

RECEIVED
FEB 06 2020
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

LOD 1

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-20190	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Jeffrey B. Stieglitz

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): L. Tim Pierce, Lucy Pierce

New owner(s) as listed on the conveyance document

Name connector

☒ and

☐ or

☐ and/or

46 Windriver drive

Lindon

UT

84042

Mailing address

City

State

ZIP

801-554-9885

ltimpierce@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/12/14

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☐ Filing fee (see instructions for further explanation):

☒ \$25 per undivided water right.

☐ \$100 per split water right.

☐ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: L. Tim Pierce

Signature of new owner/claimant

Owner

Title, if applicable

2-4-20

Date

- Signature: Lucy Pierce

Signature of new owner/claimant

Owner

Title, if applicable

2-4-20

Date

For IDWR Office Use Only:

Received by JB

Date 2/6/2020

Receipt No. E045616

Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by mp

Date 2-12-20

Date: 12/10/2019

Warranty Deed
continued


File No.: 870084-B (jcm)


Jeffrey B. Stieglitz

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 10th day of December, 2019, before me, a Notary Public in and for said State, personally appeared **Jeffrey B. Stieglitz**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

JUANITA MONSON
COMMISSION NO. 30632
NOTARY PUBLIC
STATE OF IDAHO


Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01/14/2025

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 713109
BINGHAM COUNTY, IDAHO
2019-12-13 03:08:02 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 870084-B (jcm)

Date: December 10, 2019

For Value Received, Jeffrey B. Stieglitz, an unmarried person

, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **L. Tim Pierce and Lucy Pierce, husband and wife**, hereinafter called the Grantee, whose current address is **46 Windriver Lane, Lindon, UT 84042**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Parcel 1:

Township 4 South, Range 32 E.B.M., Bingham County, Idaho

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPT:

Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, described as:

Commencing at the Northeast corner of said Section 20, thence S. 88°56'16" W. 2,824.76 feet along the section line to the N $\frac{1}{4}$ corner, said line being the basis of bearings for this description, thence S. 88°56'16" W. 412.31 feet continuing along the section line to the Point of Beginning.

**thence S. 01°37'40" E. 1,314.38 feet to a point on the South line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
thence S. 89°10'21" W. 1,000.09 feet to the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
thence N. 01°37'46" W. 1,310.28 feet to the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
thence N. 88°56'16" E. 1,000.07 feet along the section line to the Point of Beginning.**

ALSO EXCEPT:

Part of the E $\frac{1}{2}$ Section 20, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, described as:

Commencing at the Northeast corner of Section 20, thence S. 88°56'16" W. 1,412.38 feet along the section line to the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the Point of Beginning, said line being the basis of bearings for this description.

thence S. 00°30'20" E. 2,643.49 feet to the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$;

thence S. 00°30'20" E. 1,321.75 feet to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

thence S. 89°39'20" W. 1,373.78 feet to the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

thence N. 01°03'54" W. 1,195.86 feet along the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

thence N. 89°24'12" E. 400.72 feet;

thence N. 26°13'48" E. 644.18 feet;

thence N. 68°34'55" E. 390.56 feet;

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simpliFile

ID: 713109
County: Bingham
Date: 12-13-19 Time: 3:08pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 870084-B (jcm)

Date: December 10, 2019

For Value Received, Jeffrey B. Stieglitz, an unmarried person

, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **L. Tim Pierce and Lucy Pierce, husband and wife**, hereinafter called the Grantee, whose current address is **46 Windriver Lane, Lindon, UT 84042**, the following described premises, situated in **Bingham** County, Idaho, to-wit:

Parcel 1:

Township 4 South, Range 32 E.B.M., Bingham County, Idaho
Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPT:

Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, described as:

Commencing at the Northeast corner of said Section 20, thence S. 88°56'16" W. 2,824.76 feet along the section line to the N $\frac{1}{4}$ corner, said line being the basis of bearings for this description, thence S. 88°56'16" W. 412.31 feet continuing along the section line to the Point of Beginning.

thence S. 01°37'40" E. 1,314.38 feet to a point on the South line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
thence S. 89°10'21" W. 1,000.09 feet to the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
thence N. 01°37'46" W. 1,310.28 feet to the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
thence N. 88°56'16" E. 1,000.07 feet along the section line to the Point of Beginning.

ALSO EXCEPT:

Part of the E $\frac{1}{2}$ Section 20, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, described as:

Commencing at the Northeast corner of Section 20, thence S. 88°56'16" W. 1,412.38 feet along the section line to the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the Point of Beginning, said line being the basis of bearings for this description.

thence S. 00°30'20" E. 2,643.49 feet to the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$;
thence S. 00°30'20" E. 1,321.75 feet to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

thence S. 89°39'20" W. 1,373.78 feet to the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;
thence N. 01°03'54" W. 1,195.86 feet along the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;
thence N. 89°24'12" E. 400.72 feet;
thence N. 26°13'48" E. 644.18 feet;
thence N. 68°34'55" E. 390.56 feet;

thence N. 00°30'10" W. 2,047.02 feet to a point on the North line of the NW¼NE¼;
thence N. 88°56'16" E. 330.01 feet along the section line to the Point of Beginning.

ALSO EXCEPT:

Part of the SW¼NE¼ and NW¼SE¼ Section 20, Township 4 South, Range 32 E.B.M.,
Bingham County, Idaho, described as:

Commencing at the N¼ corner of said Section 20, thence S. 01°03'54" E. 1,433.88 feet along
the North-South ½ line of said Section to a fence line and the Point of Beginning.

thence N. 86°20'17" E. 36.66 feet along said fence line to a fence line;

thence along said fence line for the following (4) four courses:

(1) S. 02°42'10" E. 507.60 feet;

(2) S. 02°55'52" E. 395.51 feet;

(3) S. 02°36'01" E. 300.98 feet;

(4) S. 01°58'54" E. 116.82 feet to the South line of a parcel described in Deed Instrument
No. 665982;

thence S. 89°24'12" W. 73.95 feet along the South parcel line to the North-South ½ line of
said Section;

thence N. 01°03'54" W. 1,318.11 feet along the North-South ½ line of said Section to the
Point of Beginning.


SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and
zoning ordinances and use regulations and restrictions of record, and payment of accruing present year
taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the
Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all
encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,
restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant
and defend the same from all claims whatsoever.

Date: 12/10/2019

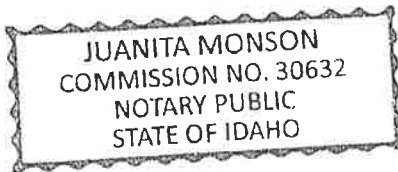
Warranty Deed
continued


File No.: 870084-B (jcm)

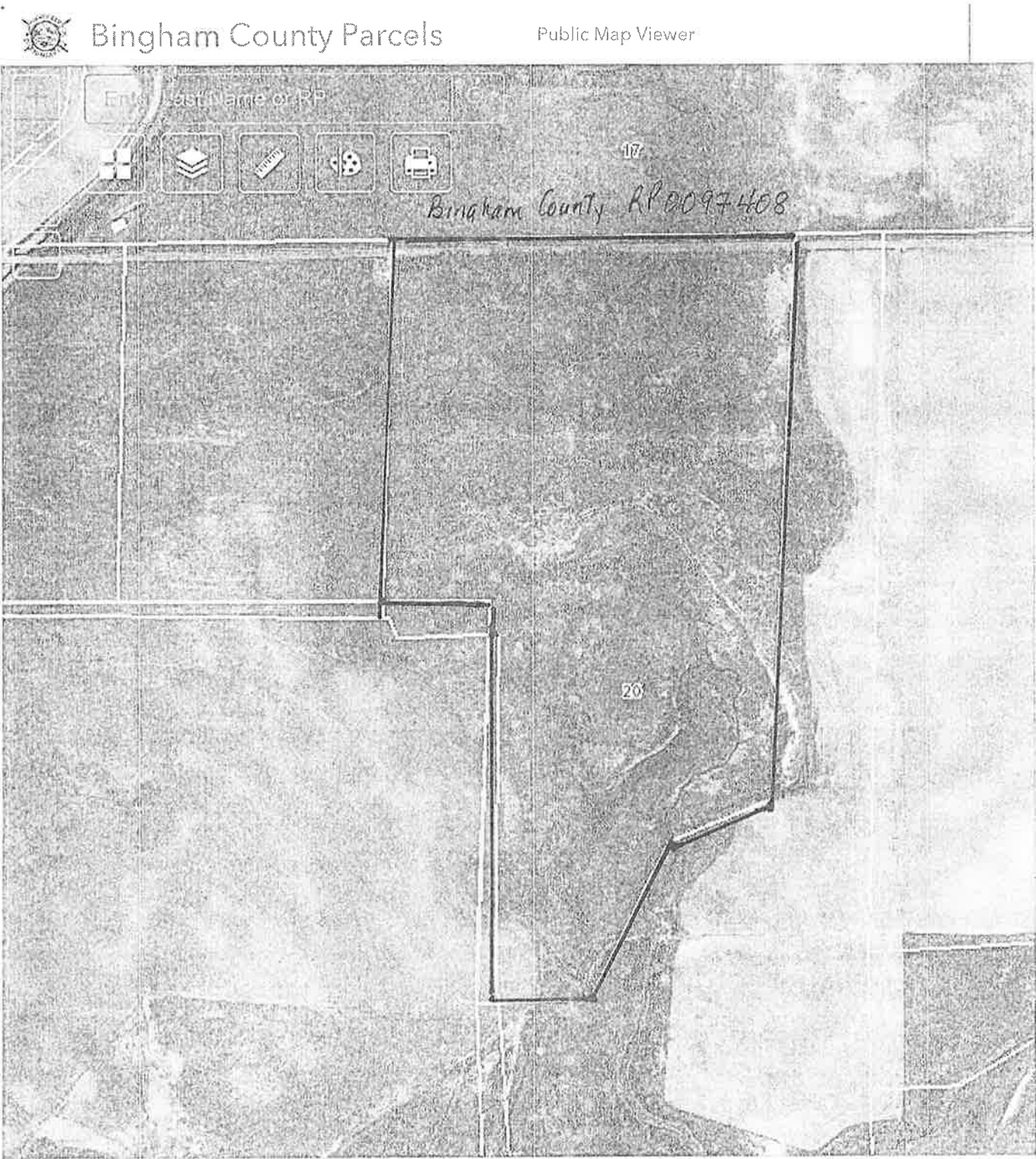

Jeffrey B. Stieglitz

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this 10th day of December, 2019, before me, a Notary Public in and for said State, personally appeared **Jeffrey B. Stieglitz**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01/14/2025



600ft
-112.744 43.066 Degrees

QUITCLAIM DEED

THIS INDENTURE, made this 26th day of ~~February~~ ^{March}, 2015, between BRIDGETTE SUE STIEGLITZ a/k/a BRIDGETTE STIEGLITZ, an unmarried person, party of the first part and JEFFREY B. STIEGLITZ, an unmarried person, party of the second part, whose address is P. O. Box 1546, Idaho Falls, Idaho 83403-1546.

WITNESSETH that the party of the first part, for and in good and valuable consideration, hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part, and to his heirs and assigns, all of that certain real property situated, lying and being in the County of Bingham, State of Idaho, more particularly described as follows, to wit:

Township 4 South, Range 32, East of the Boise Meridian,
Bingham County, Idaho

Section 20: NE1/4NW1/4; W1/2NE1/4; NW1/2SE1/4

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenance thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Bridgette Stieglitz
BRIDGETTE SUE STIEGLITZ

STATE OF IDAHO)
County of Canyon) SS.

On this 26th day of March, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared BRIDGETTE SUE STIEGLITZ a/k/a BRIDGETTE STIEGLITZ, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at Boise
My Commission Expires: 4/13/17



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 12, 2020

LUCY PIERCE
46 WINDRIVER LN
LINDON UT 84042-2228

LARRY TIM PIERCE
46 WINDRIVER LN
LINDON UT 84042-2228

Re: Change in Ownership for Water Right No(s): 35-2019

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3797.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)

Water District 1