

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR                    )  
PERMIT NO. 21-13144 IN THE NAME OF            )  
FREMONT-MADISON IRRIGATION DISTRICT    ) **NOTICE OF  
STATUS CONFERENCE**

NOTICE IS HEREBY GIVEN that the department has scheduled a telephone status conference in this matter to be held on **March 5, 2020 at 9:00 am**. To participate in the status conference, please use the following numbers:

**Telephone: 1-877-820-7831  
Participant Code: 889693**

The status conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department IDAPA 37.01.01. A copy of the Rule of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please contact Christina Henman at (208) 525-7161, no later than five days prior to the conference.

Dated this 31<sup>st</sup> day of January, 2020.

  
\_\_\_\_\_  
James Cefalo  
Hearing Officer

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 31<sup>st</sup> day of January, 2020, true and correct copies of the documents described below were served by placing a copy of the same with the United States Postal Service, postage prepaid and properly addressed to the following:

Documents Served: Notice of Status Conference

FREMONT-MADISON IRRIGATION DISTRICT  
PO BOX 15  
ST. ANTHONY, ID 83445-0015

HENRYS FORK FOUNDATION  
PO BOX 550  
ASHTON, ID 83420

RIGBY ANDRUS & RIGBY  
PO BOX 250  
REXBURG, ID 83440-0250

A & B IRRIGATION DISTRICT  
BURLEY IRRIGATION DISTRICT  
MILNER IRRIGATION DISTRICT  
NORTH SIDE CANAL CO  
TWIN FALLS CANAL CO  
BARKER ROSHOLT & SIMPSON  
PO BOX 63  
TWIN FALLS, ID 83303-0063

STATE OF IDAHO  
DEPARTMENT OF FISH & GAME  
4279 COMMERCE CIRCLE  
IDAHO FALLS, ID 83401

IDAHO CONSERVATION LEAGUE  
ATTN: MARIE KELLNER  
ADVOCATES FOR THE WEST  
PO BOX 1612  
BOISE, ID 93701

MINIDOKA IRRIGATION DISTRICT  
AMERICAN FALLS RESERVOIR DISTRICT #2  
FLETCHER LAW OFFICE  
PO BOX 248  
BURLEY, ID 83318

GREATER YELLOWSTONE COALITION  
ATTN: CHARLES DRIMAL  
162 NORTH WOODRUFF  
IDAHO FALLS, ID 83401

OFFICE OF THE ATTORNEY GENERAL  
ANN VONDE  
DEPUTY ATTORNEY GENERAL  
PO BOX 83720  
BOISE, ID 83720-0010



Christina Henman  
Administrative Assistant



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

December 31, 2019

FREMONT-MADISON IRRIGATION DISTRICT  
PO BOX 15  
ST. ANTHONY, ID 83445-0015

RIGBY ANDRUS & RIGBY  
PO BOX 250  
REXBURG, ID 83440-0250

STATE OF IDAHO  
DEPARTMENT OF FISH & GAME  
4279 COMMERCE CIRCLE  
IDAHO FALLS, ID 83401

IDAHO CONSERVATION LEAGUE  
ATTN: BRYAN HURLBUTT  
ADVOCATES FOR THE WEST  
PO BOX 1612  
BOISE, ID 93701

GREATER YELLOWSTONE COALITION  
162 NORTH WOODRUFF  
IDAHO FALLS, ID 83401

HENRYS FORK FOUNDATION  
PO BOX 550  
ASHTON, ID 83420

A & B IRRIGATION DISTRICT  
BURLEY IRRIGATION DISTRICT  
MILNER IRRIGATION DISTRICT  
NORTH SIDE CANAL CO  
TWIN FALLS CANAL CO  
BARKER ROSHOLT & SIMPSON  
PO BOX 63  
TWIN FALLS, ID 83303-0063

MINIDOKA IRRIGATION DISTRICT  
AMERICAN FALLS RESERVOIR DISTRICT #2  
FLETCHER LAW OFFICE  
PO BOX 248  
BURLEY, ID 83318

OFFICE OF THE ATTORNEY GENERAL  
HARRIET A HENSLEY  
DEPUTY ATTORNEY GENERAL  
PO BOX 83720  
BOISE, ID 83720-0010

**RE: Application for Permit 21-13144**

Dear Parties:

The Department would like to schedule a status conference for the above referenced contested application. Please contact me to let me know any dates during which you will be UNAVAILABLE during the months of January, February, and March no later than 1/14/2020. My email and telephone information is below, or you can send a response via postal mail.

Sincerely,

A handwritten signature in black ink, appearing to read 'CH' followed by a stylized flourish.

Christina Henman  
Administrative Assistant  
208-497-3793  
[Christina.Henman@idwr.idaho.gov](mailto:Christina.Henman@idwr.idaho.gov)