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FORM 202 Rev. 09/16
JAN 23 2020WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdent. No. 63-34852

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) JASON AND SHELLEY MONKS Phone 208 871-7127
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 3865 S. BLACKCAT RD. City NAMPA
 State ID ZIP 83687 Email JASON.A.MONKS@GMAIL.COM
2. Name of representative, if any NA Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUND WATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
3NW									
03N	01W	28			SE	NE	ADA	GROUND WATER	

5. Water will be used for the following purposes:
- Amount 0.04 cfs for COMMERCIAL purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.06 cfs for IRRIGATION purposes from 03/15 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.1 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. GROUND WATER WELL AND PUMP
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 200-300 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? OCT 2015; drilling firm COONSE
 well was drilled for (well owner) JASON & SHELLEY MONKS; Drilling Permit No. D0070161

For Department Use

Received by LE Date 1/23/2020 Time 11:00am Preliminary check by TS
 Fee \$ 100.00 Received by LE Receipt No. W048001 Date 1/23/2020


8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. COMMERCIAL USE FOR APPROXIMATELY 4000 SQFT
EVENT CENTER
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

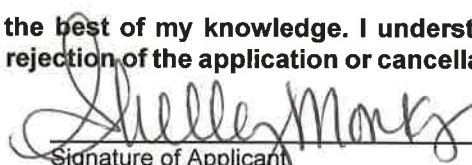
TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	28				C													
03N	01W	28				2.0													2.0

Total number of acres to be irrigated: 2.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? SURFACE IRRIGATION
WATER FROM NAMPA MERIDIAN IRRIGATION DISTRICT.
11. a. Who owns the property at the point of diversion? APPLICANT
b. Who owns the land to be irrigated or place of use? APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. SEEKING WATER FOR AN APPROXIMATE 4000 SQFT EVENT
CENTER AND ADJACENT LANDSCAPE. WILL USE EXISTING WELL OR
CONSTRUCT NEW WELL.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant
JASON A. MONKS
Print Name (and title, if applicable)


Signature of Applicant
SHELLEY MONKS
Print Name (and title, if applicable)

NENE

NWNW

28

POU

63N01W

SENE

27

SWNW

© PO DIVERSION

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D 0070161

Drilling Permit No. 971258-8T1315
Water right or injection well # _____

2. OWNER:

Name Jason Monks
Address c/o McCarter Moorhouse LLC - 4261 Dillon Dr.
City Meridian State ID Zip 83646

3. WELL LOCATION:

Twp. 3 North ☒ or South ☐ Rge. 1 East ☐ or West ☒
Sec. 28 1/4 SE 1/4 NE 1/4
Gov't Lot _____ County Ada
Lat. 43 34.189 (Deg. and Decimal minutes)
Long. 116 27.310 (Deg. and Decimal minutes)
Address of Well Site 3965 S. Blackcat Rd.
City Meridian

(Give at least name of road + Distance to Road or Landmark)

Lot. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
3/4 bentonite	0	50		dry pour

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing Liner	Threaded	Welded
6"	+2	230	.250	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5"	225	230	.188	steel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 230ft

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method _____
Manufactured screen ☒ Y ☐ N Type wire wrap (johnson)
Method of installation wash in

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
230	235	.020		5"	stainless	

Length of Headpipe 5ft Length of Tailpipe _____

Packer ☒ Y ☐ N Type double wiper

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
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11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____
Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 103 Static water level (ft) 103
Water temp. (°F) 56degF Bottom hole temp. (°F) _____
Describe access port well cap

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
	60gpm	45

Test method:

Pump	Bailer	Air	Flowing artesian
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
10"	0	1	top soil		X
"	1	8	hard tan clay		X
"	8	14	broken basalt		X
"	14	37	basalt		X
"	37	45	red cinders		X
"	45	50	gravel and sand		X
6"	50	69	gravel and sand		X
"	69	75	tan clay		X
"	75	81	sand		X
"	81	90	sandy clay		X
"	90	114	sand	X	
"	114	123	tan clay		X
"	123	130	sand	X	
"	130	138	tan clay		X
"	138	158	coarse sand	X	
"	158	162	tan clay		X
"	162	168	sand	X	
"	168	174	tan clay		X
"	174	210	coarse sand	X	
"	210	212	tan clay		X
"	212	215	sand	X	
"	215	216	tan clay		X
"	216	217	sand	X	
"	217	220	tan clay		X
"	220	223	sand	X	
"	223	224	tan clay		X
"	224	227	sand	X	
"	227	230	tan clay		X
"	230	235	coarse sand	X	

Completed Depth (Measurable): 235ft

Date Started: Oct 30, 2015 Date Completed: Nov 3, 2015

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Coorse Well Drilling Co. No. 409
Principal Driller [Signature] Date Nov 4, 2015
Driller [Signature] Date Nov 4, 2015
Operator II _____ Date _____
Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.

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NOV 09 2015

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

January 29, 2020

NAMPA MERIDIAN IRRIGATION DISTRICT
1503 FIRST ST SOUTH
NAMPA ID 83651

Re: Application for Permit No. 63-34852

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the Ada County *ID Statesman* for advertising. I enclosed a copy of the application for your convenience. This information is also available on our website www.idwr.idaho.gov.

If you wish to formally protest the approval of the application, you must submit a protest with the \$25.00 protest fee to this office by **5:00 p.m., February 24, 2020**. You must also send a copy of your protest to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

Kensie Thorneycroft
Administrative Assistant
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 29, 2020

JASON AND SHELLEY MONKS
3865 S BLACK CAT RD
NAMPA ID 83687

Application For Permit No. 63-34852

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 2/6/2020 and 2/13/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft', is written over a light blue horizontal line.

Kensie Thorneycroft
Administrative Assistant

Thorneycroft, Kensie

From: Thorneycroft, Kensie
Sent: Wednesday, January 29, 2020 3:33 PM
To: 'BOI Legals'
Subject: Ada Legal Notice
Attachments: Cover Letter.docx; Legal Notice.docx

Follow Up Flag: Follow up
Flag Status: Completed

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 02/06/2020 & 02/13/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft
Administrative Assistant 1
Idaho Dept. of Water Resources
208-334-2190

January 29, 2020

LEGAL NOTICE DEPARTMENT

IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No.(s): 63-34849, 63-34850, 63-34852

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/24/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

Enclosure

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34849

CITY OF BOISE DEPT OF PARKS & RECREATION
1104 ROYAL BVLD
BOISE, ID 83706

Point of Diversion SESE S23 T03N R01E ADA County Source GROUND WATER

Use: MUNICIPAL 01/01 to 12/31 0.52 CFS

Total Diversion: 0.52 CFS

Date Filed: 12/30/2019

Place Of Use: MUNICIPAL

T03N R01E S23 SESE

Place of use is within the City of Boise Municipal service area.

Water bearing zone to be appropriated is from 147 to 167 feet.

63-34850

KAREN JIMMY KEE
2730 E KUNA MORA RD
KUNA, ID 83634-2708

Point of Diversion SWSW S31 T02N R03E ADA County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.15 CFS

Total Diversion: 0.19 CFS

Date Filed: 1/17/2020

Place Of Use: IRRIGATION, DOMESTIC

T02N R03E S31 SWSW

Water bearing zone to be appropriated is from 576 to 700 feet.

63-34852

JASON MONKS
SHELLEY MONKS
3865 S BLACK CAT RD
NAMPA, ID 83687-9040

Point of Diversion SENE S28 T03N R01W ADA County Source GROUND WATER

Use: COMMERCIAL 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.06 CFS

Total Diversion: 0.1 CFS

Date Filed: 1/23/2020

Place Of Use: COMMERCIAL, IRRIGATION

T03N R01W S28 SENE

Water bearing zone to be appropriated is from 100 to 300 ft.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 02/24/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/6/2020 and 2/13/2020