RECEIVED

## JAN 15 2020

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right

Water Right/Claim No	. Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-10685	Yes 🗌	Yes 🗌		Yes 🔲	Yes 🗌
67-14368	Yes 🗆	Yes 🗌		Yes 🔲	Yes 🗀
	Yes 🗆	Yes 🗆		Yes 🗌	Yes 🗆
	Yes 🗌	Yes 🗌		Yes 🗆	Yes 🗌
	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
evious Owner's Name			- in its		A.A. designation
	144 44 5	rent water right holder/cla	imant		
ew Owner(s)/Claimant	(s); Wyatt Bak	KKEr s) as listed on the conveya	uteo do aument Nama a	connector	and or and
0303 Spring Garden			esthil		and <b>or</b> and
ailing address		City			CIP
30-308-3023		wya	attbakker333@gmail.com		
elephone		Emai	1		
ate you acquired the water right is lease	claims were divi	ded proportionately bas claims listed above: Je upply Bank changing o	sed on the portion of their place anuary 13, 2020 ownership of a water right wil	ce(s) of use acc	quired by the new or — he new owner any V
The water rights or ate you acquired the water right is least upply Bank leases assorbed IRS Form Water with multiple ownear following an acknowled	claims were divi- ater rights and/or ed to the Water S ciated with the w 2 for payment to ers must specify wledged change in	ded proportionately bas claims listed above: Je upply Bank changing ovater right. Payment of be issued to an owner, a designated lessor, usin water right ownership	anuary 13, 2020  ownership of a water right will revenue generated from any of a water right will a new owner for a water righting a completed Lessor Design, compensation for any rental	li reassign to the rental of a least under lease signation form. B	quired by the new or —
The water rights or ate you acquired the water right is least apply Bank leases assorted IRS Form Weat following an acknown ar following an acknown is form must be signed.  A copy of the condocument must inc.  Plat map, survey rand/or claim listed.  Filing fee (see instruction of \$25 per und of \$100 per spino No fee is rec.  If water right(s) are	claims were divided in the Water Sciated with the way for payment to ers must specify whedged change in and submitted vaveyance documed a legal description or aerial photoabove (if necessal uctions for further it water right, puired for pending leased to the Water right at the water way are the water right.	ded proportionately bas claims listed above: Je upply Bank changing ovater right. Payment of be issued to an owner, a designated lessor, usin water right ownership with the following REQ ent — warranty deed, quiption of the property optograph which clearly try to clarify division of the explanation):  g adjudication claims, ter Supply Bank AND the	anuary 13, 2020  ownership of a water right will revenue generated from any of a water right will a new owner for a water righting a completed Lessor Design, compensation for any rental	ll reassign to the rental of a lease tunder lease signation form. Be will go to the contract of sant(s) if no land point of diverse perty descriptions.	the new owner any Valed water right required by the new owner any Valed water right required hall supply a W-9. Valeginning in the calcinew owner(s).  Ale, etc. The convey is conveyed. Sion for each water ons).  RT DATA  - 10685  on form is required.
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Instrument # 134766
COUNCIL, ADAMS, IDAHO
1-13-2020 02:38:08 PM No. of Pages: 2
Recorded for: TIMBERLINE TULE & ESCROW
SHERRY WARD
EX-Officio Recorder Deputy

EX-Officio Recorder Deputy

EX-Officio Recorder Deputy

EX-OFFICIO RECORDER

EX-O

#### WARRANTY DEED

For Value Received, JOSEPH KULP, a single man

the grantor, does hereby grant, bargain, sell and convey unto WYATT BAKKER, a single man

the grantee, whose current address is 20303 Spring Garden Rd, Foresthill, CA 95631

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantee, that he is the owner in fee simple of said premises; that it is free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that he will warrant and defend the same from all lawful claims whatsoever.

**Qate:** January 8, 2019

JOSEPH KULP

STATE OF I daho )

COUNTY OF A LOW

On this day of January, in the year of 2020, before me, a Notary Public in and for said State, personally appeared JOSEPH KULP

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public

Residing at:

Commission expires:

#19-1243

### EXHIBIT 'A'

Township 18 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 31: A parcel of land situated in the E1/2E1/2SW1/4SE1/4 more particularly described as follows: Beginning at the CS-SE 1/64 corner of Section 31 noted above, which falls on the North right-of-way of the "Stevens" County Road;

Thence along said right-of-way South 43°48′52" West 146.66 feet to a point;

Thence South 29°36′19" West 82.35 feet to a point;

Thence departing said right-of-way North 26°56′29″ West 55.63 feet to a point;

Thence North 03°59′55″ West 128.29 feet to a point on the Section subdivision line, being the SW corner of the small tract conveyed by Quitclaim Deed #87096;

Thence along the lines of said small tract North 02°59′31″ West 180.29 feet to a point;

Thence North 87°29′54″ East 82.15 feet to a point;

Thence North 72°34′44″ East 108.52 feet to a point;

Thence South 00°02′35″ East 216.26 feet to a point, the SE corner of said small tract and the REAL POINT OF BEGINNING.

SUBJECT TO the County road right-of-way.

IVISION OF 1=100' IN 5E/4 SEC. 3/ two N. RGE. 589°19'22"E 11602 TAX TOLIT OR STATE 5£ 1/16 ( 4 23.4" 450.62 611.64 23.4") NE SWSE NWSESE 6.30 ac 57 waste 5.73 in NWSESE 1.41 in NESE 7.14 AC TOTAL NORTH of 26A RIVER WASTE 50,53°56.38" W S. The waste south of e 3.25 acres south of ev 6.88 ac RF8450 KT = 1961 The 1.16ac AV SIH Pence d 610 40 Varior E 4 Susan M 506 2925V EP 8800 N89°57'11 W MY 1962 1908 82-96 1.15 AC COMPLIMENTS OF C 12 183 . 248 Timberline Title & Escrow THIS SKETCH IS FURNISHED TO ASSET OF PROPERTY LOCATION AND THE STORY OF DOWNOT GUARANTEE 178 WINS - LANS SWSESE 985W3E **\$** E //6 County Roa



# State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

February 07, 2020

WYATT BAKKER 20303 SPRING GARDEN RD FORESTHILL CA 95631-9736

Re: Change in Ownership for Water Right No(s): 67-10685, 67-14368

Dear Water Right Holder:

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4622.

Sincerely,

Lynne Evans

Office Specialist II

Enclosure(s)