

RECEIVED
FORM 202 Rev. 09/16

FEB 05 2020

WATER / NORTH

83817

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 95-17916

1. Name of applicant(s) Lone Mountain Homeowners Association, Inc. Phone 208-772-9646

Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address 10063 Navion Drive

City Hayden

State ID

ZIP 83835

Email jeremy@bigskyidaho.com

2. Name of representative, if any Welch Comer Engineers Phone 208-664-9382

Mailing address 330 E Lakeside Avenue, Suite 101

City Coeur d' Alene

State ID

ZIP 83814

Email nmaiani@welchcomer.com

a. ☐ Send all correspondence for this application to the representative and not to the applicant OR

☐ Send original correspondence to the applicant and copies to the representative.

b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Groundwater which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
52N	04W	11		SW	SW		Kootenai	Groundwater	
52N	04W	11		SW	SW		Kootenai	Groundwater	

5. Water will be used for the following purposes:

Amount 0.56 for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.56 cubic feet per second (cfs) and/or (b) 101.6 acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. (1) 8" casing and (1) 10" casing, 250 gpm well pumps, 40 HP, 10" transmission

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☒ No

c. Proposed well diameter is 8" and 10" inches; proposed depth of well is 420' and 420' feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? 7/1/19&7/15/19; drilling firm Horsley Drilling, Inc.; well was drilled for (well owner) JT Holding, Inc; Drilling Permit No. 890201 & 890152

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Received by _____ Receipt No. _____ Date _____

corrected

RECEIVED

DEC 24 2019

IDWR / NORTH

83817

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 95-17916

1. Name of applicant(s) Lone Mountain Water Association Phone 208-772-9646
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 10063 Navion Drive City Hayden
 State ID ZIP 83835 Email jeremy@bigskyidaho.com
2. Name of representative, if any Welch Comer Engineers Phone 208-664-9382
 Mailing address 330 E Lakeside Avenue, Suite 101 City Coeur d' Alene
 State ID ZIP 83814 Email nmaiani@welchcomer.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Groundwater which is a tributary of _____
4. Location of point(s) of diversion: See attached shapefile.

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
52N	04W	11		SW	SW		Kootenai	Groundwater	
52N	04W	11		SW	SW		Kootenai	Groundwater	

5. Water will be used for the following purposes:
- Amount 0.56 for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.56 cubic feet per second (cfs) and/or (b) 101.6 acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. (1) 8" casing and (1) 10" casing, 250 gpm well pumps, 40 HP, 10" transmission
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☒ No
- c. Proposed well diameter is 8" and 10" inches; proposed depth of well is 420' and 420' feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 7/1/19&7/15/19; drilling firm Horsley Drilling, Inc.
 well was drilled for (well owner) JT Holdings, Inc; Drilling Permit No. 890201 & 890152

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 25000 Received by ja Receipt No. N035842 Date 12-24-19
(4000 overpayment) 29000 Total

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols. See attached shapefile and table.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 95-17628
11. a. Who owns the property at the point of diversion? JT Holdings LLC
b. Who owns the land to be irrigated or place of use? Various land owners in Lone Mountain Estates 6th-8th Addition & Wilderness Ranch
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Propose source to serve Lone Mountain Development.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

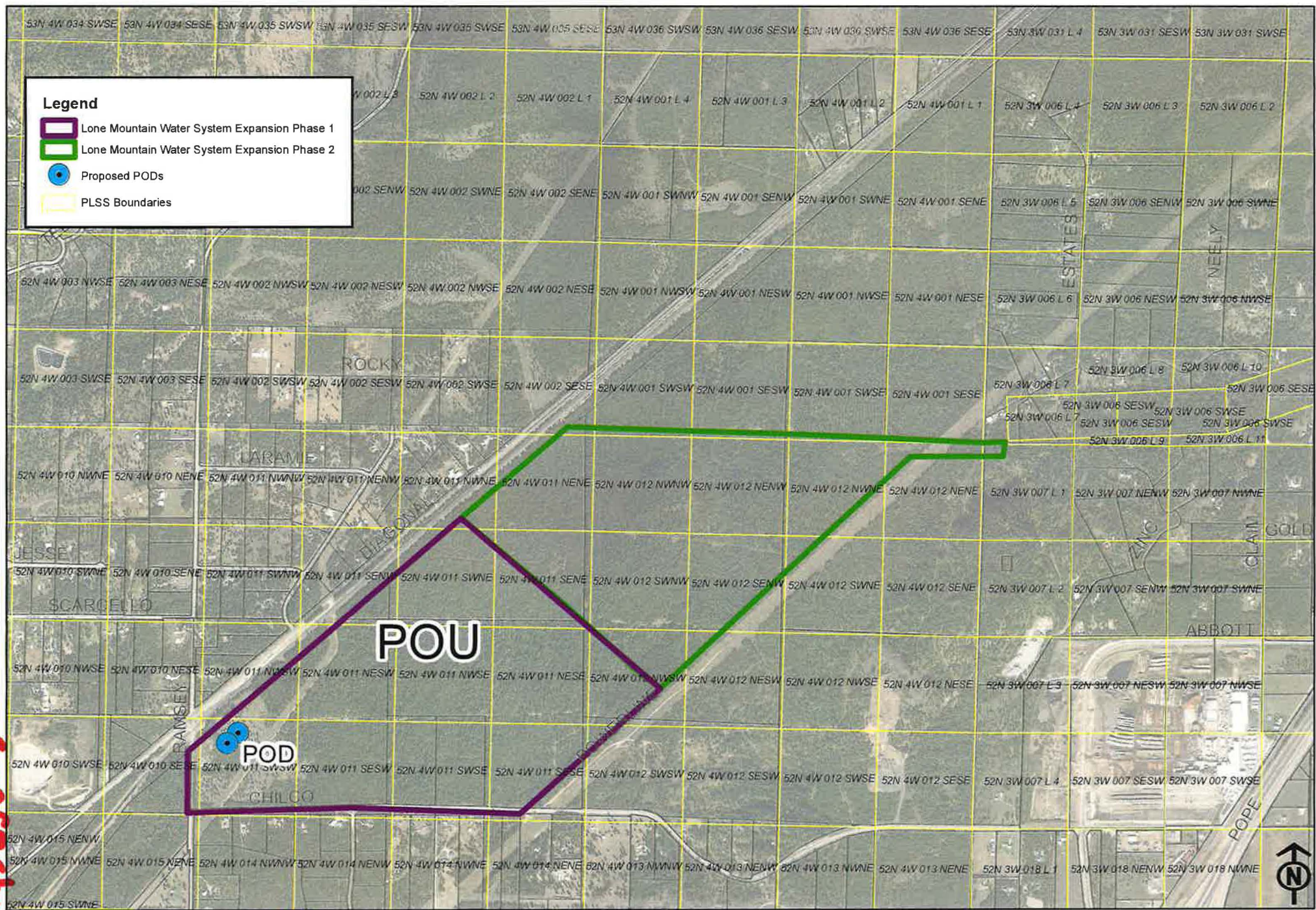
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Jeremy Tripp - President
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)



Legend

- Lone Mountain Water System Expansion Phase 1
- Lone Mountain Water System Expansion Phase 2
- Proposed PODs
- PLSS Boundaries

POU

POD

WELCH-COMER
ENGINEERS | SURVEYORS
www.welchcomer.com 208-664-9382

COPYRIGHT 2018
Welch-Comer & Associates, Inc.
This document, and ideas and designs incorporated herein, as an instrument of professional service, is the property of Welch-Comer & Associates, Inc., and is not to be used in whole or in part for any other project without the written authorization of Welch-Comer & Associates, Inc.

Lone Mountain Water Association
Map for New Water Right Permit Application

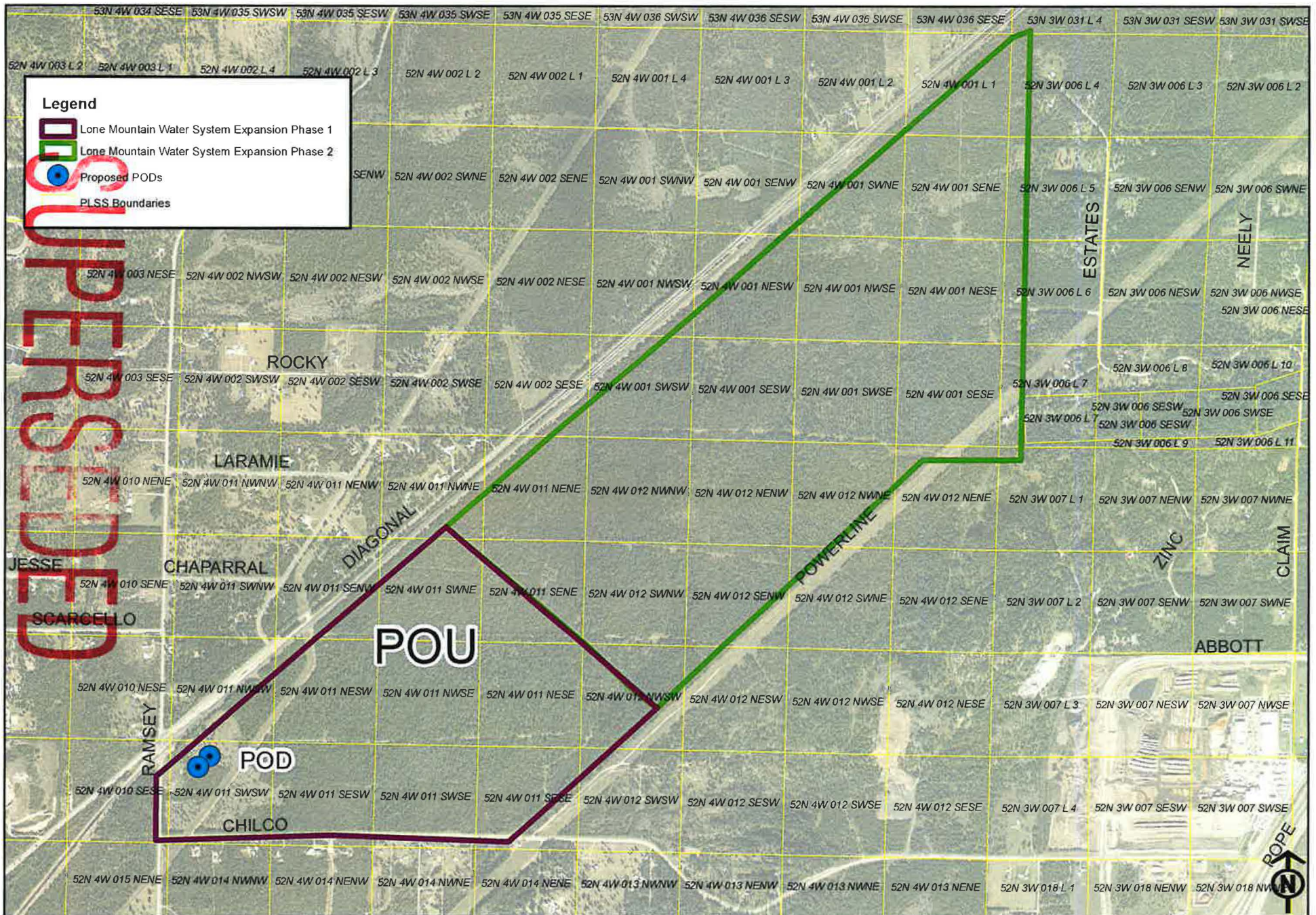
RECEIVED
FEB 11 2020

IDWR / NORTH

Sources:
Kootenai County GIS
Aerial (see above)

PROJECT NO.....41442.01
DRAWN BY.....LP
FILENAME.....NewPermitMap
DATE.....11/21/19

Corrected



Lone Mountain Water Association Map for New Water Right Permit Application

Sources:
Kootenai County GIS
Aerial (see above)

PROJECT NO.....41442.01
DRAWN BY.....LP
FILENAME.....NewPermitMap
DATE.....11/21/19

RECEIVED

FEB 11 2020

IDWR / NORTH

Indkey	Twnshp	Range	Section	Qtr Section	Qtr Qtr Section
ID08T0520N0040W	52N	4W	2	SE	SESE
ID08T0520N0040W	52N	4W	1	SW	SWSW
ID08T0520N0040W	52N	4W	1	SW	SESW
ID08T0520N0040W	52N	4W	1	SE	SWSE
ID08T0520N0040W	52N	4W	1	SE	SESE
ID08T0520N0040W	52N	4W	11	NE	NWNE
ID08T0520N0040W	52N	4W	11	NE	NENE
ID08T0520N0040W	52N	4W	12	NW	NWNW
ID08T0520N0040W	52N	4W	12	NW	NENW
ID08T0520N0040W	52N	4W	12	NE	NWNE
ID08T0520N0040W	52N	4W	12	NE	NENE
ID08T0520N0040W	52N	4W	11	NW	SENW
ID08T0520N0040W	52N	4W	11	NE	SWNE
ID08T0520N0040W	52N	4W	11	NE	SENE
ID08T0520N0040W	52N	4W	12	NW	SWNW
ID08T0520N0040W	52N	4W	12	NW	SENW
ID08T0520N0040W	52N	4W	12	NE	SWNE
ID08T0520N0040W	52N	4W	11	SW	NWSW
ID08T0520N0040W	52N	4W	11	SW	NESW
ID08T0520N0040W	52N	4W	11	SE	NWSE
ID08T0520N0040W	52N	4W	11	SE	NESE
ID08T0520N0040W	52N	4W	12	SW	NWSW
ID08T0520N0040W	52N	4W	12	SW	NESW
ID08T0520N0040W	52N	4W	10	SE	SESE
ID08T0520N0040W	52N	4W	11	SW	SWSW
ID08T0520N0040W	52N	4W	11	SW	SESW
ID08T0520N0040W	52N	4W	11	SE	SWSE
ID08T0520N0040W	52N	4W	11	SE	SESE
ID08T0520N0040W	52N	4W	12	SW	SWSW
ID08T0520N0030W	52N	3W	6	SW	L 7
ID08T0520N0030W	52N	3W	7	NW	L 1

corrected

Indkey	Twnsbp	Range	sectn	qsection	qqsection
ID08T0520N0040W	52N	4W	001	NW	SENW
ID08T0520N0040W	52N	4W	001	NE	SWNE
ID08T0520N0040W	52N	4W	001	NE	SENE
ID08T0520N0040W	52N	4W	001	SW	NWSW
ID08T0520N0040W	52N	4W	001	SW	NESW
ID08T0520N0040W	52N	4W	001	SE	NWSE
ID08T0520N0040W	52N	4W	001	SE	NESE
ID08T0520N0040W	52N	4W	002	SE	SESE
ID08T0520N0040W	52N	4W	001	SW	SWSW
ID08T0520N0040W	52N	4W	001	SW	SESW
ID08T0520N0040W	52N	4W	001	SE	SWSE
ID08T0520N0040W	52N	4W	001	SE	SESE
ID08T0520N0040W	52N	4W	011	NE	NWNE
ID08T0520N0040W	52N	4W	011	NE	NENE
ID08T0520N0040W	52N	4W	012	NW	NWNW
ID08T0520N0040W	52N	4W	012	NW	NENW
ID08T0520N0040W	52N	4W	012	NE	NWNE
ID08T0520N0040W	52N	4W	012	NE	NENE
ID08T0520N0040W	52N	4W	011	NW	SENW
ID08T0520N0040W	52N	4W	011	NE	SWNE
ID08T0520N0040W	52N	4W	011	NE	SENE
ID08T0520N0040W	52N	4W	012	NW	SWNW
ID08T0520N0040W	52N	4W	012	NW	SENW
ID08T0520N0040W	52N	4W	012	NE	SWNE
ID08T0520N0040W	52N	4W	011	SW	NWSW
ID08T0520N0040W	52N	4W	011	SW	NESW
ID08T0520N0040W	52N	4W	011	SE	NWSE
ID08T0520N0040W	52N	4W	011	SE	NESE
ID08T0520N0040W	52N	4W	012	SW	NWSW
ID08T0520N0040W	52N	4W	012	SW	NESW
ID08T0520N0040W	52N	4W	010	SE	SESE
ID08T0520N0040W	52N	4W	011	SW	SWSW
ID08T0520N0040W	52N	4W	011	SW	SESW
ID08T0520N0040W	52N	4W	011	SE	SWSE
ID08T0520N0040W	52N	4W	011	SE	SESE
ID08T0520N0040W	52N	4W	012	SW	SWSW
ID08T0520N0040W	52N	4W	001	NE	L 2
ID08T0520N0040W	52N	4W	001	NE	L 1
ID08T0530N0030W	53N	3W	031	SW	L 4
ID08T0520N0030W	52N	3W	006	NW	L 4
ID08T0520N0030W	52N	3W	006	NW	L 5
ID08T0520N0030W	52N	3W	006	SW	L 6
ID08T0520N0030W	52N	3W	006	SW	L 7
ID08T0520N0030W	52N	3W	007	NW	L 1

SUPERSEDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MUNICIPAL WATER RIGHT APPLICATION CHECKLIST

This checklist must be completed and submitted with an application to appropriate water for municipal purposes. There are two types of permits for municipal water use. The first type of municipal permit provides water for reasonably anticipated future needs (RAFN) over a defined planning horizon.¹ The second type of municipal permit, called **non-RAFN**, provides water solely for use to meet needs that will arise in the near-term (five years).² Each type of municipal water use has a distinct set of review requirements.

Applicant Name: Lone Mountain Water Association

1. Type of Municipal Provider. Applicant must qualify as a Municipal Provider to obtain a water right for municipal purposes. See Idaho Code § 42-202B (5). Check one:

- ☐ Type 1 - Municipality
☐ Type 2 - Franchise or political subdivision supplying water for municipal purposes
☒ Type 3 - Corporation or association regulated as a "public water supply" system by IDEQ

☒ Attach documentation of qualification as a Municipal Provider. See Idaho Code § 42-202(2).

- ☐ Check here if you are a Type 3 provider proposing to develop a new municipal system but have not yet received recognition as a Public Water Supply by Idaho DEQ.

- 2a. List existing water rights (permits, licenses, decrees, and beneficial use claims) available to the applicant for municipal needs. These rights may or may not have a purpose of use expressly defined as "municipal." Include a separate attachment as needed.

Right Number	Nature of Use	Diversion Rate (cfs)	Annual Volume (acre-feet)	Service Area
95-17628	Domestic	0.16		
Total		.16 *	*	

* Be sure to account for any combined volume and/or diversion rate limits in the approval conditions of each right listed.

- 2b. List any overlapping water providers within your service area, such as irrigation districts, canal companies, or municipal providers:

N/A

- 3a. Currently or within five years will your municipal water system demand exceed the total diversion rate or annual volume authorized by the water rights listed in item #2a?

- ☒ Yes, see item #4
☐ No, see item #3b

- 3b. Are you planning to replace an existing point of diversion, but will not develop a new water source nor exceed the total authorized diversion rate and volume of your current water rights?

- ☐ Yes. Please file an Application for Transfer of Water Right *instead* of an Application for Permit.
☐ No, I am filing this Application for Permit for reasonably anticipated future needs (RAFN) pursuant to Idaho Code § 42-202B(8). See item #4.

¹ For a thorough discussion of RAFN water rights, see IDWR's *Recommendations for the Processing of Reasonably Anticipated Future Needs (RAFN) Municipal Water Rights at the Time of Application, Licensing, and Transfer* (Application Processing Memorandum No. 74).

² For a thorough discussion of non-RAFN water rights, see IDWR's Application Processing Memorandum No. 18.

4. Please specify the term for which you are making an application for permit. See [Idaho Code § 42-202B\(7\)](#). Check one:
- ☒ Non-RAFN: (planned water system improvements and beneficial use of the entire quantity of water will occur within 5 years). Go to item #5.
 - ☐ RAFN (water system improvements will occur within 5 years, but full water usage may take longer).³ Specify planning horizon: _____ years. Ending year of planning horizon: 20____. Skip to item #6.
5. Non-RAFN application. Per [Water Appropriation Rule 40.05.d.i](#), attach a water requirement narrative to your application. It should include the following information:
- ☒ Attach a map of the municipal water service area defined by [Idaho Code §42-202B\(9\)](#). If applicable, map should delineate neighboring service areas associated with other municipal water providers.
 - ☒ Current water demand within the municipal service area expressed in average day demand, maximum day demand, and peak hour demand.
 - ☒ The required diversion rate during the peak and the average use period at the end of your project (5 years maximum). Typically, these values would be average day demand, maximum day demand, peak hour demand, and supporting information. State the capacity of any reservoirs which will be used to meet peak demand. Do not include demand solely for fire protection. If your fire protection demand exceeds your other municipal needs, you may request an appropriation for fire protection as a separate beneficial use.
 - ☒ Proposed future annual diversion volume needed by the end of your project (required only for providers not serving an incorporated municipality). Include a copy of your approved preliminary plat and the calculation method used to reach the requested volume.
 - ☒ Current and proposed capacity of entire diversion system (pumps).
 - ☒ If you are a Type 3 municipal provider, do you have a plan for assigning ownership of the water right permit to a subdivision HOA or other local entity? If so, attach a relevant excerpt from your CC&Rs or a description of the ownership change agreement between the HOA and the developer.
6. RAFN application.
- ☐ Attach a map of the current municipal water service area and the service area as it will be at the end of the planning horizon. Provide justification for inclusion of areas currently served by another municipal provider or by large industrial, commercial, or domestic water systems. Areas overlapped by conflicting comprehensive land use plans may not be included. See [Idaho Code § 42-202\(2\)](#) and [§ 42-202B\(9\)](#).
 - ☐ Attach justification for the proposed planning horizon. The planning horizon should be consistent with water infrastructure planning standards and current land use planning documents for the service area. See [Idaho Code § 42-202\(2\)](#) and [§ 42-202B\(7\)](#).
 - ☐ Attach a population projection within the service area over the planning horizon. The population projection should be based on planning and demographic studies, standard statistical methods, and evaluation of geography and other limiting factors. See [Idaho Code § 42-202\(2\)](#) and [§ 42-202B\(8\)](#).
 - ☐ Attach an evaluation of the water demand within the service area at the end of the planning horizon. Evaluate unaccounted for water (UAW) separate from municipal use. Do not include demand solely for fire protection. See [Idaho Code § 42-202\(2\)](#) and [§ 42-202B\(8\)](#). If your fire protection demand exceeds your other municipal needs, you may request an appropriation for fire protection as a separate beneficial use.
 - ☐ Attach a gap analysis: [Municipal Demand in Ending Year] x [UAW Factor] – [Sum of Existing WR Diversion Rates] = RAFN Application Diversion Rate.

³ Per [Idaho Code § 42-204\(4\)](#), the time for completion of works and application of the water to full beneficial use under any permit involving the diversion of two (2) or more cubic feet per second [...] may be extended by the director of the department of water resources upon application by the permittee for an additional period up to ten (10) years beyond the initial development deadline contained in the permit [...], provided the permittee establishes that the permittee has exercised reasonable diligence and that good cause exists for the requested extension.

ATTACHMENT A

Part 1 – Type of Municipal Provider

Lone Mountain Water Association is a public water system by Idaho Department of Environmental Quality (IDEQ) – number ID1280180.

The Articles of Incorporation and Bylaws are attached. The Association meets the definition of Idaho Code § 42-202B (5) (c) as a “corporation or association which supplies water for municipal purposes through a water system regulated by the State of Idaho as a “public water supply” as described in section 39-103 (12).”



0003605566

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003605566

Date Filed: 8/26/2019 1:52:24 PM

B0347-3575 08/26/2019 1:52 PM Received by ID Secretary of State Lawrence Denney

Entity Name and Mailing Address:

LONE MOUNTAIN HOMEOWNERS ASSOCIATION, INC

The file number of this entity on the records of the Idaho Secretary of State is: 0000628465

Address

1110 W PARK PL
STE 101
COEUR D ALENE, ID 83814-2781

Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C210753

The registered agent on record is:

Registered Agent

RAMSDEN, MARFICE, EALY & HARRIS, LLP
Registered Agent

Physical Address

700 NORTHWEST BOULEVARD
COEUR D'ALENE, ID 83815

Mailing Address

700 NORTHWEST BOULEVARD
COEUR D'ALENE, ID 83815

Agent or Address Change

☒ Select if you are appointing a new agent.

The name and street address of the new registered agent and office in Idaho is:

Registered Agent

Registered Agent

SHERRY J LENARZ

Physical Address:

1110 W PARK PLACE
SUITE 101

COEUR D'ALENE, ID 83814

Mailing Address:

1110 W PARK PL
STE 101

COEUR D ALENE, ID 83814-2781

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.



Corporate Officers and Directors:		
Name	Title	Address
JEREMY TRIPP	President	1110 W PARK PLACE SUITE 101 COEUR D'ALENE, ID 83814
LEORLA GOODWIN	Secretary	1110 W PARK PLACE SUITE 101 COEUR D'ALENE, ID 83814
LEORLA GOODWIN	Treasurer	1110 W PARK PLACE SUITE 101 COEUR D'ALENE, ID 83814

The annual report must be signed by an authorized signer of the entity.

<u>SHERRY J LENARZ</u>	<u>08/26/2019</u>
Sign Here	Date
Signer's Title: MANAGER	

B0347-3576 08/26/2019 1:52 PM Received by ID Secretary of State Lawrence Denney



0003634251

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003634251

Date Filed: 10/1/2019 11:25:07 AM

Entity Name and Mailing Address: JT HOLDINGS, LLC The file number of this entity on the records of the Idaho Secretary of State is: 0000527041 Address 10063 N NAVION DR HAYDEN, ID 83835-5040											
Entity Details: Entity Status Active-Existing This entity is organized under the laws of: IDAHO If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W174036											
The registered agent on record is: Registered Agent MICHAEL R CHAPMAN Registered Agent Physical Address 402 W CANFIELD SUITE 2 COEUR D ALENE, ID 83814 Mailing Address											
Limited Liability Company Managers and Members											
<table border="1"><thead><tr><th>Name</th><th>Title</th><th>Address</th></tr></thead><tbody><tr><td>JEREMY TRIPP</td><td>Manager</td><td>10063 NAVION DR HAYDEN, ID 83835</td></tr><tr><td>JEREMY TRIPP</td><td>Member</td><td>10063 NAVION DRIVE HAYDEN, ID 83835</td></tr></tbody></table>			Name	Title	Address	JEREMY TRIPP	Manager	10063 NAVION DR HAYDEN, ID 83835	JEREMY TRIPP	Member	10063 NAVION DRIVE HAYDEN, ID 83835
Name	Title	Address									
JEREMY TRIPP	Manager	10063 NAVION DR HAYDEN, ID 83835									
JEREMY TRIPP	Member	10063 NAVION DRIVE HAYDEN, ID 83835									
The annual report must be signed by an authorized signer of the entity. <i>Jeremy Tripp</i> 10/01/2019 Sign Here Date Signer's Title: Manager											

B0362-9240 10/01/2019 11:25 AM Received by ID Secretary of State Lawrence Denney

BYLAWS OF LONE MOUNTAIN WATER ASSOCIATION, INC.

Kootenai County, Idaho

ARTICLE I—PROPERTY

The real property affected by the formation of this water association is located in Kootenai County, Idaho and more particularly described as follows:

(Hereinafter collectively referred to as the "Subdivision").

ARTICLE II - NAME

Section 1. Name. The name of this association shall be LONE MOUNTAIN WATER ASSOCIATION, INC., a private non-profit association ("Association" herein). The Association shall conduct its business under the name Lone Mountain Water Association.

Section 2. Authorization. The Association has filed Articles of Organization with the Idaho State Secretary of State, as a non-profit corporation.

Section 3. Registered Agent. The initial registered address of the Association shall be 402 W. Canfield, Suite 2, Coeur d'Alene, ID 83814. The name of the registered agent shall be Michael R. Chapman. The registered office and agent may be changed from time to time.

ARTICLE III. - PURPOSE

Section 1. The purpose for which the Association is organized is:

A. To build, construct, purchase, acquire, own, hold, operate and maintain water works, systems of water works, water pipes, pipe lines, conduits and other structures and appliances for the purpose of furnishing to its members water for residential, domestic and irrigation use; and for those purposes and to that end and in furtherance of said objectives, but not in limitation of the general scope thereof, to construct, own and use buildings, reservoirs, stand pipes, pipes and pipe lines, water mains, delivery pipes, or either, together with any and all structures and appliances necessary, proper or convenient for said purposes. All new construction shall be completed in accordance with the technical specifications as specified in the most recent plans and specifications or as directed by the engineer in accordance with accepted engineering principles. The primary purpose of this association is to provide domestic water to the Subdivision, but that shall not prevent the Association from providing irrigation water only when, in the judgment of the Board, it is deemed appropriate. The Board shall at all times have the right to restrict, when necessary in the judgment of the Board, water delivery or water usage to residential purposes only,

even to the exclusion of residential irrigation water usage, such as watering lawns, trees, shrubs, etc.

B. To acquire by appropriation under the laws of the State of Idaho, or by purchase, lease or otherwise, water and water rights for the use of its members for residential domestic, residential irrigation or commercial purposes; and to sink wells for the purpose of securing water supply for the use of the members for said purposes; and to take, divert, receive, store, treat, conserve, carry and deliver such water to its members and to charge, take, receive and collect therefor reasonable charges, water rentals, assessments and water rates, and to require and enforce the payment of such charges, rentals and assessments in such manner and under such rules and regulations as it may adopt. Said water rights and other rights and the delivery of such water and the charges made for same or for any and all other purposes of the Association to be on a cooperative basis only and such charges, assessments and collections shall never exceed the actual cost of acquiring and distributing water as aforesaid to the members of the Association except for the creation of reasonable reserves to meet such contingencies or emergencies which may arise with respect to the acquisition and ownership of property for the foregoing purposes and the operation, repair, maintenance and extension of same.

C. To enter into contracts for, and to secure, supervise and regulate, the furnishing and delivery by any person, firm or corporation of water to the members of this association for domestic and irrigation use, and to fix, make and arrange the terms upon which said water shall be so furnished and delivered upon, at and for a water rental or consideration to be fixed between this association and the party performing such service, and to require and enforce the payment by its members of the charges and rentals made and fixed for such service, and to arrange for and permit delivery of such water to the members of the Association through the pipes, mains, pipe lines, delivery pipes, water works and water works system constructed.

D. To acquire by purchase, franchise, gifts or otherwise, rights of way for, real and personal property for, permits for and grants or easements for, such reservoirs, stand pipes, tanks, canals, flumes, aqueducts, pipes and other structures owned and operated by the Association.

E. To carry for and deliver to, or permit or cause to be carried for and delivered to, the members of the Association through the pipes, mains, conduits, water works, or water works system of the Association, and any service pipes, taps, meters, hydrants, faucets, connections to other appliances used in connection therewith, or permitted to be used in connection therewith by its members, the water to which they may be entitled for domestic use or for irrigation purposes, at points along and upon any water pipe, water main, pipe line or service pipe, owned, leased or operated by the Association for said purposes; and to charge, collect and receive from its members in addition to the regular charges and water rentals herein before provided for, assessments representing construction and maintenance charges for the building, enlarging, extending, improving, maintaining and operating of said pipes, mains, water works, water works systems, or any appurtenances thereof, or of procuring water, or a water supply, for said members, said assessments and maintenance

charges to be levied equally and ratably upon all members of the Association who are entitled to receive water from or through its works, plant or system, which said charges and water rentals shall not exceed in the aggregate for any year a sum sufficient to pay any existing indebtedness of the Association and the estimated cost of maintaining the water works system and system of pipes and pipe lines, ditches, canals, wells, reservoirs and other works or plant owned, leased, controlled or operated by the Association and of providing suitable and adequate works and means for carrying, distributing and delivering to said members the ware which they are entitled to receive, together with other necessary incidental expenses of the Association and the accumulation of reasonable reserves for the renewal of its works and to meet extraordinary contingencies; said charges and rentals to be estimated annually by the Board and levied and collected as may be provided in the bylaws. The complete cost of materials and installation of new water mains, fire hydrants and appurtenances required for specific developments, including off-site improvements required, may be collected from the person(s) developing the property.

ARTICLE IV. - MEMBERSHIP

Section 1. Membership. The Association shall have only one class of members. The number of members of the Association shall be limited solely to the number of lots in the Subdivision in Kootenai County, Idaho. Each lot owner in the Subdivision shall be entitled to one (1) membership interest in the Association for every lot owned in the Subdivision. The membership interest shall be appurtenant to each lot and shall automatically pass with title to each lot.

Section 2. Qualification. The Association shall issue a receipt for a certificate to each member, evidencing membership in the Association and their rights pursuant to Idaho Code § 30-3-1 et seq., and other applicable state laws or ordinances, the bylaws of the Association, and the parliamentary rules adopted by the Association and other rules as established by the membership and/or the Board within their jurisdiction.

ARTICLE V. - OFFICERS

Section 1. The officers of the Association shall be: President, Secretary and Treasurer. The President shall be elected by the Board of Trustees and shall be a member of the Board. The Secretary and Treasurer, or either, may be appointed by the Board from persons not members or trustees of.

Section 2. Duties of the Officers shall be:

A. President shall:

1. Preside at all meetings of the trustees and members of the Association;
2. Sign all instruments in writing which have been approved by the Board and attested by the Secretary. Oversee and approve all contracts. No contract by any officer of the Association shall be valid and binding upon the Association without the previous authorization or subsequent ratification of the Board;

3. Call meetings of the trustees on a regular basis;
4. Have general supervision of the business of the Association, subject to the advice and control of the Board;
5. Perform such other duties as may be prescribed by the Board.

B. Secretary shall:

1. Arrange for the keeping of a full record of all proceedings of the Association, of the Board and all meetings of the members.
2. Arrange for the making of annual reports and statements of all business of the Association showing the exact condition thereof. That report shall be submitted to the members of the Association at their annual meeting, and other such statements shall be submitted at any other time as required by the Board.
3. Arrange for the filing of all federal, state and local business forms in a timely manner.
4. May be required to give bond for the faithful performance of their duties.
5. Perform other secretarial duties as requested by the Board.
6. Perform all duties of the president in his or her absence or disability, all with the approval of the board.

C. Treasurer shall:

1. Arrange for the receiving and safekeeping of all funds of the Association.
2. Arrange for the dispersing of money on behalf of the Association under such rules and in such manner as the Board may direct.
3. May endorse any and all drafts, checks, order or other instruments in writing.
4. Arrange for the annual reporting of all funds received and distributed and submit the report at the annual membership meeting and/or at other such times as may be required by the Board.
5. May be required to give bond in such amount as the Board deems proper, the amount to be fixed by resolution entered in the minutes of the proceedings of said Board.
6. Shall have the funds audited annually.

ARTICLE VI. - BOARD OF TRUSTEES

Section 1. Board of Trustees ("Board" herein) shall have at least three (3) members.

Section 2. Election of Board shall be held at the annual meeting of the Association.

A. No person shall be eligible to election as trustee unless they are a member of the Association. All elections shall be decided by majority vote.

B. Members shall be elected for a term of one year. At each annual election, the trustees shall be elected by the general membership. The trustees shall qualify forthwith after their election, and assume their duties within one week succeeding their election, and shall serve for a period of one year, or until their successors are duly elected or appointed and qualified.

C. In case of vacancy, the Board shall elect a qualified member to fill the vacancy for the remainder of the term of the trustee whose office has been vacated.

D. When any Board member ceases to be a member of the Association, their authority as a trustee shall terminate in 10 days.

Section 3. General power to manage the Association shall be given to the Board between annual membership meetings. The Board shall:

A. Have the general supervision and control over all agents and employees of the Association and power to fix salaries and/or compensation to be paid to all officers and agents of the Association.

B. Have the power to make rules and regulations and establish policy not inconsistent with the laws of the State of Idaho, local laws and regulations, and the bylaws of this association.

C. Have full power and authority to enter into contracts with any person, firm or corporation to furnish and deliver water to the members of this association.

D. Have full power and authority to enter into contracts with any person, firm or corporation to furnish and deliver to the members of this association water for residential domestic and irrigation or commercial use through the works, system and plant of this association and to arrange and agree upon the rate, rental and price at which and the terms and conditions upon which such water shall be furnished to said members and to provide the manner in which the water rentals payable therefore shall be paid and enforced.

E. Cause to be kept a complete record of its meetings and acts, to supervise all of the acts of the officers, agents and employees, require the Secretary and Treasurer to oversee the keeping of full and accurate books or accounts, which are to be kept in accordance with generally accepted procedure.

F. Keep books and papers of the Association, except the books of account and records of business kept by the Treasurer, in the office of the Secretary, and all books and papers of the Association shall, at all times during business hours, be open to inspection by the Board or any member or duly authorized agent or attorney of any member in accordance with Idaho Code § 30-1-131.

G. Cause to be issued in the name of each member of the Association, one (1) certificate for each water service owned by a member.

H. Cause the money, funds and assets of the Association to be safely kept, directing where the same shall be deposited.

ARTICLE VII - MEETINGS

Section 1. Annual Membership Meeting:

A. Meeting. The annual meeting of the members of the Association shall be held on the third Wednesday of March at such place as may be designated by the Secretary with at least ten (10) days written notice to each of the members, at their address as shown by the books of the Association, in advance thereof, for the purpose of electing trustees in accordance with Article VI of said bylaws and for the business of transacting all other business properly to come before the members of the Association.

B. Quorum. The attendance, in person or by proxy, of the majority of the bona fide members of the Association shall be necessary to constitute a quorum to transact business at any membership meeting.

C. Vote. At said annual membership meeting, each member in good standing shall be entitled to cast one (1) vote per lot owned, regardless of the number of individuals holding title to each lot.

D. Proxy. A member, desiring to be represented by proxy at a membership meeting, shall nominate and appoint their proxy in writing. The Proxy shall be filed with the Secretary of the Board prior to the opening of the meeting. No one shall be allowed to act as proxy for any member unless they are also a member of the Association.

E. Business votes. All questions submitted to the members shall be decided by voice vote, except on demand of a member to take a counted vote. All counted votes shall be recorded in the minutes of the meeting.

Section 2. Special Membership Meetings.

A. Procedure. Special membership meetings may be called at any time by the President when deemed necessary and/or by the request of a signed petition of one-third (1/3) of the members of the Association.

B. Notice of such special meeting shall be given to each member. Notices shall be mailed to each member, postage pre-paid, at their address as shown by the books of the Association, at least five (5) days before such special meeting. The notice shall state the object for which the special meeting is to be held and all items to be covered at said meeting.

C. Quorum. The quorum for a special meeting shall be the same as for the annual membership meeting, proxy voting shall be allowed.

Section 3. Board of Trustees Meetings.

A. Meetings. The Board shall hold regular meetings at such place and time as shall be designated by the Secretary by notice to each of the trustees in writing five (5) days prior thereto, for the purpose of conducting the business of the Association.

B. Quorum. The quorum of the Board shall be a majority of the active voting members.

C. Special Meetings. Either the President, or in the case of their absence, the Secretary at the direction of the President, may call such meeting of the Board upon three (3) days notice in writing mailed to the other trustees, postage prepaid, addressed to them at their place of residence as shown by the books of the Association.

D. Special Meetings by consent. Meeting of the Board may be held at any time and place and for any purpose by consent of all of the trustees expressed in writing and filed with the Secretary or upon attendance at and participation in any such meeting by all of the trustees.

ARTICLE VIII - CERTIFICATES

Section 1. Certificates. Certificates of this association shall be of such form and device as the Board may, by resolution, direct. Each certificate shall express on its face its number, the date of issuance, and the name of the person or persons to whom it is issued and address of property to which it is issued. Such certificate is held by the Association in the owner's name, subject to the bylaws of this association. A member may own more than one (1) certificate. The Association shall deliver to such member a receipt evidencing the fact of membership.

Section 2. Transfer of Certificates. Certificates of this association may be transferred by an endorsement on the certificate by the member in whose name with the Association the certificate is registered, their attorney, or by the Association, but no transfers shall be valid against the Association until the certificate has been endorsed and the entry of the transfer has been made on the books of the Association, so as to show the names of the parties by and to whom transferred, the number and designation of the certificates, the date of transfer, and all charges and assessments applicable to each certificate have been fully paid.

Section 3. Fractional Certificates. Certificates for fractional certificates shall not be issued.

Section 4. Liens. The Association shall have a lien upon the certificate of any member for any and all unpaid water rentals owing to the Association, and for any and all unpaid charges or assessments levied for the construction, extension, equipment, maintenance and operation of its plant works. Said certificate shall be liable to said lien and enforcement of the same, whether in the hands of the delinquent member or in the hands of any person purchasing, renting or leasing the property to which certificate pertains from such delinquent member, and the officers of the Association may refuse to cancel any certificate and issue a new certificate therefor, or to transfer

said certificate, until all unpaid water rentals and maintenance charges and assessments have been paid.

ARTICLE IX - WATER RIGHTS

Section 1. Authority. The Board shall have full power and authority to adopt rules and regulations for the use of water through the pipes, mains and system of the Association and through the service pipes and appliances of these members and water users, and to limit hours within which water shall be used through said system for certain and definite purposes.

Section 2. Applications. A member desiring to procure the delivery of water to them through the water pipes, water mains or water works system of the Association shall make application therefore to the Secretary of the Association or his or her designee and agree in form to their rights, duties and obligations as a water user and agree to be bound by all of the provisions of the by-laws of the Association and the rules and regulations theretofore or thereafter adopted by its Board. The right of such member to secure the delivery of water through and by means of pipes, mains and systems of said Association shall be in virtue of their ownership of said certificate, and the right to receive water shall continue to said member, their heirs or assigns, so long as all water rentals and charges and assessments for maintenance are paid; and any person to whom said certificate may be duly transferred upon the books of the Association shall be entitled to said service, so long as said water rentals, charges and assessments are paid when levied and due; provided, however, that any assignee of said certificate shall be required before said certificate is transferred to them upon the books of the Association to sign a similar statement.

Section 3. Connections. The board shall have full power and authority to prescribe rules and regulations under which connections shall be made with the pipes and mains of the Association for service pipes for the use of its members, and all connections of service pipes with the pipes and mains of the Association shall be made under the direction of and to the satisfaction of the Board; and each and every member making connection with the pipes and mains of the Association shall pay all charges and expenses of every kind in furnishing supplies and putting in said service pipes and all connections and cut-offs and connections necessary thereto. There shall be provided with every connection a proper and convenient cut-off outside of the property line of the property service, which cut-off shall be installed at the expense of the member making the connection, but shall belong to and be the property of the Association and under the exclusive control of said Association and any person, firm or corporation furnishing and delivering water through said pipes, mains and system of the Association, and no member shall have any right or authority to interfere with the said cut-off in any manner either to turn the water on or off.

Section 4. Discontinuance of Service.

A. By a Member. A member shall be required to give written notice to the Association of his or her intention to discontinue service.

B. By Lone Mountain Water Association.

1. Service may be discontinued by the Association for any of the following reasons:

- a. For the nonpayment of bills. The Association shall require that all bills for service be paid within 30 days after issuance. Upon the expiration of 30 days without payment, the bill may be considered delinquent.
 - b. For the use of water for purposes other than that specified in the application;
 - c. Under flat rate service for increased use of water without approval of the Association.
 - d. For willful waste of water through improper or imperfect piping equipment or otherwise;
 - e. When a member's piping or equipment does not meet the Association's standards or fails to comply with other applicable codes and regulations;
 - f. For tampering with the Association's property;
 - g. Where the premises have been vacated by a member;
 - h. For nonpayment of proper charges including deposits, fees and assessments;
 - i. For refusal to grant access to the premises to the Association or its employees;
 - j. For violation of rules or service agreements;
 - k. For the use of equipment which adversely affects the Association's service to its other customers;
 - l. For fraudulent obtaining or use of service. Whenever a fraudulently obtained or use of service is detected by the Association it may discontinue service without notice provided, however, that if the customer shall make immediate payment for such estimated amount of service as had been fraudulently taken and all costs related from such fraudulent service, the Association shall continue the service subject to the applicable deposit requirements as are set by the Association. If a second offense as to fraudulent obtaining or use of service is detected by the Association it may refuse to reestablish service unless ordered by a court of competent jurisdiction.
2. Except in case of danger to life or property fraudulent use, impairment of service, or violation of law, the Association shall not discontinue service unless the following conditions are met:
- a. Except in case of danger to life or property no disconnection shall be accomplished on Saturdays, Sundays, legal holidays or on any day on which the Association cannot re-establish service upon the same or following day. Nor shall

disconnections or reestablishment of connections be made other than during ordinary business hours.

b. When an Association employee is dispatched to disconnect service, that person shall be required to accept payment of a delinquent account at the service address if tendered in cash, but shall not be required to dispense change for cash tendered in excess of the amount due and owing. Any excess payment shall be credited to the member's account. The Association shall be permitted to assess a reasonable fee as established by the Board of Directors of the Association for the disconnection visit to the service address. Notice of the amount of such fee, if any, shall be provided within the notice of disconnection.

c. For services provided through a master meter or where the Association has reasonable grounds to believe service is to other than a customer of record, the Association shall undertake all reasonable efforts to inform the occupants of the service address of the impending disconnection. Upon the request of one or more service users for services to other than the subscriber of record, a minimum period of five (5) days shall be allowed to permit the service users to arrange for continued service.

3. Service shall be restored to any member when the causes of discontinuance have been removed and when payment of all proper charges due from the member, including any proper deposits, disconnect or reconnection fees have been made as provided by the By-Laws or Resolution of the Board of Directors of the Association.

Section 5. Refusal of Service. The Association may refuse to connect a member for service or may refuse to render additional service to a member when such service will adversely affect service being rendered to other members or when the member has not complied with state, county or municipal codes or regulations concerning the rendition of such service.

1. The Association may refuse to serve an applicant or member if, in its judgment said applicants or members installation of piping or equipment is hazardous or of such character that satisfactory service cannot be provided.
2. The installation of proper protective devices on a member's premises may be required whenever the Association deems such installation necessary to protect its property or that of its other members.
3. The Association shall not be required to connect with, or render service to a member, unless and until it can secure all necessary rights-of-way, easements and permits.
4. The Association may not be required to provide service if to do so would not be economically feasible

ARTICLE X - FINANCIAL OBLIGATIONS

Section 1. Profit/Assets. The Business of this association shall be conducted strictly upon the cooperative basis and no service shall be rendered to or for any person, firm or corporation other than members of this association and there shall be no profit earned by the Association nor any dividends declared from any accumulations in its treasury nor any dividends of assets of the Association among the members thereof at any time except upon the dissolution and liquidation of the Association.

Section 2. Dissolution. In the event the Association is dissolved or liquidated, then the Association shall value equally, all of the outstanding certificates for water usage and each member shall be entitled to receive the value of his or her certificates multiplied by the number of certificates that he or she owns.

Section 3. Annual Statement. The Board or their designee shall annually prepare and file with the Secretary on or before the regular monthly meeting of the board in February of each year, a statement showing the indebtedness of the Association, together with an estimate of the cost of maintaining, repairing and extending the works and plant of the Association and of delivering to the members the water to which they are entitled, together with an estimate of the amount of money required to meet other incidental expenses of the Association for the ensuing year, and together with an estimated sum which they deem proper to provide so as to meet possible extraordinary contingencies.

Section 4. Assessments. At a regular meeting, the Board shall levy a charge or assessment against the issued and currently outstanding certificates of the Association held by its members and registered with the Secretary so as to entitle the holder thereof to the delivery of water from the water system of the Association, equally and ratably, which assessments in the aggregate, shall equal the total amount of the estimate provided for in Section 3 of the Article.

Section 5. Rental/metered fees. In addition to the charges and assessments herein before provided for the maintenance, operation and extension of the system and plant of the Association, including incidental charges and to meet extraordinary contingencies, the Board shall have full power and authority, and it shall be the duty, by the regular monthly meeting of the board in February of each year, if said Association shall own or control the water supply, or water rights representing the water to be used by its members, to fix the regular water rental to be charged and paid by the members for water actually delivered to and used by them through the plant of said Association, payable on or before thirty (30) days after billing for the water used during the preceding month; or may be on a metered basis, or any other reasonable basis determined by the Board. In the event said water shall be furnished by any other person, firm or corporation through and in virtue of an arrangement and contract with this association, the Board shall have full power and authority to agree with the parties so furnishing said water upon water rental to be charged and paid by said members, either upon a flat monthly rate or upon meter basis, or such other reasonable basis as said Board may deem proper.

Section 6. Notification. The Secretary shall on or before the 2nd Monday of January of each year mail to each member a notice stating the charges and assessments levied upon the registered certificate of such member for the current assessment year, said notice to be mailed to the member at their last known address as shown by the books of the Association.

Section 7. Delinquency. The enforcement of water rentals and charges and assessments as herein before provided shall not be deemed exclusive of other methods of enforcement. The Association may recover such delinquent water rentals, charges or assessments by action at law against any delinquent member.

Section 8. Interest. Said charges and assessments levied as here before provided shall be payable on or before the 1st day of March succeeding their levy, and any charge of assessment not paid on or before said first day of March shall be delinquent and shall bear interest from the first day of March until paid at the highest legal rate of interest per annum, then prevailing.

ARTICLE XI - INDEMNITY

Section 1. Lone Mountain Water Association shall indemnify any past or present member of the Board of Trustees of Lone Mountain Water Association, and any past or present general manager of Lone Mountain Water Association, insofar as it shall not be determined to be contrary to the public policy of the State of Idaho, and to the extent that each of said trustees and general managers is not otherwise fully covered and defended by one or more liability insurers of Lone Mountain Water Association.

Section 2. The said indemnity shall be for expenses and costs, including attorney fees, actually and necessarily incurred in connection with the defense or settlement of any pending or threatened action, suit or proceeding to which a trustee or general manager may be made a party by reason of their being or having been such official, except in relation to matters as to which he or she shall be finally adjudged to be liable of willful misconduct amounting to bad faith, or fraud.

Section 3. Such indemnification shall not be deemed exclusive of any other rights to which those indemnified may be entitled under the Articles of Association, or under any policy of insurance of the Board of Trustees of Lone Mountain Water Association, or otherwise.

ARTICLE XII - AMENDMENT

Section 1. The bylaws of the Association shall be amended at any annual meeting of the members of the Association or at any special meeting called for that purpose providing previous written notice has been given thirty (30) days prior to the vote to all members of the Association at the address currently on the books of the Association. A two-thirds (2/3) approval vote by members present or by proxy shall be required for adoption.

DATED this ____ day of _____, 2016.

Jeremy Tripp, Initial Director

Jessica Tripp, Initial Director

Mike Curry, Initial Director

ORGANIZATIONAL MINUTES
OF
LONE MOUNTAIN WATER ASSOCIATION, INC.

(Action by Unanimous Consent Without Meeting)

We, the undersigned, being all of the directors of LONE MOUNTAIN WATER ASSOCIATION, INC. who would be entitled to vote upon the resolutions hereinafter set forth at a formal meeting of the directors of said corporation held for the purpose of acting upon such resolutions, do hereby consent to the adoption of the following resolutions to the same extent and to have the same force and effect as if adopted at a formal meeting of the directors of said corporation:

RESOLVED, that the organization and incorporation activities of the Incorporators are hereby ratified as the act and deed of the corporation, and that all expenses pursuant thereto be an expense of this corporation. The officers are hereby authorized to pay or reimburse the Incorporators for all incorporation expenses and legal fees incurred by them.

RESOLVED, that the following persons shall be officers of the corporation to serve until the next annual meeting of the board of directors and until the election and qualification of their respective successors (or until removed, with or without cause) by the board of directors:

President: Jeremy Tripp
Secretary: Jessica Tripp
Treasurer: Mike Curry

RESOLVED, the fiscal year of the corporation shall end on the 31st day of December of each year.

RESOLVED, that Michael R. Chapman be and is hereby appointed the agent for this corporation, in charge of the registered office of the corporation, and that the registered office be located at 402 W. Canfield, Suite 2, Coeur d'Alene, ID 83814.

RESOLVED, that the board of directors having reviewed the proposed Bylaws, the same are hereby adopted and shall be inserted in the minute book of the corporation by the Secretary.

RESOLVED, that the board of directors having reviewed the proposed common stock certificate form, the same is hereby adopted and a copy shall be inserted in the minute book by the Secretary.

RESOLVED, that Idaho Independent Bank (hereinafter called "the bank") be and hereby is designated a depository of the funds of the corporation, and the president and treasurer of the corporation, individually or jointly, are hereby authorized to sign, for and on behalf of the corporation, any and all checks, drafts or other orders with respect to any funds at any time to the credit of the corporation with the bank and/or against any accounts of the corporation maintained at any time with the bank, inclusive of any such checks, drafts or other orders in favor of any of the above-designated officers, and that the bank be and is hereby authorized (a) to pay the same to the debit of any account of the corporation then maintained with it; (b) to receive for deposit to the credit of the corporation, and/or for collection for the account of the corporation, any and all checks, drafts, notes or other instruments for the payment of money, whether or not endorsed by the corporation which may be received by it for such deposit and/or collection, it being understood that each such item shall be deemed to have been unqualifiedly endorsed by the corporation; and (c) to receive, as the act of the corporation, reconciliation of accounts when signed by any one or more of the above-designated officers, or their appointees; and that the bank may rely upon the authority conferred by this entire resolution until the receipt by the bank of a certified copy of a resolution of the board of directors of the corporation revoking or modifying the same.

IN WITNESS WHEREOF, we have hereunto set our hands as Directors of the corporation, and affix the corporate seal effective this ____ day of _____, 2016.

Jeremy Tripp

Jessica Tripp

Mike Curry

NOTICE OF FORMATION

Notice is hereby given that articles of incorporation were filed with the Idaho Secretary of State on _____, 2016, and Bylaws have been enacted this _____ day of _____, 2016, creating a non-profit water association known as Lone Mountain Water Association, Inc., with the members of the Association consisting of persons or entities who are fee simple owners of the following real property parcels located in Kootenai County, Idaho and more particularly described as follows:

{insert legal description}

Dated this ____ day of _____, 2016.

Michael R. Chapman
Incorporator, Attorney and Authorized Agent for
Lone Mountain Water Association, Inc.

STATE OF IDAHO)
 :SS.
County of Kootenai)

I, _____, a notary public, do hereby certify that on this ____ day of _____, 2016, personally appeared before me Michael R. Chapman, who, being by me first duly sworn, declared that he is the incorporator, attorney and authorized agent of Seth Estates Water Association, Inc., that he signed the foregoing document as incorporator, attorney and authorized agent, of the corporation, and that the statements therein contained are true.

(SEAL)

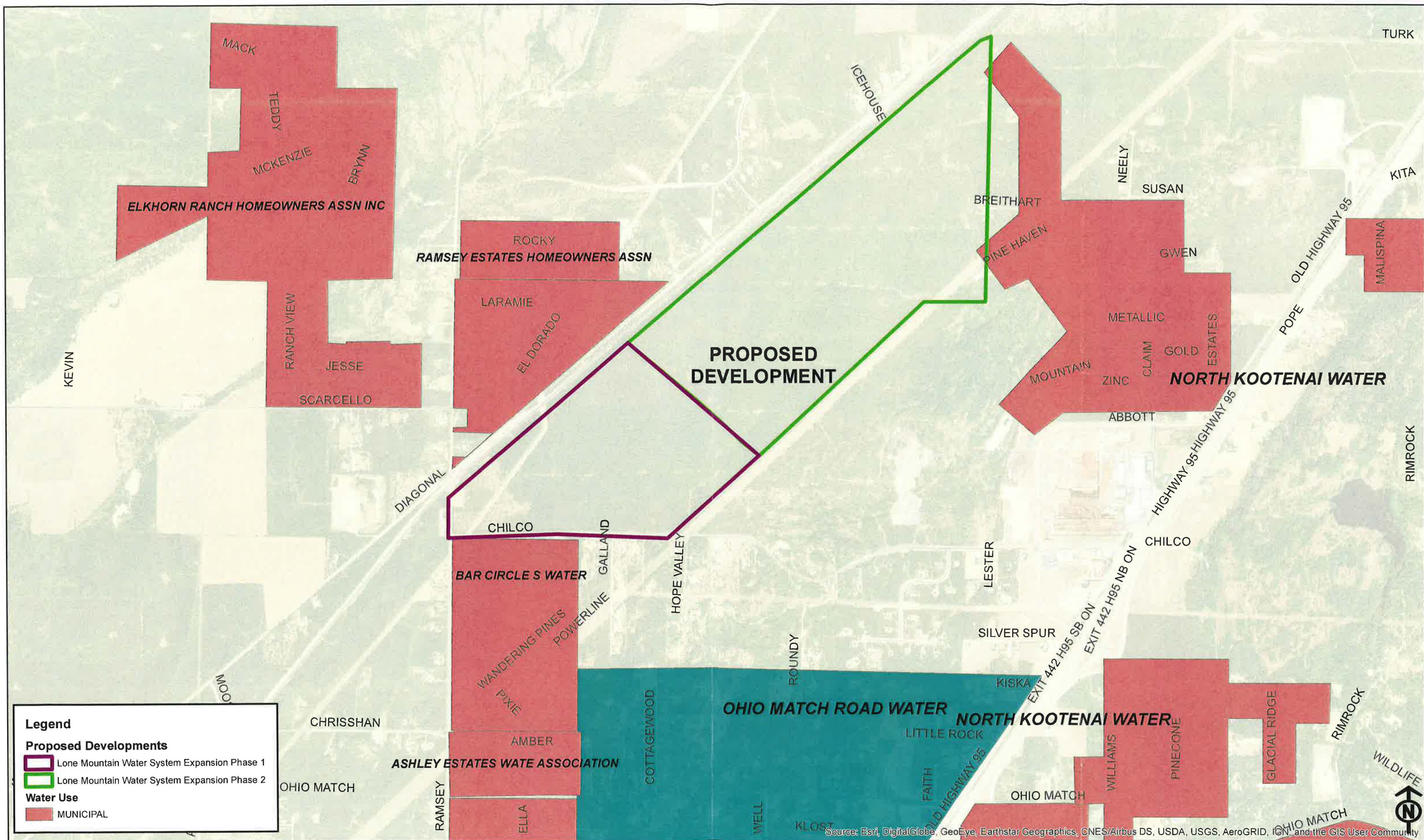
Notary Public for Idaho
Residing at: _____
Commission Expires: _____

ATTACHMENT B

Part 5 – Non-RAFN Application

Items included:

- Map of municipal water service area and neighboring service areas associated with other municipal water providers.
- Lone Mountain Water System Facility Plan Amendment including the required items (demand, diversion rate, future diversion rate, future volume, pump capacity).
- The water right permit ownership will be assigned to the Lone Mountain Water Association. This can be found in the Bylaws, Article III, Section 1.B.



WELCH-COMER

208.664.9382
208.664.5946 (fax)

330 E. Lakeside Avenue, Ste. 101
Coeur d'Alene, ID 83814

FACILITY PLAN AMENDMENT

FOR

LONE MOUNTAIN WATER SYSTEM

SUBMITTED TO THE

IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY

OCTOBER 2019

© 2019 Welch, Comer and Associates, Inc.

FACILITY PLAN AMENDMENT

LONE MOUNTAIN WATER SYSTEM

PROJECT NO. 41280

SUBMITTED TO THE:

IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY



Necia Maiani
10/17/19

OCTOBER 2019

PREPARED BY:



330 E. Lakeside Avenue, Suite 101
Coeur d'Alene, ID 83814
208-664-9382 ♦ 208-664-5946 Fax
E-Mail: wc@welchcomer.com

Table of Contents

1. GENERAL INFORMATION	1
1.1. BACKGROUND	1
1.2. PROJECT DESCRIPTION	1
2. DEMAND PROJECTIONS	3
2.1. WATER DEMAND	3
3. SIZING OF FACILITIES	4
3.1. SOURCE OF SUPPLY	4
3.2. STORAGE	5
3.3. BOOSTER PUMPS	6
3.3.1. <i>Fire Suppression:</i>	7
3.4. HYDRAULIC ANALYSIS AND OPERATING PRESSURE	7
3.5. SEWAGE	8
3.6. FINANCING METHODS	8

Appendix

- A. DEQ Site Approval
- B. Well 3 Log
- C. Well 4 Log

1. GENERAL INFORMATION

1.1. BACKGROUND

Lone Mountain Homeowners Association, Inc. owns and operates the Lone Mountain Water System (PWS 1280346) generally located in Kootenai County between Ramsey Road and Diagonal Road. This water system was originally designed to support 110 lots at buildout (refer to 2018 Facility Plan by Welch Comer and Associates, Inc.). This was later modified to 92 lots as described in the July 2019 Preliminary Engineering Report prepared by Welch Comer and Associates, Inc.

Big Sky Capital, Inc. has plans to develop property (including a water system) adjacent to the Lone Mountain Water System (area to the east and south). It is noted that this property is separated from the existing system by Diagonal Road and the Union Pacific Railroad. There is not a current plan to physically connect the expansion area to the existing water system. Thus, infrastructure for the expansion area will be designed and sized as though it is a standalone water system, but the Lone Mountain Homeowners Association, Inc. will obtain ownership and operation of the infrastructure once it is complete.

Refer to the attached schematic showing the current Lone Mountain Water System boundary and the proposed expansion area. The following table provides a summary of the total lots to be served. It is noted that all lots are residential. No commercial or industrial development is included.

Table 1: Lone Mountain Water System Expansion Summary

	Lots	Total Equivalent Dwelling Units (EDUs)	Total Estimated Population¹	Notes:
Lone Mountain Estates (through 5 th Addition)	92	92	230	Part of Existing Water System
Wilderness Ranch (through 1 st Addition)	8	8	20	Currently Stand Alone-Non-Public Water System ²
Proposed Expansion Area ³	157	157	393	Proposed Expansion Area

Notes:

1. Population based on 2.5 residents per home.
2. Wilderness Ranch will be incorporated into the Lone Mountain Water System in conjunction with the proposed expansion.
3. The total projected number of lots in the expansion area is estimated.

1.2. PROJECT DESCRIPTION

Infrastructure for the expansion area is proposed to be developed in the following manner (refer to Figure 1):

Lone Mountain Water System Expansion Phase 1: Develop two groundwater wells located north of Chilco Road and east of Diagonal Road. These wells will pump to a 9,200-gallon (approximate) ground level precast storage tank. Three booster pumps (approximately 125 gpm, each) will pump from the precast storage tank and maintain system pressure between 40 and 80 psi. Distribution/Transmission infrastructure will be developed in conjunction with each addition of the subdivision. Phase 1 is anticipated to serve up to 53 residential connections. Phase 1 will not support fire flow.

Lone Mountain Water System Expansion Phase 2: Construct an approximate 200,000-gallon elevated storage tank. The booster pumps developed in Phase 1 will pump to the ride on storage tank which will maintain system pressure and will support fire flow as well as equalization storage for peak hour through the anticipated buildout of the expansion area. The Phase 1 and Phase 2 improvements are anticipated to serve an estimated 165 residential connections.

Additional detail and basis for these improvements is provided herein.

2. DEMAND PROJECTIONS

2.1. WATER DEMAND

The water quantity required for the expansion area is based on assumptions made in the 2018 Plan. As this is a new system, the demand has not been established yet. However, a similar system, Garwood Co-Op, was utilized to estimate demand for the subdivision. The demands utilized from Garwood were the average day demand (ADD) of 550 gpd/EDU and the maximum day demand (MDD) of 2,135 gpd/EDU. The MDD was then utilized to calculate the peak hour demand (PHD). This is summarized in the table below.

Table 2: Summary of Demand-Expansion Area

Lone Mountain Proposed Expansion Area		EDU	Total EDU	Total ADD (gpm)	Total MDD (gpm)	Total PHD (gpm) DOH Eqn 5-1
Phase 1	Wilderness Ranch plus LME 6 th and 7 th	53	53	20	79	252
Phase 2	Undefined Additions	112	165	63	245	618

Notes:

- Demand based on metered usage from Garwood Water Co-Op: 550 gpd/ERU for ADD and 2,135 gpd/ERU for MDD. Example; Estates: 4 ERU x 550 gpd/ERU = 1.53 gpm and 4 ERU x 2,135 gpd/ERU = 5.93 gpm
- Equation 5-1 from DOH WSDM: $PHD = (MDD/1440) \times [(C \times N) + F] + 18$
 - PHD = PHD in gpm
 - C = Coefficient Associated with ranges of ERUs (3 for ERU range of 15 to 50; 2.5 for ERU range of 51 to 100; 2.0 for range of 101 to 250)
 - N = Number of ERUs
 - Factor Associated with ranges of ERUs (0 for ERU range of 15 to 50; 25 for ERU range of 51 to 100; 75 for range of 101 to 250)
 - MDD = MDD in gpd/ERU

The demands shown above include residential irrigation. No other irrigation areas are planned. Thus, the demands above are anticipated to reflect the water needs for the subdivision.

3. SIZING OF FACILITIES

3.1. SOURCE OF SUPPLY

In order to serve the expansion area, two well sources will be developed. These sources are described as follows:

Table 3-1: Expansion Area Well Sources

	Diameter (inch)	Depth (feet)	Depth to Water (feet)	Capacity (gpm)
Well 3	8	420	310	250
Well 4	10	420	310	250

Wells 3 and 4 were drilled in 2019. Refer to Appendices for the DEQ well site approval and well logs for each.

As indicated above, two additional wells will be added to serve the expansion area. The total capacity of each well will be 250 gpm. This capacity will be adequate to serve a maximum day demand of 250 gpm. Based on Table 2, this well capacity will support Phase 1 and Phase 2 of the expansion area.

3.1.1.1. WATER QUALITY

As previously indicated, Wells 3 and 4 are drilled. Based on the well logs, it appears that the groundwater source for Wells 3 and 4 the Spokane Valley Rathdrum Prairie Aquifer. Thus, we anticipate high quality water and sufficient quantity (preliminary pumping of the well yielded over 300 gpm for 4 hours). Water quality and quantity testing will be completed to verify.

3.1.1.2. WATER RIGHTS

Following is a summary of existing water rights related to the Lone Mountain Water Systems:

Table 3-2: Lone Mountain Water Association, Water Rights Summary

Water Right	Points of Diversion	Place of Use	Status	Beneficial Use	Diversion Rate	Volume Limit
95-17195	(Well 1 and 2) in NESE T52NR4W Section 10	Lone Mountain Estates	Permit	Domestic (11 homes)	0.16 cfs	N/A
95-17509	(Well 1 and 2) in NESE T52NR4W Section 10	Lone Mountain Additions 1-4	Permit	Municipal	0.56 cfs	57.3 AFA
95-17628	(Well 3 and 4) in SWSW T52NR4W Section 11	Wilderness Ranch	Permit	Domestic (12 homes)	0.16 cfs	N/A

As indicated in the above table, Lone Mountain Homeowner's Association has been permitted up to a maximum of 0.56 cfs for the existing water system.

JT Holdings, LLC is currently permitted 0.16 cfs for Wells 3 and 4. This is a domestic water right which was filed for Wilderness Ranch which is not a public water system. In order to serve the Lone Mountain expansion Area, an additional water right to allow instantaneous diversion of up to 250 gpm or 0.40 cfs (0.56 cfs – 0.16 cfs) will be filed. This will be a municipal water right and will be filed on behalf of the Lone Mountain Homeowner's Association. Because there is no current plan for a physical connection between the existing Lone Mountain Water System and the Expansion Area, the new water right will not reflect Wells 1 and 2.

3.2. STORAGE

Below is a description of how each storage component is calculated in accordance with IDAPA 58.01.08, Section 003.16:

1. Operating: Volume of water between the levels in the tank that correspond to the start and stop cycle of the source pumps.
2. Equalization: Volume of water needed to support peak hour demands if source capacity for the system is not sized to meet peak hour demands.
Equation: $(PHD - \text{total source capacity}) \times 150 \text{ minutes}$.
3. Standby: Volume of storage necessary to provide 8 hours of average day demand, if pumping equipment is not equipped with standby power.

Because a generator will be added to the well site to operate the well(s), the standby storage volume is 0 gallons.

4. Fire Suppression: Fire flow demand required by local building code or fire authority; 1,000 gpm for 2 hours = 120,000 gallons.
5. Dead Storage: Volume of storage associated with the minimum tank level to allow operation of the diesel fire pump.

Based on the above, we have estimated the total storage requirement for the expansion area as follows:

Table 3-3: Storage-Expansion Area

Storage Component	Phase 1 Ground Storage	Phase 2 Gravity Storage	Notes:
Operating	276	6,250	0.25 feet of storage
Equalization	225	55,270	(618-250)*150 minutes
Standby	0	0	Standby Power provided for wells and boosters.
Fire Suppression	0	120,000	2 * 1000 gpm
Dead Storage	1,380	0	1 foot minimum in ground storage for pump operation
Total Storage Requirement	1,883	181,520	

Notes:

1. It is assumed that the Phase 2 gravity storage tank will be 8 feet in depth. The above numbers may require adjustment based on final design of the storage facility.

The above table indicates the total storage required to serve the expansion area subdivision is approximately 179,000 gallons of storage. A 9,200-gallon precast storage structure will be installed to support Phase 1 demands. A 200,000-gallon gravity storage facility (anticipated to be a cast in place concrete tank) will be added to the water system to support full buildout of Phase 1 and 2, including fire suppression.

3.3. BOOSTER PUMPS

In order to serve the expansion area, the following booster pump capacity will be added to the system:

Table 3-4: Booster-Expansion Area

		Pumping Capacity (gpm)
Phase 1	Booster 1	125
	Booster 2	125
	Booster 3	125
Total Booster Pumping Capacity		375
Pumping Capacity with Largest Pump Down		250

The above booster sizing will support peak hour demand of 250 gpm if no gravity storage is available. Thus, the proposed booster pumps will support Phase 1 demand. Refer to Table 2. A standby generator large enough to operate the wells and the booster pumps will also be installed.

3.3.1. FIRE SUPPRESSION:

The Phase 1 expansion will not include pumping or storage capacity to support fire suppression. However, the distribution network for Phase 1 will be designed to support fire suppression flows of 1000 gpm for 2 hours. Fire Suppression Storage (120,000 gallons based on the flow and duration) will be added in the Phase 2 storage tank and is discussed further in the Storage Section below.

3.4. HYDRAULIC ANALYSIS AND OPERATING PRESSURE

The expansion area is located between 2280 and 2360 feet¹. The anticipated normal operating pressure will vary between 50 to 85 psi, depending on reservoir levels and demand. These pressures are estimated based on the estimated elevations for the highest and lowest service elevations. The system will be designed to provide minimum 40 psi at Peak Hour Demand and a minimum residual pressure of 20 psi during Max Day Demand with Fire Suppression.

Based on the above, the future 200,000-gallon storage tank will be set with an overflow elevation of approximately 2485 feet. The boosters will be designed to pump to the storage tank (at a maximum rate of approximately 250 gpm) and the transmission and distribution system will be designed to support maximum pumping to the storage tank. (A minimum 10-inch diameter main is anticipated in order to support fire flow, between the booster facility and the tank. Hydraulic modeling will be necessary during design phases to confirm distribution sizes associated with each Addition to ensure fire flow can be delivered to the furthest extents of the system with adequate pressure.)

¹ There is a small portion of ground in the northern corner above 2360 feet (based on GoogleEarth). Additional analysis will be required as development occurs to determine the feasibility of serving homes above 2360 feet.

3.5. SEWAGE

The subdivision will have individual septic tanks and drainfields to provide treatment and disposal. Appropriate separation to potable water facilities will be maintained.

3.6. FINANCING METHODS

The facilities associated with the Lone Mountain expansion area will be developer funded.

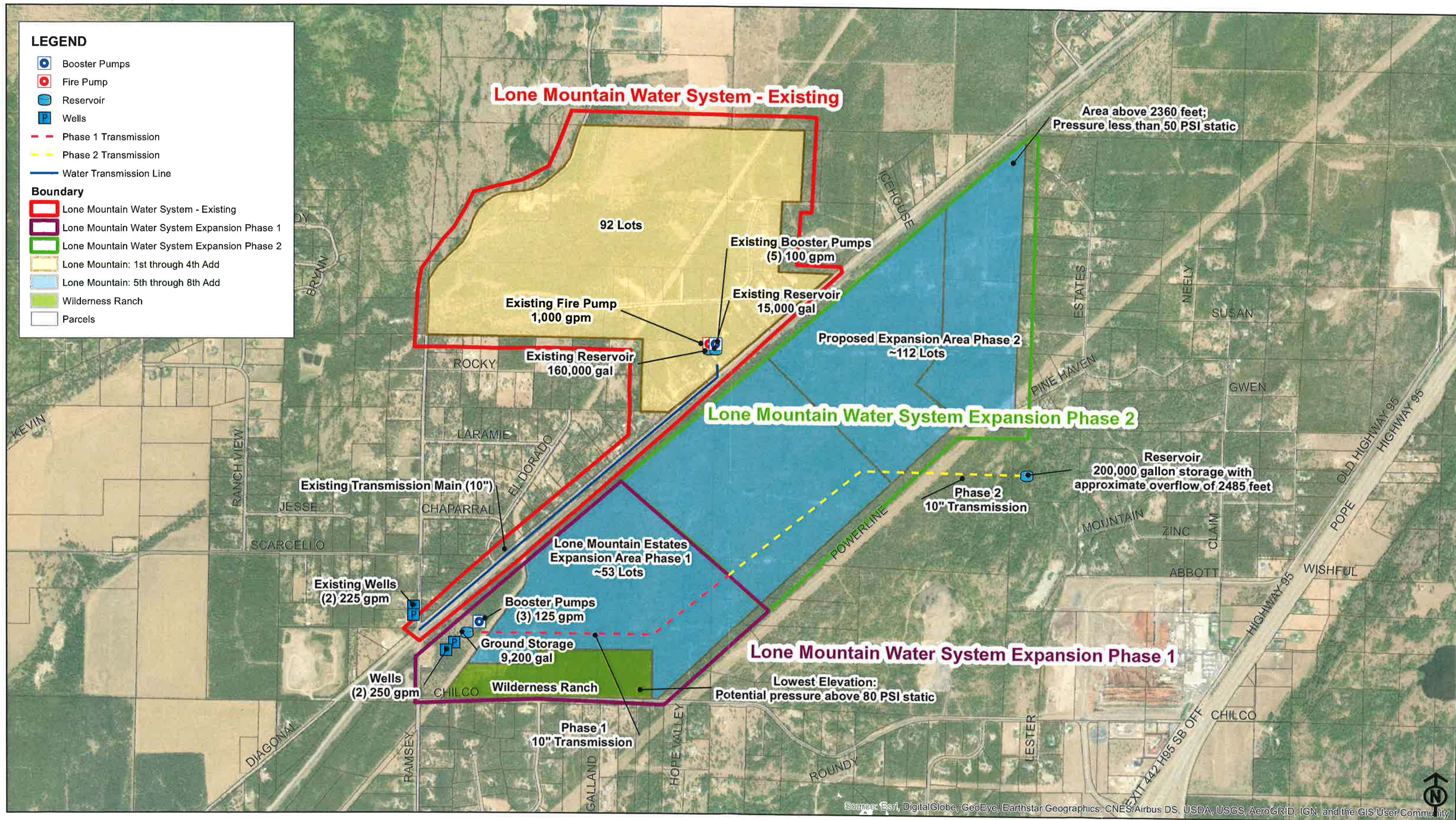


Figure 1
Lone Mountain
Water Facilities
Overview

APPENDIX A:

DEQ Site Approval



State of Idaho
Department of
Environmental Quality

2110 Ironwood Parkway ■ Coeur d'Alene, ID 83814 ■ (208) 769-1422

Brad Little, Governor
John H. Tippetts, Director

January 18, 2019

Jeremy Tripp
Big Sky Capital, Inc.
10063 N Navion Dr
Hayden, ID 83835
jeremy@bigskyidaho.com

RE: Chilco Area Proposed Development: Preliminary Well Site Approval

Dear Mr. Tripp:

On August 8, 2018, the Department of Environmental Quality (DEQ) met with Necia Maiani, P.E. to evaluate a proposed well site for a new water system in the Chilco Area. Well site A is located at 47° 51' 40"N, 116° 48' 20"W. Well Site B is located at 47° 51' 49"N, 116° 48' 25"W. The proposed locations appear to meet all setback requirements as identified in the Idaho Rules for Public Drinking Water Systems (Rules) Section 900.01 Table 1 – *Minimum Distances from a Public Water System Well*. This letter is to confirm that DEQ has reviewed and has approved the proposed well sites in accordance with the Rules.

The following requirements must be met for the well sites to be approved for a public drinking water source:

Planning, Design & Construction:

A well site evaluation report has been completed in accordance with Section 510.01 of the Rules.

The following items must be prepared by an Idaho licensed Professional Engineer (P.E.) and submitted to DEQ for review and approval. (Please see the enclosed flow chart for an outline of the DEQ process for creating new public water systems.):

- A pre-design meeting with DEQ staff is highly recommended.
- A Facility Plan written in accordance with Section 502 of the Rules must be submitted to DEQ for review and approval.
- A Preliminary Engineering Report written in accordance with Section 503 of the Rules.
- Construction plans and specifications for the well(s). These documents must be approved by DEQ prior to drilling. Plans must demonstrate compliance with the Rules; Sections 510.03, 511, and 513 of the Rules are specific to well construction. Well drilling must be completed in accordance with the approved plans and specifications. In addition, there may be other applicable rules and laws administered by the Idaho Department of Water Resources.
- A Technical, Financial and Managerial document must be written in accordance with Section 500 of the Rules.

- An Operation and Maintenance Manual for the entire system and record drawings will be required prior to lifting sanitary restrictions and for the new system.

Once these requirements have been met, DEQ will provide the system with an authorization to serve water to the public.

Setbacks:

Please observe the following setbacks and restrictions, as per Section 510.02 of the Rules, the well must be located in excess of:

- * 1,000 feet from biosolids land application sites
- * Required distance for reclamation and reuse of municipal and industrial wastewater sites as per IDAPA58.01.17
- * 500 feet from municipal or industrial wastewater plant
- * 100 feet from all septic tanks
- * 100 feet from all individual home disposal fields
- * 100 feet from all individual home seepage pits
- * 100 feet from all privies
- * 100 feet from all pressure sewer lines
- * 100 feet from all standard subsurface disposal drainfields
- * 150-300 feet from all large soil absorption systems
- * 50 feet from all gravity wastewater/sewer lines
- * 50 feet from all livestock
- * 50 feet from canals, streams, rivers, ditches, lakes, and ponds
- * 50 feet from storm water facilities disposing storm water originating off well lot
- * 50 feet from all tanks used to store non-potable substances
- * 50 feet from all potential sources of contamination

Control of Site:

Public drinking water wells must be sited on a well lot owned or controlled by the water system. If the well lot is not owned in fee simple, the property must be controlled by a lease or easement. The well lot must extend a minimum of 50 feet in all directions from the well. All other requirements for well lots as noted in Section 512 of the Rules must be adhered to as well.

Completion of the Well:

Upon completion of the well drilling, record drawings, test pumping data, and initial source monitoring must be submitted to DEQ for review prior to utilizing the source. Information submitted must meet the requirements of Sections 510.05 & 510.06 of the Rules and Idaho Code 39-118. Record drawings must be prepared by an Idaho licensed Professional Engineer and submitted to our office within thirty (30) days of completion of construction. For additional information and guidance on test pumping, please refer to the *Guidance for New Source Water Testing Procedures for Public Drinking Water Systems*. That guidance is available online at:

http://www.deq.idaho.gov/media/515237-source_water_testing_procedures_guidance.pdf

As the project is proposed for a community system, the following monitoring results will need to be provided upon completion of the wells:

Mr. Tripp
January 18, 2019
Page 3

Total coliform
Inorganic contaminants
Organic contaminants
Radionuclide contaminants

Iron
Manganese
Corrosivity (as alkalinity)

If you have any questions or comments on this matter, please contact me at (208) 666-4640.

Sincerely,



Katy R. Baker-Casile, P.E.

c: Matt Plaisted, Regional Engineering Manager matthew.plaisted@deq.idaho.gov
Anna Moody, Regional DW Supervisor, anna.moody@deq.idaho.gov
Necia Maiani, P.E. Welch-Comer Engineers nmaiani@welchcomer.com
EDMS: 2019AGD432

APPENDIX B:

Well 3 Log

APPENDIX C:

Well 4 Log



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 14, 2020

LONE MOUNTAIN HOMEOWNERS ASSN INC
10063 N NAVION DR
HAYDEN, ID 83835-5040

RE: Application for Permit No. 95-17916

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 2/20/2020 and 2/27/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

CC:
WELCH COMER & ASSOC INC
330 E LAKESIDE AVE STE 101
COEUR D ALENE, ID 83814-2866

Alleman, Tammy

From: Alleman, Tammy
Sent: Friday, February 14, 2020 10:39 AM
To: 'Anna.Moody@deq.idaho.gov'; 'Chantilly.Higbee@deq.idaho.gov'; 'Mary Shaw'
Subject: Request for Comments on WR#95-17916

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the application is March 9, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

Alleman, Tammy

From: Alleman, Tammy
Sent: Friday, February 14, 2020 10:37 AM
To: 'LEGALS@CDAPRESS.COM'
Subject: Application for Permit No. 95-17916
Attachments: Legal Notice for 95-17916.docx

Please publish the enclosed legal notice in the **Coeur d'Alene Press** on the dates indicated **February 20th and February 27th, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **March 9, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste 100
Coeur d'Alene, ID 83815
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17916

LONE MOUNTAIN HOMEOWNERS ASSN INC

10063 N NAVION DR

HAYDEN, ID 83835-5040

Point of Diversion SWSW

S11T52N R04W

KOOTENAI County

Source GROUND WATER

Point of Diversion SWSW

S11T52N R04W

KOOTENAI County

Source GROUND WATER

Use: MUNICIPAL

01/01 to 12/31 0.56 CFS

Total Diversion: 0.56 CFS

Date Filed: 12-24-2019

Place Of Use: MUNICIPAL

T52N R03W S6

L7(SWSW)

Place Of Use: MUNICIPAL

T52N R03W S7

L1(NWNW)

Place Of Use: MUNICIPAL

T52N R04W S1

SWSW,SWSE,SESW,SESE

Place Of Use: MUNICIPAL

T52N R04W S10 SESE

Place Of Use: MUNICIPAL

T52N R04W S11

NENE,NESW,NESE,NWNE,NWSW,NWSE,SWNE,SWSW,SWSE,SENE,SENW,SESW,SESE

Place Of Use: MUNICIPAL

T52N R04W S12

NENE,NENW,NESW,NWNE,NWNW,NWSW,SWNE,SWNW,SWSW,SENW

Place Of Use: MUNICIPAL

T52N R04W S2 SESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see

<https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 3/9/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/20/2020 and 2/27/2020

Frederick, Adam

From: Ashley Williams <awilliams@welchcomer.com>
Sent: Tuesday, February 11, 2020 10:34 AM
To: Frederick, Adam
Cc: Necia Maiani
Subject: RE: 41442 - Lone Mountain Water Right Application Revision
Attachments: 20191121_8.5x11L_NewPermitMap_REV.pdf; 20200211 Water Right PLSS Grid.pdf

HI Adam –

Attached is the updated map and new place of use grid. There is a little bit of property in Section 1, but we have followed the parcel boundaries in creating this boundary.

Please let us know if you have any questions or concerns.

Thanks!

Ashley Williams, PE | Project Engineer / GIS Manager

Office: 208 664 9382 | Direct: 208 416 4878 | E: awilliams@welchcomer.com | Web: www.welchcomer.com



This e-mail and any attachments are intended solely for the use of the individual to whom they are addressed. Please visit our website for our confidentiality policy.

From: Frederick, Adam <Adam.Frederick@idwr.idaho.gov>
Sent: Tuesday, February 11, 2020 9:35 AM
To: Ashley Williams <awilliams@welchcomer.com>
Subject: RE: 41442 - Lone Mountain Water Right Application Revision

I think we will need a new place of use map (or you can use mine but add the wells), and a new place of use grid printout.

From: Ashley Williams [<mailto:awilliams@welchcomer.com>]
Sent: Monday, February 10, 2020 1:39 PM
To: Frederick, Adam <Adam.Frederick@idwr.idaho.gov>
Cc: Necia Maiani <nmaiani@welchcomer.com>
Subject: RE: 41442 - Lone Mountain Water Right Application Revision

HI Adam –

Yes, you are correct, it should probably be left out. Do we need to update the application form and map?

Let me know what you would prefer.

Thanks!

Ashley Williams, PE | Project Engineer / GIS Manager

Office: 208.664.9382 | Direct: 208.416.4878 | E: awilliams@welchcomer.com | Web: www.welchcomer.com



This e-mail and any attachments are intended solely for the use of the individual to whom they are addressed. Please visit our website for our confidentiality policy.

From: Frederick, Adam <Adam.Frederick@idwr.idaho.gov>
Sent: Friday, February 7, 2020 3:10 PM
To: Ashley Williams <awilliams@welchcomer.com>
Subject: RE: 41442 - Lone Mountain Water Right Application Revision

Ashley,

I may have found a little problem. It looks like all of the land in Section 1 is owned by Kootenai Land Company LLC. Kootenai Land Co appears to have no relation to Mr. Tripp or explanation on how the applicant is able to file on that land. Our taxlot records were updated by the county on 1/16/2020. Is it a recent purchase? Just checking because if we have no documentation on how that land is able to be applied for under this application, then it probably should be left out. I have attached a capture of all of the property that JT Holdings owns. It is different than the map submitted with the application. Let me know how to proceed.

Adam

From: Ashley Williams [<mailto:awilliams@welchcomer.com>]
Sent: Wednesday, February 5, 2020 9:22 AM
To: Frederick, Adam <Adam.Frederick@idwr.idaho.gov>
Cc: Necia Maiani <nmaiani@welchcomer.com>; Lina Turner <lturner@welchcomer.com>
Subject: 41442 - Lone Mountain Water Right Application Revision

Hi Adam –

I've attached the revised top page of the water right application for Lone Mountain Homeowners Association, as we discussed over the phone. Please let us know if you have any questions or concerns.

Thanks!

Ashley Williams, PE | Project Engineer / GIS Manager

Office: 208.664.9382 | Direct: 208.416.4878 | E: awilliams@welchcomer.com | Web: www.welchcomer.com



This e-mail and any attachments are intended solely for the use of the individual to whom they are addressed. Please visit our website for our confidentiality policy.

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, December 24, 2019 2:13 PM
To: Marston, Sascha
Subject: Refund for overpayment

Merry Christmas Sascha,

I took in a check for \$290 (#15012) for an Application for Permit for Lone Mountain Water Association but the fees are only \$250. We need to refund Big Sky Capital, Inc. \$40.00 (The check was from them).

Also, I received this check this afternoon and the bank closed at Noon today(Christmas Eve)! I will have to make a deposit on Thursday, the 26th.

Refund Due of \$40.00

Big Sky Capital. Inc.
10063 Navion Drive
Hayden, ID 83835
(208) 772-9646

Thank you,

Tammy

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819

RECEIVED

DEC 24 2019

IDWR / NORTH

www.welchcomer.com

208-664-9382
877-815-5672 (toll free)
208-664-5946 (fax)330 E. Lakeside Ave.
Coeur d'Alene, ID 83814

TRANSMITTAL

ATTN:		DATE:	December 24, 2019
TO:	Idaho Department of Water Resources	RE:	Application for Permit
	7600 N Mineral Dr. #100		
	Coeur d'Alene, ID 83815	PRJ #:	41442.01

Items Transmitted: ☐ Mailed ☐ Delivered

Copies	Date	Description
1	12/2019	Check No. 15012
1	12/2019	Application of Permit

These Are Transmitted As Checked Below:

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> For Approval | <input type="checkbox"/> No Exceptions Taken | <input type="checkbox"/> Rejected – See Remarks |
| <input type="checkbox"/> For Your Use | <input type="checkbox"/> Make Corrections Noted | <input type="checkbox"/> Return __ Corrected Prints |
| <input type="checkbox"/> As Requested | <input type="checkbox"/> Revise & Resubmit | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> For Your Review & Comment | <input type="checkbox"/> Return After Loan To Us | |

Remarks:

Please do not hesitate to contact me with any questions or concerns
Thank you.

Copy To:

From: Ashley M. Williams, P.E.