

RECEIVED

JAN 21 2020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho
No. 96-9756

IDWR / NORTH

1. Applicant(s)

MARIANNE BACHUS JOHN
301-IBERIAN-WAY-APT-243- *552 Snug Harbor*
SANDPOINT ID 83864-~~1278~~
530-514-9924, MBACHUSCPA@COMCAST.NET

AND/OR

KENNETH M JOHN
~~301-IBERIAN-WAY-APT-243-~~ *552 Snug Harbor*
SANDPOINT ID 83864-~~1278~~
530-514-9924, mbachuscpa@comcast.net

2. Representative(s)

LANECO MARINE (Representative)
PO BOX 182
SAGLE ID 83860-0182
208-610-3712, Lance@lanecomarine.com

- Send original correspondence to the applicant and copies to the representative.
- The representative may submit information for the applicant but is not authorized to sign for the applicant.

3. Source of Water Supply:

Source : PEND OREILLE RIVER

Tributary: COLUMBIA RIVER

4. Location of Point(s) of Diversion:

Heading	Point of Diversion # 1
Source	PEND OREILLE RIVER
Tributary of	COLUMBIA RIVER
Township	57N
Range	03W
Section	26
Govt. Lot	
QQQ/QQ/Quarter	SE¼SE¼
County	BONNER
Diversion Type	
Local name or Tag#	
Type and size of devices	1/2 hp electric pump, submersible, removable irrigation system.
Height of storage dam	
Active/ Total Reservoir capacity	
Dam Application required?	No
Proposed well diameter/ depth	
Water Temp > 85°F?	
Drilled Date	
Drilling firm	
Property Owner	IDAHO DEPT OF LANDS
Access Arrangement Description	ENCROACHMENT PERMIT L-96-S2393B

5. Water will be used for the following purposes:

Purposes	Season	Rate	Volume	Description
IRRIGATION	04/01 to 10/31	0.02 CFS		

6. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) Not Stated acre-feet / year (af).

7. Proposed diverting works: ½ HP electric pump to irrigation system.

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 50.00 Receipted by Ja Receipt No. N035875 Date 1-21-2020

a. If an existing well, who was the well drilled for? Drilling Permit No.

8. Describe other proposed water uses : N/A

9. Description of place of use:

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				No QQ	Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
57N	03W	26																0.3 L1		0.3

Total Acres: 0.3

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

11.

- a. Who owns the land to be irrigated or place of use? Applicant.
- b. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

An electric pump is used to pull water from the river to irrigate lawn and garden. Encroachment permit L-96-S-2393b

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Marianne Bachus John
MARIANNE BACHUS JOHN

Signature of Applicant

Kenneth M John
KENNETH M JOHN

Instrument # 915405
Bonner County, Sandpoint, Idaho
12/05/2017 09:07:30 AM No. of Pages: 1
Recorded for: MARIANNE BACHUS JOHN
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy
Index to: QUIT CLAIM DEED
CB

QUITCLAIM DEED

FOR VALUE RECEIVED,

Marianne Bachus-John and Ken John, wife and husband

do(es) hereby convey, release, remise and forever quitclaim unto

Kenneth M John and Marianne Bachus-John as Trustees of the Kenneth M John
and Marianne Bachus-John Family Trust Agreement

whose current address is: 1706 Ellis Dr, Paradise, CA 95969

the following described premises:

The West 120 feet of the East Half of the West Half of that portion of Government Lot 1
in Section 26, Township 57 North, Range 3 West, Boise Meridian, Bonner County, Idaho
lying South of the Union Pacific Railroad right of way.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

Dated: December 5, 2017

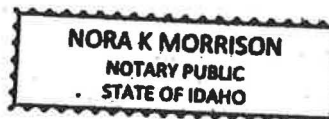
Marianne Bachus-John
Marianne Bachus-John

Ken John
Ken John

State of Idaho } ss
County of Bonner }

On this 6th day of Dec., 2017, before me, the undersigned, a Notary
Public in and for said state, personally appeared Marianne Bachus-John and Ken
John, known or identified to me to be the person(s) whose name(s) is/are subscribed
to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Nora K Morrison
Notary Public for the State of Idaho
Residing at: Sandpoint
Commission Expires: July 1, 2022

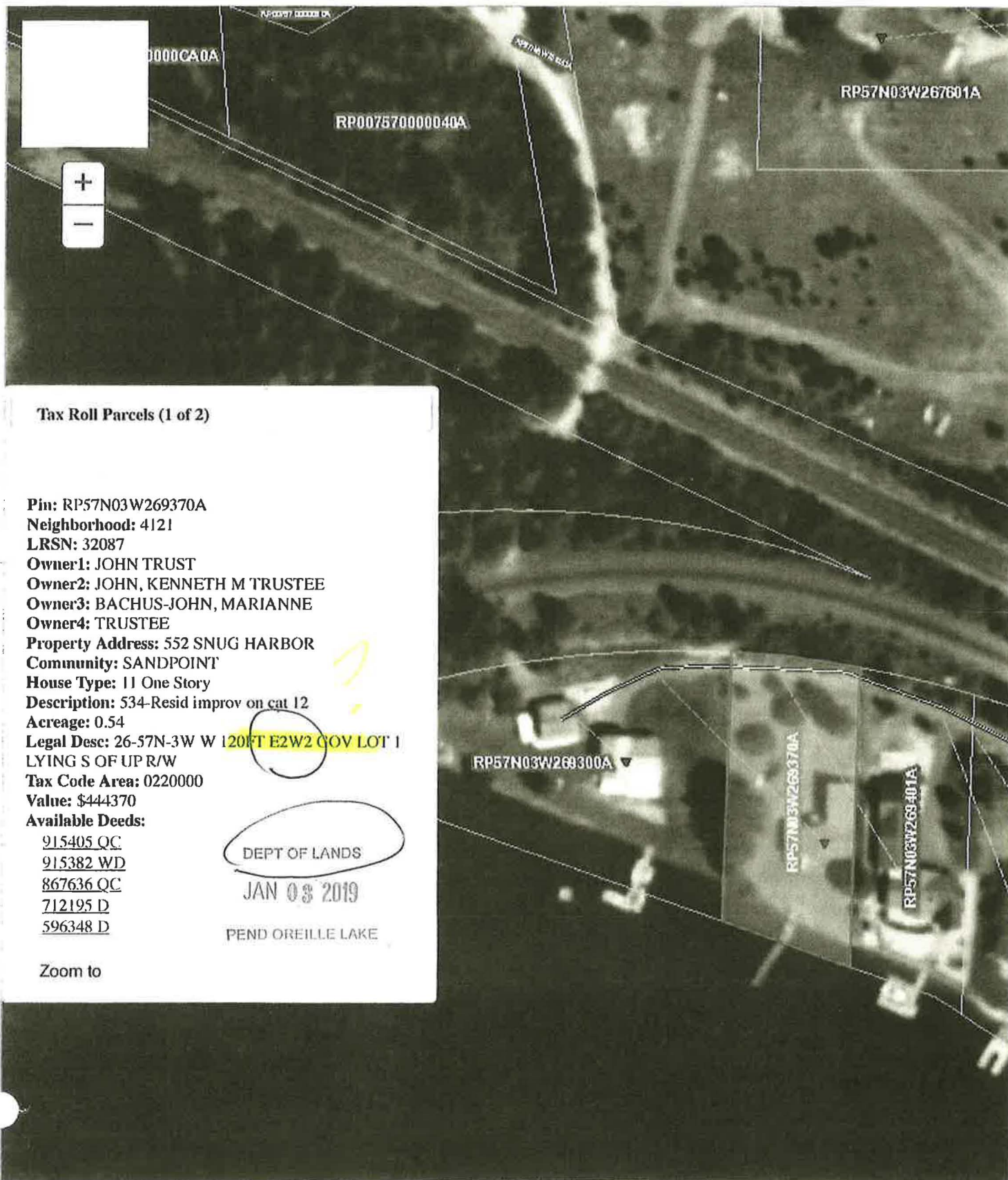


Bonner County Map
Public Map Viewer

Clear Graphics

Basemaps

Feature Labels



Tax Roll Parcels (1 of 2)

Pin: RP57N03W269370A

Neighborhood: 4121

LRSN: 32087

Owner1: JOHN TRUST

Owner2: JOHN, KENNETH M TRUSTEE

Owner3: BACHUS-JOHN, MARIANNE

Owner4: TRUSTEE

Property Address: 552 SNUG HARBOR

Community: SANDPOINT

House Type: 11 One Story

Description: 534-Resid improv on cat 12

Acreage: 0.54

Legal Desc: 26-57N-3W W 120 FT E2W2 GOV LOT 1
LYING S OF UP R/W

Tax Code Area: 0220000

Value: \$444370

Available Deeds:

915405 QC

915382 WD

867636 QC

712195 D

596348 D

DEPT OF LANDS

JAN 08 2019





PEND OREILLE LAKE

Zoom to

APPLICATION MAP



Legend

-  Parcels
-  Township/Range
-  Sections
-  QQ

0 0.01 0.02 0.04 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

January 29, 2020

MARIANNE BACHUS JOHN
KENNETH M JOHN
552 SNUG HBR
SANDPOINT, ID 83864-6344

AMENDED Application For Permit No. 96-9756

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the amended application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 2/6/2020 and 2/13/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the amended application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

CC:

IDAHO DEPT OF LANDS
PO BOX 83720
BOISE, ID 83720-0050

LANECO MARINE
PO BOX 182
SAGLE, ID 83860-0182

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, January 29, 2020 3:07 PM
To: 'Horsmon,Merritt'; 'Anna.Moody@deq.idaho.gov'; 'Chantilly.Higbee@deq.idaho.gov';
'Mike Ahmer'; Skoro, Emily; Golden, Kala
Subject: Request for Comments for WR#96-9756 Amended Application
Attachments: 96-9756 Amended Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the application is February 24, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, January 29, 2020 9:44 AM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice
Attachments: Legal Notice for 95-17920, 96-9785, 96-9756.doc

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **February 6th and February 13th, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **February 24, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17920

WILLIAM HARRIS
ROBIN HARRIS
PO BOX 374
CAREYWOOD, ID 83809-0374
Point of Diversion NWNE
S19 T54N R02W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 1/15/2020
Place Of Use: DOMESTIC
T54N R02W S19
NWNE SWNE

96-9756

MARIANNE BACHUS JOHN
KENNETH M JOHN
552 SNUG HBR
SANDPOINT, ID 83864-6344
Point of Diversion SESE
S26 T57N R03W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: IRRIGATION
04/01 to 10/31 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 6/12/2019
Place Of Use: IRRIGATION
T57N R03W S26
L1(SESE)
Total Acres: 0.3

96-9785

GEORGE D AGAR
MARGARET A AGAR
122 S KOOTENAI BAY RD
SANDPOINT, ID 83864-8893
Point of Diversion L1(NENE)
S12 T57N R02W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: IRRIGATION
04/01 to 10/31 0.03 CFS
Total Diversion: 0.03 CFS
Date Filed: 1/8/2020
Place Of Use: IRRIGATION
T57N R02W S12
L1(NENE)
Total Acres: 2.0

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 2/24/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/6/2020 and 2/13/2020