

RECEIVED

JAN 10 2020

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-15938	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Glen T Young & Julie T Young
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ten Mile South, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 839 S Bridgeway Place Eagle ID 83616
Mailing address City State ZIP
- 208-377-5700 ryan@markbottles.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 09/01/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 01/08/2019
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by KT Date 1/10/2020 Receipt No. W047973 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by LE Processed by LE Date 02/06/2020

AFTER RECORDING MAIL TO:

Ten Mile South, LLC
839 S. Bridgeway Place
Eagle, ID 83616

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: **4101-3260624 (TD)**

Date: **August 01, 2019**

For Value Received, **Julie A. Young, an unmarried woman**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Ten Mile South, LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **839 S. Bridgeway Place, Eagle, ID 83616**, the following described premises, situated in **Ada County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

A PARCEL OF LAND IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, MONUMENTED WITH A ONE HALF INCH DIAMETER IRON PIN; THENCE
SOUTH 89°34'06" EAST ALONG THE NORTH BOUNDARY OF SAID SECTION 26, A DISTANCE OF 1,327.63 FEET TO THE POINT OF BEGINNING; THENCE
SOUTH 0°03'27" WEST ALONG THE EAST BOUNDARY OF SAID WEST HALF OF THE NORTHWEST QUARTER A DISTANCE OF 547.00 FEET TO A POINT LOCATED IN THE CALKINS LATERAL; THENCE
NORTH 69°48'09" WEST A DISTANCE OF 246.59 FEET TO A POINT LOCATED IN THE CALKINS LATERAL; THENCE
NORTH 43°40'09" WEST A DISTANCE OF 326.63 FEET TO A POINT LOCATED IN THE CALKINS LATERAL; THENCE
NORTH 34°39'16" EAST A DISTANCE OF 277.01 FEET TO A POINT LOCATED ON THE NORTH BOUNDARY OF SAID SECTION 26; THENCE
SOUTH 89°34'06" EAST ALONG THE NORTH BOUNDARY OF SAID SECTION 26 A DISTANCE OF 300.00 FEET TO POINT OF BEGINNING.**

APN: **S1226223020**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said

APN: **S1226223020**

Warranty Deed
- continued

File No.: **4101-3260624 (TD)**
Date: **08/01/2019**

Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: S1226223020

Warranty Deed
- continued

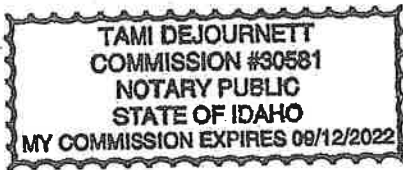
File No.: 4101-3260624 (TD)
Date: 08/01/2019

Julie A. Young 8-9-2019
Julie A. Young

STATE OF Idaho)
COUNTY OF Ada)

This record was acknowledged before me on August 9, 2019 by Julie A. Young.

Tami DeJournett
Signature of Notary Public
My Commission Expires: 9-12-2022



AFTER RECORDING MAIL TO:

Ten Mile South, LLC
839 S. Bridgeway Place
Eagle, ID 83616

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: **4101-3124588 (TD)**

Date: **November 14, 2018**

For Value Received, **Mark A. Russell and Vicky S. Russell, Trustees of The Russell Family Revocable Trust, dated April 18, 2007**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Ten Mile South, LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **839 S. Bridgeway Place, Eagle, ID 83616**, the following described premises, situated in **Ada County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

PARCEL A:

THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS I, II, III and IV:

PARCEL I:

A PARCEL OF LAND IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, MONUMENTED WITH A ONE HALF INCH DIAMETER IRON PIN: THENCE

SOUTH 89°34'06" EAST ALONG THE NORTH BOUNDARY OF SAID SECTION 26 A DISTANCE OF 1,327.63 FEET TO THE POINT OF BEGINNING; THENCE

SOUTH 0°03'27" WEST ALONG THE EAST BOUNDARY OF SAID WEST HALF OF THE NORTHWEST QUARTER A DISTANCE OF 547.00 FEET TO A POINT LOCATED IN THE CAUKINS LATERAL; THENCE

NORTH 69°48'09" WEST A DISTANCE OF 246.59 FEET TO A POINT LOCATED IN THE CAUKINS LATERAL; THENCE

NORTH 43°40'09" WEST A DISTANCE OF 326.63 FEET TO A POINT LOCATED IN THE CAUKINS LATERAL; THENCE

NORTH 34°39'16" EAST A DISTANCE OF 277.01 FEET TO A POINT LOCATED ON THE NORTH BOUNDARY OF SAID SECTION 26; THENCE

SOUTH 89°34'06" EAST ALONG NORTH BOUNDARY OF SAID SECTION 26 A DISTANCE OF 300.00 FEET TO THE POINT OF BEGINNING.

PARCEL II:

A PARCEL OF LAND LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE, MERIDIAN, ADA. COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID WEST HALF OF THE NORTHWEST QUARTER MONUMENTED WITH A ONE HALF INCH DIAMETER IRON PIN; THENCE

SOUTH 89°34'06" EAST ALONG THE NORTH BOUNDARY OF SAID WEST HALF OF THE NORTHWEST QUARTER A DISTANCE OF 377.50 FEET TO A POINT; THENCE

SOUTH 0°25'54" WEST AND LEAVING SAID NORTH BOUNDARY A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING; THENCE

SOUTH 89°34'06" EAST AND PARALLEL WITH SAID NORTH BOUNDARY A DISTANCE OF 104.35 FEET TO A POINT; THENCE

SOUTH 0°25'54" WEST A DISTANCE OF 208.71 FEET TO A POINT; THENCE

NORTH 89°34'06" WEST AND PARALLEL WITH, SAID NORTH BOUNDARY A DISTANCE OF 208.71 FEET TO A POINT; THENCE

NORTH 0°25'54" EAST A DISTANCE OF 208.71 FEET TO A POINT; THENCE

SOUTH 89°34'06" EAST AND PARALLEL WITH SAID NORTH BOUNDARY A DISTANCE OF 104.36 FEET TO A POINT OF BEGINNING.

PARCEL III:

A PARCEL OF LAND LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, MONUMENTED WITH A ONE HALF INCH DIAMETER IRON

PIN; THENCE

SOUTH 89°34'06" EAST ALONG THE NORTH BOUNDARY OF SAID SECTION 26 A DISTANCE OF 1027.63 FEET TO THE POINT OF BEGINNING; THENCE

SOUTH 34°39'16" WEST AND LEAVING SAID NORTH BOUNDARY A DISTANCE OF 277.01 FEET TO A POINT LOCATED IN THE CAUKINS LATERAL; THENCE

NORTH 43°40'09" WEST A DISTANCE OF 186.78 FEET TO A POINT LOCATED IN THE CAUKINS LATERAL; THENCE

NORTH 65°30'11" WEST A DISTANCE OF 232.76 FEET TO A POINT LOCATED ON THE NORTH BOUNDARY OF SAID SECTION 26; THENCE

SOUTH 89°34'06" EAST ALONG THE NORTH BOUNDARY OF SAID SECTION 26 A DISTANCE OF 498.31 FEET TO THE POINT OF BEGINNING.

PARCEL IV:

LESS AND EXCEPTING THE PORTION DEEDED TO ADA COUNTY HIGHWAY DISTRICT IN WARRANTY DEED RECORDED OCTOBER 26, 2011 AS INSTRUMENT NO. 111086969, RECORDS OF ADA COUNTY, IDAHO.

PARCEL B:

A PARCEL OF LAND LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE, MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID WEST HALF OF THE NORTHWEST QUARTER MONUMENTED WITH A ONE HALF INCH DIAMETER IRON PIN; THENCE

SOUTH 89°34'06" EAST ALONG THE NORTH BOUNDARY OF SAID WEST HALF THE NORTHWEST QUARTER A DISTANCE OF 377.50 FEET TO A POINT; THENCE

SOUTH 0°25'54" WEST AND LEAVING SAID NORTH BOUNDARY A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING; THENCE

SOUTH 89°34'06" EAST AND PARALLEL WITH, SAID NORTH BOUNDARY A DISTANCE OF 104.35 FEET TO A POINT; THENCE

SOUTH 0°25'54" WEST A DISTANCE OF 208.71 FEET TO A POINT; THENCE

NORTH 89°34'06" WEST AND PARALLEL WITH SAID NORTH BOUNDARY A DISTANCE OF 208.71 FEET TO A POINT; THENCE

NORTH 0°25'54" EAST A DISTANCE OF 208.71 FEET TO A POINT; THENCE

APN: S1226223110

Warranty Deed
- continued

File No.: 4101-3124588 (TD)
Date: 11/14/2018

SOUTH 89°34'06" EAST AND PARALLEL WITH SAID NORTH BOUNDARY A DISTANCE OF 104.36 FEET TO THE POINT OF BEGINNING.

PARCEL B 1:

TOGETHER WITH AN EASEMENT DESCRIPTION FOR INGRESS-EGRESS PURPOSES LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AND LYING 12.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID WEST HALF OF THE NORTHWEST QUARTER MONUMENTED WITH A ONE HALF INCH DIAMETER IRON PIN; THENCE

SOUTH 89°34'06" EAST A DISTANCE OF 377.50 FEET TO THE POINT OF BEGINNING; THENCE

SOUTH 0°25'54" WEST A DISTANCE OF 250.00 FEET TO THE POINT OF TERMINATION.

APN: S1226223110

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: S1226223110

Warranty Deed
- continued

File No.: 4101-3124588 (TD)
Date: 11/14/2018

The Russell Family Revocable Trust

Mark A. Russell trustee

Mark A. Russell, Trustee

Vicky S. Russell trustee

Vicky S. Russell, Trustee

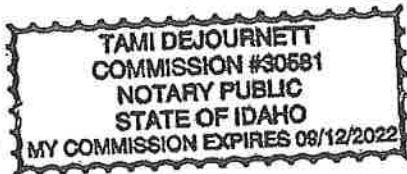
STATE OF Idaho

SS.

COUNTY OF Ada

On this 16th day of November, 2018, before me, a Notary Public in and for said State, personally appeared **Mark A. Russell and Vicky S. Russell**, known or identified to me to be the person whose name is subscribed to the within instrument as the **Trustees of The Russell Family Revocable Trust**, and acknowledged to me that he/she/they executed the same as such **Trustees**.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tami DeJournett
Notary Public for the State of Idaho
Residing at: Meridian, ID
My Commission Expires: 9/12/2022



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 06, 2020

TEN MILE SOUTH LLC
839 S BRIDGEWAY PL
EAGLE ID 83616-6097

Re: Change in Ownership for Water Right No(s): 63-15938

Dear Water Right Holder(s):

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4622.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure(s)