

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 17 2020

WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-18986	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-18990	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: E H Vieselmeyer & Opal Vieselmeyer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ustick 50, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 839 S Bridgeway Place Eagle ID 83616
Mailing address City State ZIP
- 208-377-5700 ryan@markbottles.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/7/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-18986

8. Signature:  Title, if applicable: _____ Date: 1/14/2020
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by LE Date 1/17/2020 Receipt No. W047988 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by LE Processed by LE Date 02/11/2020

AFTER RECORDING MAIL TO:

Ustick 50, LLC
839 S. Bridgeway Place
Eagle, ID 83616

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: 4101-3280572 (RR)

Date: **January 02, 2020**

For Value Received, **Marcella F. Stewart, Gilberta L. Hetrick and Wanda M. Williams, all married women, dealing with their sole and separate property**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Ustick 50, LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **839 S. Bridgeway Place, Eagle, ID 83616**, the following described premises, situated in **Ada County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

See attached Exhibit "A"

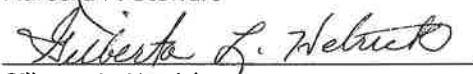
APN: **S0431346600**

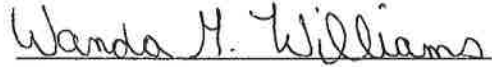
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: S0431346600

Warranty Deed
- continued

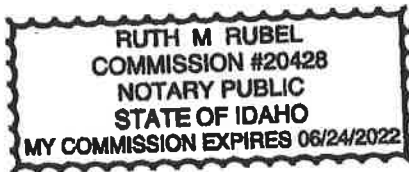
File No.: 4101-3280572 (RR)
Date: 01/02/2020


Marcella F. Stewart

Gilberta L. Hetrick


Wanda M. Williams

STATE OF Idaho)
COUNTY OF Ada)
ss.

This record was acknowledged before me on January 6, 2020 by Marcella F. Stewart, Gilberta L. Hetrick and Wanda M. Williams.




Signature of Notary Public
Residing: Eagle, ID
My Commission Expires: 6/24/2022

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

ALL THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, IN ADA COUNTY, STATE OF IDAHO, LYING EAST OF THE RIGHT OF WAY OF THE PHYLLIS CANAL, EXCEPTING THEREFROM, THE FOLLOWING:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 31, IN TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, AND RUNNING THENCE SOUTH ON THE EAST LINE OF SAID SOUTHWEST QUARTER, 1458.6 FEET, THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 31, ABOUT 1575 FEET TO THE EAST LINE OF THE RIGHT OF WAY OF THE PHYLLIS CANAL, THENCE NORTHEAST ALONG THE RIGHT OF WAY OF THE PHYLLIS CANAL TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31, THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER ABOUT 752 FEET TO THE POINT OF BEGINNING.

ALSO A STRIP OF LAND 20 FEET WIDE ALONG THE EAST SIDE OF THE SOUTHWEST QUARTER OF SAID SECTION 31, EXTENDING FROM A POINT 1458.6 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER BEING THE SOUTHEAST CORNER OF THE TRACT ABOVE DESCRIBED SOUTH TO THE SOUTH LINE OF SAID SECTION 31, WHICH SAID STRIP IS DEEDED FOR ROAD PURPOSES, ALL IN ADA COUNTY, STATE OF IDAHO.

QUITCLAIM DEED

FOR VALUE RECEIVED E.H. VIESELMAYER and OPAL VIESELMAYER, husband and wife, and Trustees of the EDGAR VIESELMAYER and OPAL VIESELMAYER TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 8, 1995 AND THEIR SUBSTITUTES AND SUCCESSORS AS TRUSTEE THEREUNDER do hereby convey, release, remise and forever quit claim

unto MARCELLA F. STEWART, GILBERTA L. HETRICK and WANDA M. WILLIAMS three independent women, dated December 8, 2000 whose address is c/o 5459 Deer Flat Road, Nampa, Idaho 83686

the following described premises, to-wit:

All that part of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 31, T 4N., of R. 1W. of the Boise Meridian, in Ada County, State of Idaho, lying East of the Right of way of the Phyllis Canal, excepting therefrom the following:

Beginning at the NE corner of the SW $\frac{1}{4}$ of Section 31, in T. 4N., R. 1W. of the Boise Meridian, and running thence S. on the E. line of said SW $\frac{1}{4}$ 1458.6 feet, thence W. and parallel to the S. line of said Section 31, about 1575 feet to the E. line of the Right of Way of the Phyllis Canal, thence NE along the right of way of the Phyllis Canal to the N. line of the SW $\frac{1}{4}$ of said Section 31, thence E. along the N. line of said SW $\frac{1}{4}$ about 752 feet to the point of beginning.

Also a strip of land 20 feet wide along the E. side of the SW $\frac{1}{4}$ of said Section 31, extending from a point 1458.6 feet S. of the NE corner of the SW $\frac{1}{4}$ beginning the SE corner of the tract above described S. to the S. line of said Section 31, which said strip is deeded for road purposes, all in Ada County, State of Idaho.

together with their appurtenances.

Dated: 12-18-00

Edgar H. Vieselmeier
Edgar H. Vieselmeier

12-18-00
Opal M. Vieselmeier
Opal M. Vieselmeier

STATE OF IDAHO, COUNTY OF Ada

On this 18th day of December, 2000, before me, a Notary Public in and for said State, personally appeared Edgar H. Vieselmeier and Opal M. Vieselmeier

known to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

Christine Wilson
Notary Public
Residing at Meridian, Idaho
Comm. Expires 8-8-2003

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=1 DAN RYALLS
MARCELLA STEWART

2019-071167
08/08/2019 11:00 AM
AMOUNT: \$15.00



00666895201900711670010017

423 So. Kimball
Caldwell, Idaho 83605

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 - 10th Ave. South
Nampa, Idaho 83651



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 11, 2020

USTICK 50 LLC
893 S BRIDGEWAY PL
EAGLE ID 83616

Re: Change in Ownership for Water Right No(s): 63-18986, 63-18990

Dear Water Right Holder(s):

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4622.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure