SUGAR ST

NAMPA, ID 83687-6816

Point of Diversion SWNW S23 T04N R04W CANYON County Source GROUND WATER

Use: COMMERCIAL 01/01 to 12/31 0.67 CFS

Total Diversion: 0.67 CFS

Date Filed: 1/16/2020

Place Of Use: COMMERCIAL

T04N R04W S23 SWNW

Water bearing zone to be appropriated is from 38 to 300 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 02/24/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/6/2020 and 2/13/2020

Kaiser, Anna

From: Kaiser, Anna
Sent: Friday, January 24, 2020 10:50 AM
To: 'Hopkins, Mike P (Idaho Materials)'; Berry, Todd (Idaho Materials)
Subject: RE: [EXT] Permit Application- Map Clarification

Mike,

Excellent! Thank you for your timely response. I will add this map to your application.

Have a great day,
Anna

Anna Kaiser | Water Resource Agent
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

From: Hopkins, Mike P (Idaho Materials) [mailto:Mike.Hopkins@idahomaterials.com]
Sent: Friday, January 24, 2020 10:49 AM
To: Kaiser, Anna <Anna.Kaiser@idwr.idaho.gov>; Berry, Todd (Idaho Materials) <Todd.Berry@idahomaterials.com>
Subject: RE: [EXT] Permit Application- Map Clarification

Anna,

Here is the general location of where the plant will be.

Thanks
Mike Hopkins
Plant Manager

Idaho Materials & Construction
A CRH Company
150 East 10th North
Mtn. Home Idaho 83647

T+1(208)587 8491
M+(208)573 9726

mike.hopkins@idahomaterials.com
www.idahomaterials.com

From: Kaiser, Anna <Anna.Kaiser@idwr.idaho.gov>
Sent: Thursday, January 23, 2020 4:52 PM

To: Hopkins, Mike P (Idaho Materials) <Mike.Hopkins@idahomaterials.com>; Berry, Todd (Idaho Materials) <Todd.Berry@idahomaterials.com>

Subject: [EXT] Permit Application- Map Clarification

Good afternoon,

I need a clarification on the place of use for your proposed water right.

Section 8e of your application describes the diversion will be used to supply water to a concrete batch plant to produce concrete.

I attached a scan of your submitted map to this email. Could you please mark and initial the approximate location of the concrete batch plant on the map and send a scanned copy to my email?

You can draw a rectangle or circle to indicate the general location of the plant.

Thank you!

Anna

Anna Kaiser | Water Resource Agent
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you are expecting this email and know the contents are safe. ATTENTION: Ce courriel vient de l'exterieur de l'entreprise. Ne cliquez pas sur les liens, et n'ouvrez pas les pièces jointes, à moins que vous ne connaissiez l'expéditeur du courriel et savez que le contenu est sécuritaire.

Kaiser, Anna

From: Hinerman, Scott (CRH Americas Materials) <scott.hinerman@na.crh.com>
Sent: Wednesday, January 22, 2020 2:47 PM
To: Kaiser, Anna
Cc: Berry, Todd (Idaho Materials); Hopkins, Mike P (Idaho Materials)
Subject: Idaho Materials & Construction Application for Permit
Attachments: scan (006).pdf

Ms. Kaiser,

This email is being furnished to provide my authorization for Mike Hopkins and Todd Berry to submit the attached Application for Permit with the State of Idaho Department of Water Resources. Please advise if you have any questions, and thank you for your assistance.

Regards,

Scott Hinerman
Corporate Controller

Staker Parson Companies
A CRH Company
2350 South 1900 West
Ogden, UT 84401

O (801) 409-2401
C (801) 809-2038
F (801) 409-2601
E Scott.Hinerman@StakerParson.com

www.stakerparson.com



CANCELLATION OR AMENDMENT OF CERTIFICATE OF ASSUMED BUSINESS NAME

2015 MAR 23 AM 9:40

(Please type or print legibly. Instructions are included on the back of the application.)

1. The assumed business name is: Idaho Materials & Construction
2. The assumed business name was filed with the Secretary of State's Office on 3/2/2015 as file number D177134
3. ☐ Cancellation. The persons who filed the certificate no longer claim an interest in the above assumed business name and cancel the certificate in its entirety.
4. ☐ The assumed business name is amended to: _____
5. ☐ The true names and business addresses of the entity or individuals doing business under the assumed business name are amended as follow:

<u>Add:</u>	<u>Delete:</u>	<u>Name:</u>	<u>Address:</u>
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
6. ☐ The type of business is amended to read:

<input type="checkbox"/> Retail Trade	<input type="checkbox"/> Manufacturing	<input type="checkbox"/> Transportation and Public Utilities
<input type="checkbox"/> Wholesale Trade	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Mining
<input type="checkbox"/> Services	<input type="checkbox"/> Construction	<input type="checkbox"/> Finance, Insurance, and Real Estate
7. ☒ The name and address to which future correspondence should be addressed is changed to read:
Idaho Materials & Construction, 2350 S 1900 W, Ste 100 Ogden, Utah 84401
8. Name and address for this acknowledgment copy is:
Scott Hinerman
2350 S 1900 W Ste 100
Ogden, Utah 84401

Signature: E. Scott HinermanPrinted Name: E Scott HinermanCapacity: Corporate ControllerSignature: Jared D HydePrinted Name: Jared D HydeCapacity: CFO

Secretary of State use only

IDAHO SECRETARY OF STATE

03/23/2015 05:00

 CK:539205 CT:186548 BH:1467626
 1@ 10.00 = 10.00 ASSUM AMEN #2

D177134