# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



# Notice of Change in Water Right Ownership SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	No.								
	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?			
	72-219A	Yes 🔲	Yes 🗌		Yes 🔲	Yes			
ð	72-219B	Yes 🗀	Yes 🗌		Yes 🔲	Yes 🗆			
	72-219C	Yes 🗌	Yes 🗌		Yes 🔲	Yes 🗆			
	72-10343	Yes 🔲	Yes 🗌		Yes 🗆	Yes 🗆			
		Yes 🔲	Yes 🗆		Yes 🗆	Yes 🗆			
2.	Previous Owner's Name:	East Fork Land & Cattle, LLC							
3.	Nov. Overom(a)/Claimant(a)	Name of current water right holder/claimant  J & J Idaho Holdings, LP C/O Jeffrey R Chapman							
э.	New Owner(s)/Claimant(s);	o, o obligation of order							
	340 Jolly School Road	New owner(s) as listed on the conveyance document  Name connector  and  or  and/o  Washington  PA  15301							
	Mailing address		City			ZIP			
	412-217-7349			chapmancorporation.cor	n				
	Telephone		Email						
4.	If the water rights and/or adjudication claims were split, how did the division occur?  The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.								
	The water rights or cla	ıms were div ims were div	ided as specifically identi	fied in a deed, contract, or of d on the portion of their plac	ther conveyan	ce document.			
5.	Date you acquired the water				e(s) of use ac	quited by the new owner.			
	If the water right is leased to								
	completed <u>IRS Form W-9</u> for rights with multiple owners	ed with the vor payment to must specify	water right. Payment of re be issued to an owner. A a designated lessor, usin	evenue generated from any renew owner for a water right g a completed Lessor Design	ental of a lease s under lease s	sed water right requires a shall supply a W-9. Water Beginning in the calendar			
7.	rear following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).  This form must be signed and submitted with the following <b>REQUIRED</b> items:								
	A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance								
	document must include	e a legal desc	cription of the property or	description of the water righ	t(s) if no land	is conveyed.			
	Plat map, survey map	or aerial ph	otograph which clearly sl	nows the place of use and p	oint of diver	nt of diversion for each water right			
	and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  Filing fee (see instructions for further explanation):  SUPPORT DATA								
	<ul> <li>\$25 per undivide</li> </ul>	ed water righ							
o \$100 per <i>split</i> water right.  No fee in required for reading distinction of the second sec									
<ul> <li>No fee is required for pending adjudication claims.</li> <li>If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation for</li> </ul>									
	If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.								
8.	Signature: Signature:	Charan	J&Jk	daho Holdings, LP by J & J GP, LLC, its Ge	eneral Partner	12-30-19			
	Signature of new	owner/claima		if applicable		Date			
	Signature:		Ву:	Jeffrey R. Chapman, Pres	ident				
	Signature of new	owner/claims	ant Title,	if applicable	ī	Date			
For	IDWR Office Use Only:		,						
	Receipted by 56	Date	17/20 Receip	tNo. 5037705	Recei	pt Amt. \$ 100.00			
	Active in the Water Supply Bank	c? Yes ☐ N	o If yes, forward to	the State Office for processing		9 received? Yes No			
	Name on W-9		Approved by	Processed by		1- 1			

257524

Custer County Req. of

Time 10:50 AM Date 18-30,2015

Lura H. Baker, Clerk

<u> \$15.</u>∞

#### WARRANTY DEED

East Fork Land & Cattle, LLC, an Idaho limited liability company, c/o Debra B. Saye, 11166 Tottenham Road, Chappell Hill, Texas 77426 (Grantor), for and in consideration of \$10.00 and other good and valuable consideration, hereby transfers, grants, conveys, and warrants unto J & J Idaho Holdings, LP, a Pennsylvania limited partnership, c/o Jeffrey R. Chapman, 340 Jolly School Road, Washington, Pennsylvania 15301 (Grantee), all of Grantor's right, title, and interest whatsoever in the following described real property located in Custer County, Idaho, to wit:

#### See attached Exhibit A.

Together with: All and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the said property, as well in law as in equity.

Also together with all buildings, fixtures, standing timber, water shares, storage water, ditches and ditch rights, and existing wells and well rights, easements, tenements, hereditaments, and appurtenances thereto. Nothing in the preceding sentence shall be deemed in any way to limit the conveyance by Grantor to Grantee pursuant to this instrument.

Also together with all water rights appurtenant to the real property described in Exhibit A, including without limitation water rights nos. 72-219A, 72-219B, 72-219C, and 72-10343, as shown on the records of the Idaho Department of Water Resources. Nothing in the preceding sentence shall be deemed in any way to limit the water rights conveyed by Grantor to Grantee pursuant to this instrument.

Subject to: All easements, encumbrances, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, all facts and circumstances that would be revealed by inspection of the property of inquiry of persons in possession thereof, and payment of present year's property taxes, which are an accruing lien not yet due.

Grantor, for itself, its heirs, successors, and assigns, warrants and represents as follows:

Grantor is the owner of the interest described in this Warranty Deed and has the legal right to convey its interest to Grantee.

The property described in this deed is free from all liens, encumbrances, and defects in title, except as otherwise shown in this deed or of record.

Grantor will forever warrant and defend the quiet and peaceful possession of the property granted by this deed to Grantee, its successors in interest, heirs, and assigns against all lawful claims.

Date:	, 20
/1 .	D & CATTLE, LLC  Caye, menter  Member
Connor B. Saye	Augz, grumber , Member
Cattle, LLC, an Ida	ay of December 2017, before me, the undersigned, a mally appeared Debra B. Saye in her capacity as member of East Fork Land & the limited liability company, known or identified to me to be the person whose to the within instrument, and acknowledged to me that said limited liability
Notary Public Residing at: Chap, My commission exp (Seal)	ocil 1411 Bank 5060 Main St. Chappell 1411 TX. pires: 12323
VALERIE J My Notary ID Expires Janu	# 10081341

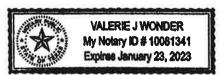
Δ	ck	now	امط	am	Anı
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On this 20th day of December, 2019, before me, the undersigned, a notary public, personally appeared Connor B. Saye in his capacity as member of East Fork Land & Cattle, LLC, an Idaho limited liability company, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that said limited liability company executed the same.

Residing at: Chappell Hill Bank 5060 MAINST. Chappell Hill TX 77426

My commission expires: / 23 23

(Seal)



### Exhibit A

The following real property located in Custer County, Idaho, as more specifically described:

TOWNSHIP 8 NORTH, RANGE 17 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 4: LOT 4 SECTION 5: LOTS 1 AND 2

TOWNSHIP 9 NORTH, RANGE 17 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO. SECTION 33: WHEL AND THE WHY.



Governor

## State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858 Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

January 30, 2020

J & J IDAHO HOLDINGS LP C/O JEFFREY R CHAPMAN 340 JOLLY SCHOOL RD WASHINGTON PA 15301-9085

Re: Change in Ownership for Water Right No(s): 72-219A, 72-219B, 72-219C, and 72-10343

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9904.

Sincerely,

Benny Walker

Senior Water Resource Agent

Benny Walker

Enclosure(s)

Cc: John F. Nobbs Esq. Bowles Rice Attorneys at Law

**WD 72D** 



RECEIVED

JAN 17 2020

**DEPT OF WATER RESOURCES** 

John F. Nobbs jnobbs@bowlesrice.com T 724.514.8945 F 724.514.8954

Southpointe Town Center

724.514.8915

SOUTHERN REGION

January 13, 2020

600 Quarrier Street Charleston, WV 25301

101 South Queen Street Martinsburg, WV 25401

125 Granville Square, Suite 400 Morgantown, WV 26501

501 Avery Street Parkersburg, WV 26101

1217 Chapline Street Wheeling, WV 26003

480 West Jubal Early Drive, Suite 130 Winchester, VA 22601

bowlesrice.com

Idaho Department of Water Resources Southern Region 650 Addison Ave W, Suite 500 Twin Falls, ID 83301-5858

1800 Main Street, Suite 200, Canonsburg, PA 15317

J & J Idaho Holdings, LP Re:

Notice of Change in Water Right Ownership

Water Rights: 72-219A, 72-219B, 72-219C, 72-10343

#### Dear Sir or Madam:

This law firm has the pleasure of representing J & J Idaho Holdings, LP ("J & J") in its legal matters. On December 30, 2019, J & J purchased real estate located in Custer County, Idaho, which real estate has an address of 22000 East Fork Road, Clayton, ID 83227. In connection therewith, enclosed for processing please find a *Notice of Change in Water Right Ownership* (the "Notice") for each of the four (4) water rights identified above. In addition, please find the following items:

- A copy of the Warranty Deed recorded in Custer County on December 30, 2019, by A. which J & J acquired the real estate and the water rights;
- В. Copies of aerial photographs associated with each of the water rights showing place of use and point of diversion; and,
- C. Bowles Rice LLP Check No. 5690 in the amount of \$100.00 made payable to the "Idaho Department of Water Resources" and representing the filing fee for the transfer of the water rights.

If any questions result following your review of the contents of the Notice please contact the undersigned directly at (724) 514-8915, or our client's local counsel, Lindsay M. Lofgran, Esq., at (208) 359-5885.

## **Bowles Rice**

January 13, 2020 Page 2

Thank you very much for your attention to this matter.

Very truly yours,

John F. Nobbs Special Counsel

JFN/lc Enclosures

cc: J & J Idaho Holdings, LP c/o Jeffrey R. Chapman (w/ copy of Enclosures)

Lindsay M. Lofgran, Esq. (w/ copy of Enclosures)

K. Brad Mellor, Esq. (w/o Enclosures)