STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

RECE	
NOV 22	OFD 2019

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Split	# : Water Right/Claim No.	Culit?	Leased to W	ater	ton Dight/Claim No	Cnli49	Leased to Water	
		Split?	Supply Ban	R:	ter Right/Claim No.	Split?	Supply Bank?	
3-13		Yes 🛛	Yes 🗌	43-13877		Yes 🛛	Yes	
3-13		Yes 🛛	Yes 🗌	43-13876		Yes 🔀	Yes 🗆	
3-13	//	Yes 🛛	Yes 🗌	43-13879		Yes 🛛	Yes 🗆	
3-13	875 / 43-2395	Yes 🛮	Yes 🗆	43-13872	2/43-11200	Yes 🛛	Yes □`	
3-13	87 <u>4 / 43-2416</u>	Yes 🛮	Yes 🗌	43-13873	3/43-11201	Yes 🛛	Yes 🗆	
2.	Previous Owner's Name:	J7, LLC						
2	N O (NOL: W)		Name of current water right holder/claimant Black Pine Land, LLC, an Idaho limited liability company					
3.	New Owner(s)/Claimant(s):	en emer(s): etaman(s):						
	2368 East 2575 South		., 45 115004 611 611 6	Malta		ID] and	
	Mailing address			City		State	ZIP	
	Telephone			Email				
4.	If the water rights and/or adi	udication clai	ms were solit ha	ow did the divis	ion occur?			
4.	If the water rights and/or adjudication claims were split, how did the division occur?							
	 ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owne 							
	_			37	î i		equired by the new own	
5.	Date you acquired the water	rights and/or	claims listed abo	ve: Novei	mber 13, 201	J	 :	
6.	If the water right is leased to	the Water S	upply Bank char	iging ownership	of a water right wi	ll reassign to	the new owner any Wat	
	Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires							
	completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water							
	rights with multiple owners must specify a designated lessor, using a completed <u>Lessor Designation</u> form. Beginning in the calend year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).							
	year following an acknowled	lged change in	n water right ow	nership, compe	nsation for any rental	will go to the	e new owner(s).	
7.	This form must be signed an	d submitted v	vith the following	g REQUIRED	items:			
	A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance							
	document must include a legal description of the property or description of the water right(s) if no land is conveyed.							
	☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water rig							
	and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).							
	Filing fee (see instructions for further explanation): o \$25 per <i>undivided</i> water right.							
	o \$100 per split water right. IN FILE # 43 - 2229							
	o No fee is required for pending adjudication claims.							
	☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.							
	☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit at							
	IRS Form W-9.	111						
8.	Signature:	all						
	Signature of new	owner/claima	nt	Title, if appli	cable		Date	
	Signature: Vurew	~- De		>				
	Signature of new	owner/claima	nt	Title, if appli	cable		Date	
Fo	r IDWR Office Use Only:	11			-70		11.	
	Receipted by 56	Date/	22/19	Receipt No.	5037640	Rece	ipt Amt. 41, 000, 00	
	Active in the Water Supply Bank	k? Yes ☐ No	If yes, f	orward to the Sta	te Office for processing		7-9 received? Yes ☐ No ☐	
	Name on W-9		Approve		Processed by	12.7	ate 1/24/20	

CASSIA COUNTY RECORDED FOR: TITLEONE - TWIN FALLS 01:36:16 PM 11-13-2019 2019-004750

NO. PAGES: 3 FEE: \$15.00 JOSEPH W. LARSEN COUNTY CLERK DEPUTY: CVELASQUEZ Electronically Recorded by Simplifile



Order Number: 19345220

Warranty Deed

ELECTRONICALLY RECORDED STAMPED FIRST PAGE NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT.

For Value Received,

J7, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, Black Pine Land, LLC, an Idaho limited liability company, whose current address is 2368 E 2575 S, Malta, ID 83342, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

PARCEL NO.1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 21:

S½SW¼, EXCEPT the North 50 feet of said S½SW¼, ALSO EXCEPTING the following

described:

Beginning at the South ¼ section corner of said Section 21, said corner marked by a U.S. General Land Office iron pipe with brass cap on top; Thence North 00°01'37" East along the East line of the SE¼SW¼ for a distance of 24.61 feet to a ½ inch rebar which shall be the Point of Beginning;

Thence North 88°08'56" West for a distance of 89.65 feet to a ½ inch rebar;

Thence North 00°07'20" West for a distance of 479.25 feet to a ½ inch rebar;

Thence North 89°30'29" East for a distance of 90.85 feet to ½ inch rebar on the East line of the SE¼SW¼;

Thence South 00°01'37" West along said line for a distance of 482.92 feet to the Point of Beginning.

EASEMENT NO. 1:

A road right-of-way for ingress and egress over the North 20 feet of W½SW¼SE¼ of Section 21, Township 14 South, Range 27 East of Boise Meridian, Cassia County, Idaho for the benefit of the E½SW¼SE¼ of said Section 21 as reserved in Warranty Deed from Ricky John Neff and Margie G. Neff, husband and wife, Grantor to Henry J. Yates and Carolyn C. Yates, husband and wife, Grantee, dated September 15, 1981 and recorded October 2, 1981 as Instrument No. 138618, on Film No. 145, records of Cassia County, Idaho.

Order Number: 19345220

Warranty Deed (4-09) - Page 1 of 3

PARCEL NO. 2: TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 28: N½NW¼, SAVE AND EXCEPT the following described:

Beginning at the Northwest section corner of Section 28, said corner marked by a 5/8 inch rebar; Thence South 00°03'05" East along the west section line for a distance of 461.70 feet, which shall be the Point of Beginning;

Thence North 89°56'55" East (East rec.) for a distance of 26.79 feet;

Thence South 74°18'43" East for a distance of 283.85 feet to a ½ inch rebar;

Thence South 00°03'05" East (South rec.) along said line for a distance of 223.00 feet;

Thence South 00°03'05" East for a distance of 136.80 feet to a 1/2 inch feet;

Thence South 89°56'55" West for a distance of 300.00 feet to a ½ inch rebar on the west section line;

Thence North 00°03'05" West along said line for a distance of 136.80;

Thence North 00°03'05" West (North rec.) for a distance of 300.00 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 28:

Part of the NW1/4NW1/4, more particularly described as follows:

Beginning at the Northwest section corner of Section 28, said corner marked by a 5/8 inch rebar; Thence South 00°03'05" East along the west section line for a distance of 461.70 feet, which shall be the Point of Beginning;

Thence North 89°56'55" East (East rec.) for a distance of 26.79 feet;

Thence South 74°18'43" East for a distance of 283.85 feet to a ½ inch rebar;

Thence South 00°03'05" East (South rec.) along said line for a distance of 223.00 feet;

Thence South 00°03'05" East for a distance of 136.80 feet to a 1/2 inch feet;

Thence South 89°56'55" West for a distance of 300.00 feet to a ½ inch rebar on the west section line;

Thence North 00°03'05" West along said line for a distance of 136.80;

Thence North 00°03'05" West (North rec.) for a distance of 300.00 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Order Number: 19345220

On this <u>13</u> day of November 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeff Johnson, known or identified to me to be a Manager of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho

Dated: November 13, 2019

8-4-2023

ANNETTE ROTH COMMISSION #9314 NOTARY PUBLIC STATE OF IDAHO







STATE OF IDAHO Office of the secretary of state, Lawerence Denney CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Idaho Secretary of Slate PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003651830

Date Filed: 10/21/2019 12:09:17 PM

Certificate of Organization Limited Liability Company Select one: Standard, Expedited or Same Day Servic descriptions below)	te (see Same Day Service (+\$100; filing fee \$200)		
1, Limited Liability Company Name			
Type of Limited Liability Company	Limited Liability Company		
Entity name	Black Pine Land, LLC		
2. The complete street address of the principal office is:			
Principal Office Address	LUKE SMITH 2368 EAST 2575 SOUTH MALTA, ID 83342		
3. The mailing address of the principal office is:			
Mailing Address	LUKE SMITH 2368 E 2575 S MALTA, ID 83342-8618		
4. Registered Agent Name and Address			
Registered Agent	LUKE SMITH Registered Agent		
	Physical Address		
	2368 E 2575 S MALTA, ID 83342		
	Mailing Address		
	2368 E 2575 S MALTA, ID 83342-8618		
5. Governors			
Name	Address		
	LUKE SMITH 2368 EAST 2575 SOUTH MALTA, ID 83342		
Signature of Organizer:			
LUKE R SMITH	10/21/2010		
	10/21/2019		
Sign Here	Date		



Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858 Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

January 23, 2020

BLACK PINE LAND LLC 2368 E 2575 S MALTA ID 83342-8618

Re: Change in Water Right Ownership: 43-2229 (Split into 43-2229 and 43-13869), 43-2298 E (Split into 43-2298 E and 43-13871), 43-11200 (Split into 43-11200 and 43-13872), 43-11201 (Split into 43-11201 and 43-13873), 43-2416 (Split into 43-2416 and 43-13874), 43-2395 (Split into 43-2395 and 43-13875), 43-4111 (Split into 43-4111 and 43-13876), 43-4109 (Split into 43-4109 and 43-13877), 43-2282 (Split into 43-2282 and 43-13478), 43-10500 (Split into 43-10500 and 43-13879).

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9904.

Sincerely.

Benny Walker

Senior Water Resource Agent,

Enclosure(s)

Cc: J7 LLC

TITLEONE # 19345220

WD 43B, 143



211 West 13th Street Burley, ID 83318 Ph. (208) 881-0087 Fx. (866) 582-7546 www.titleonecorp.com

ID Dept. of Water Resources 650 Addison Ave. West, Suite 500 Twin Falls, ID 83301

NOV 22 2019
DEPT OF WATER SOUTHERIN REGION A

Date: 11/21/2019

Escrow No. 19345220 Black Pine Land, LLC/J7, LLC

Dear Clerk:

Enclosed with this letter please find the following documents:

Garrett

- The original executed Notice of Change in Water Right Ownership between J7, LLC and Black Pine Land, LLC.
- 2. A copy of the original executed recorded Warranty Deed.
- 3. TitleOne's check no.23837 made payable to Idaho Department of Water Resources in the amount of \$1,000.00 for the splits.

Please make the necessary changes in the records and return a receipted copy to this office.

Should you have any questions, or if TitleOne may be of further assistance, please do not hesitate to contact this office.

Very truly yours,

TITLEONE

Nancy Garrett

Administrative Assistant

AR/nrg

Enc.

FedEx