# JAN 3 0 2020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources Ecotem Region

## Notice of Change in Water Right Ownership

	¢	t is ioused to		see #6 of the instructions.				
	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?		
	1-10442 OK	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌		
	1-10446 🖰 🧡	Yes 🗌	Yes 🗌		Yes 🗆	Yes 🗌		
	1-10449 01	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌		
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌		
		Yes 🗌	Yes 🗌		Yes □	Yes 🗌		
	Previous Owner's Name:	Carol Boy	ce, S Dean Boyce	listed as an	dlow			
	revious Owner's rume.	Name of current water right holder/claimant						
	New Owner(s)/Claimant(s):							
	3837 E 850 N	New owner(s) as listed on the conveyance document  Rigby  Name connector  and  or  and/or  83442						
	Mailing address		City	у		IP		
	208-604-2501		-	enabisha MENI	. SOM			
	Telephone							
	If the water rights and/or adj	udication clai	ms were solit how did t	he division occur?				
	If the water rights and/or adjudication claims were split, how did the division occur?							
	<ul> <li>☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.</li> <li>☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.</li> </ul>							
	Date you acquired the water				e(s) or use acq	funed by the new owner.		
	-	_				3		
	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a							
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Instrument # 435732
RIGBY, JEFFERSON, IDAHO
30-8-2018 12:02:14 PM No. of Pages; 3
Recorded for: ALLIANCE TITLE - REXBURG OFFICE
COLLEEN C POOLE
EX-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

#### WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:385953

#### FOR VALUE RECEIVED

The Dean Boyce Family Trust, dated July 26, 2013

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Z

Richard Sheppard and June Sheppard, husband and wife

whose current address is 3837 E 850 N, Rigby 10 83442

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 5, 2018

The Dean Boyce Family Trust, dated July 26, 2013

by: SherRee Boyce Jack, Primary Trustee

State of Idaho ss. County of Jefferson

On this \_\_\_\_\_\_ day of March, 2018, before me, Jennifer Landon, a Notary Public in and for said state, personally appeared SherRee Boyce Jack known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the The Dean Boyce Family Trust, dated July 26, 2013, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this perificate first above written.

Jennifer Landon

Notary Public for the State of Idaho

Residing at Menan

Commission Expires: 5/12/2021

NOTARL NOTARL PUBLIC File No. 385953

#### Exhibit 'A'

Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.

Section 24: Southwest Quarter Southwest Quarter

Also: The East Half Southwest Quarter and the Southeast Quarter lying South of the following described centerline:

Beginning at a point on the West right-of-way fence of an existing county road that is North 294.40 feet and West 37.70 feet from the Southeast Corner of said Section 24, (said Southeast corner being East 5292.15 feet from the Southwest Corner of said Section 24, both corners being perpetuated and recorded at the Jefferson County Courthouse), and running thence along the center line of an existing drainage ditch, the following three (3) courses:

- (1) South 89°46'37" West 1592.70 feet;
- (2) North 1°10'02" West 1112.70 feet; and
- (3) North 89°54'16" West 2316.40 feet, more or less, to the West line of the East half of the Southwest Quarter of said Section 24.

### Water Rights

FOR THE PARCEL DESIGNATED BY Jefferson County INSTRUMENT# 407151 recorded on 8-28-2013

125.0 acres

The following state of Idaho water rights apply to this parcel.

- Idaho Department of Water Resources Right # 1-10442 0.59 cfs. Priority date 10-11-1901 to feed 115.5 acres from the Long Island Canal Company Diversion Point Snake River Point of Diversion at SWNENW L3 Sec 20 T05N R38E Jefferson County. Access Dates April 1 to Oct 31 in a single irrigation season.
- Idaho Department of Water Resources Right # 1-10446 0.24 cfs. Priority date 10-01-1901 to feed 115.5 acres from the Long Island Canal Company Diversion Point Snake River Point of Diversion at SWNENW L3 Sec 20 T05N R38E Jefferson County. Access Dates April 1 to Oct 31 in a single irrigation season.
- Idaho Department of Water Resources Right # 1-10449 with 0.25 cfs. (43.7 AFA)
  Priority date 06-01-1884 to feed 115.5 acres from the Long Island Canal Company
  Diversion Point Snake River Point of Diversion at SWNENW L3 Sec 20 T05N R38E
  Jefferson County. Access Dates April 1 to Oct 31 in a single irrigation season.

The following Canal Company Rights as listed Below:

Long Island Canal Company 255 shares (Certificate #2041)

Deer Park Canal Company 126 shares (Certificate #24)

Bear Trap Canal Company 61 shares (No certificates issued, see attached log book copy)

## **OUITCLAIM DEED**

CHRISTINE BOULTER )m Deputy

Jetterson Co. Regorder Fee S Dm Deputy
FOR VALUE RECEIVED,
Dean Boyce, Umarried Man
Do(es) hereby convey, release, remise and forever quit claim unto
The Dean Boyce Family Inust, Dated July 26, 20/3 whose current address is: 3148 5 600 N Menan, 10 8343 4
the following described premises:
"The Munns Place or Other Farm":  Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho Section 24: SW ¼ SW ¼  The E ½ SW ¼ and the SE ¼ lying South of the following described centerline: Beginning at a point on the West right-of-way fence of an existing county road that is North 294.40 feet and West 37.70 feet from the Southeast Corner of said Section 24, (said SE corner being East 5292.15 feet from the SW Corner of said Section 24, both corners being perpetuated and recorded at the Jefferson County Courthouse), and running thence along the center line of an existing drainage ditch, the following three (3) courses; (1) S 89° 46'37"W 1592.70 feet; (2) N 1° 10'02"W 1112.70 feet: and (3) N 89° 54'16"W 2316.40 feet, more or less, to the West line of the East half of the Southwest Quarter of said Section 24.
TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.  Dated: Quart 28, 2013
Sean Boyce
County of, in the year 2013 before me, a Notary Public in and for said state, personally appearedknown or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.  Notary Public for the State of Idaho Residing at: Commission Expires:

OF TOAY

Gary Spackman Director

February 12, 2020

**Brad Little** 

Governor

RICHARD G SHEPPARD 3837 E 850 N RIGBY ID 83442-5027

JUNE SHEPPARD 3837 E 850 N RIGBY ID 83442-5027

Re: Change in Ownership for Water Right No(s): 1-10442, 1-10446, 1-10449

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3797.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)

Water District 1