

JAN 31 2020 ✓

WATER RESOURCES
WESTERN REGION

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*Attorneys for Protestant
Farmers Co-Operative Ditch Company*

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 63-34833 IN THE NAME
OF ONE MORE MILE LLC

NOTICE OF PROTEST

COMES NOW, Farmers Co-Operative Ditch Company ("Protestant"), by and through its attorneys of record Sawtooth Law Offices, PLLC, hereby files this Notice of Protest to Application for Permit No. 63-34833 ("Application"), filed in the name of One More Mile LLC.

The bases for the Protest are:

1. The Application will cause injury to existing water rights, specifically those of the Protestants.
2. The Application is contrary to, or may conflict with Idaho Code Section 42-203A(5), subsections (a) through (g).
3. The Application is not compliant with Idaho law, including but not limited to, Idaho Code Section 67-6537.
4. For such other and further reasons as may be set forth at the hearing on this matter.

RELIEF REQUESTED

The Protestant respectfully requests that for the above listed reasons, proposed Application for Permit No. 63-34833 be denied in all respects. In the alternative, the Protestant

respectfully requests that any approval of Application for Permit No. 63-34833 be conditioned upon complete protection of the Protestant's existing water rights.

DATED this 31st day of January, 2020.

SAWTOOTH LAW OFFICES, PLLC

By 

S. Bryce Farris

Attorneys for Farmers Co-Operative Ditch Company

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 31st day of January, 2020, I caused a true and correct copy of the foregoing **NOTICE OF PROTEST** to be served by the method indicated below, and addressed to the following:

One More Mile LLC
3255 Kesler Lane
Nyssa, OR 97913
T (541) 212-0623
E sharla@froererfarms.com

☒ (X) U.S. Mail, Postage Prepaid
☐ () Hand Delivered
☐ () Overnight Mail
☐ () Facsimile
☐ () Email

Lori Graves
SPF Water Engineering
300 E. Mallard Drive, Suite 350
Boise, ID 83706
T (208) 383-4140
E lgraves@spfwater.com

☒ (X) U.S. Mail, Postage Prepaid
☐ () Hand Delivered
☐ () Overnight Mail
☐ () Facsimile
☐ () Email



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