

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

**Notice of Change in Water Right Ownership**

FEB 24 2020

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. Department of Water Resources  
Eastern Region

| Water Right/Claim No.  | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|------------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 27-10550 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 27-10553 <i>update</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 27-10554 <i>update</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                        | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                        | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Robert & Trudy Granke (Claim name connector OR)  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Erik & Shellie Hall  
New owner(s) as listed on the conveyance document
- Mailing address: 2555 625 W City: Blackfoot State: ID ZIP: 83221
- Telephone: 970-361-8481 Email: shelliehall410@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/6/19

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: FEB 24/20
- Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: 2/24/2020

**For IDWR Office Use Only:**

Received by: JB Date: 2/24/20 Receipt No. E0456661 Receipt Amt. \$75.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

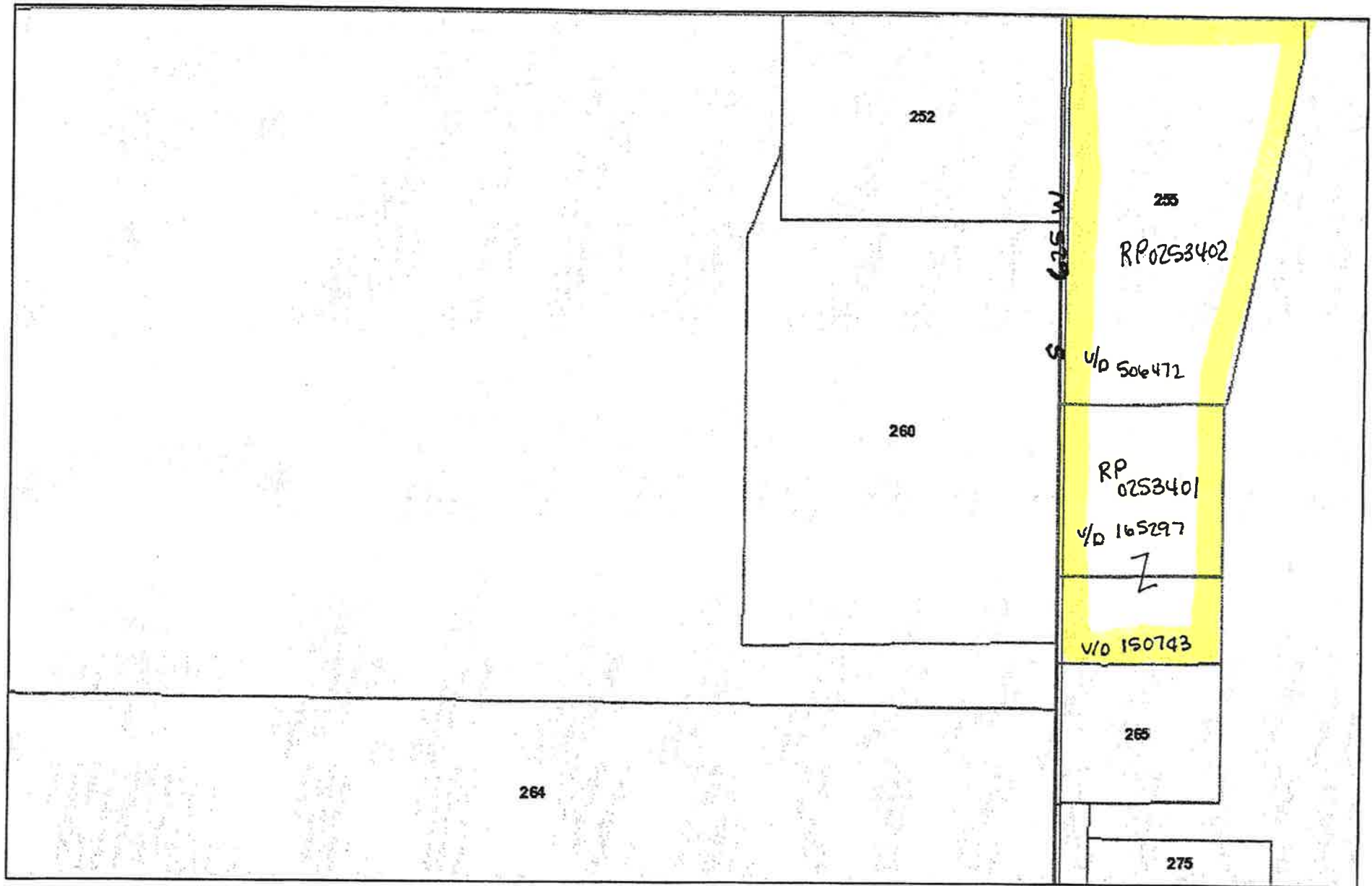
Name on W-9: \_\_\_\_\_ Approved by: JB Processed by: mp Date: 2-26-20

# Robert & Trudy Ganske Water Rights

| Options                 | Type  | Basin | Sequence | Suffix | Application Number | Basis   | Status | Priority Date | Div. Rate (cfs) | Source          | Water Use            | Owner                              |
|-------------------------|----------------------------------------------------------------------------------------|-------|----------|--------|--------------------|---------|--------|---------------|-----------------|-----------------|----------------------|------------------------------------|
| Details<br>More Options | <u>Water Right</u>                                                                     | 27    | 10550    |        |                    | Decreed | Active | 03/20/1886    | 0.06            | BLACKFOOT RIVER | IRRIGATION           | GANSKE, ROBERT L;<br>GANSKE, TRUDY |
| Details<br>More Options | <u>Water Right</u>                                                                     | 27    | 10553    |        |                    | Decreed | Active | 12/31/1970    | 0.06            | GROUND WATER    | DOMESTIC, STOCKWATER | GANSKE, ROBERT L;<br>GANSKE, TRUDY |
| Details<br>More Options | <u>Water Right</u>                                                                     | 27    | 10554    |        |                    | Decreed | Active | 12/31/1970    | 0.04            | GROUND WATER    | DOMESTIC             | GANSKE, ROBERT L;<br>GANSKE, TRUDY |

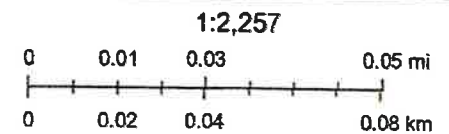
FROM: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>

# Bingham County Web Map



6/28/2019, 2:35:49 PM

- |                                          |                                          |                                      |
|------------------------------------------|------------------------------------------|--------------------------------------|
| <input type="checkbox"/> City Boundaries | <input type="checkbox"/> Townships       | <input type="checkbox"/> Parcels     |
| <input type="checkbox"/> Section Lines   | <input type="checkbox"/> County Boundary | <input type="checkbox"/> Snake River |



**Bingham County Property Profile****ALLIANCE**  
TITLE & ESCROW CORP.

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.



**First American Title Company**  
**168 West Pacific Street/PO Box 868, Blackfoot, Idaho 83221**  
**Phone (208)785-0320 Fax (208)785-6276**

*Transmittal*

Erik Hall and Shellie Hall  
255 South 625 West  
Blackfoot ID 83221

January 10, 2020  
File No.: 779040-B

Attn: Erik and Shellie

**PROPERTY: 255 S 625 W, Blackfoot, ID 83221**

**ENCLOSED** please find the following for your records:

- Policy of Title Insurance (to follow)
- Warranty Deed

Should you have any questions or need further assistance, please contact the undersigned. We appreciate the opportunity to serve you.

Sincerely,

*Nichole Witter*  
for Teressa Hall

enc.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

**Instrument # 712865**

BINGHAM COUNTY, IDAHO  
2019-12-06 01:57:08 PM No. of Pages: 3  
Recorded for FIRST AMERICAN TITLE - BLACKFO  
PAMELA W. ECKHARDT Fee: \$15.00  
Ex-Officio Recorder Deputy JPuley  
Index To: WARRANTY DEED  
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **779040-B (vb)**

Date: **December 03, 2019**

For Value Received, **Trudy Ganske, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Erik Hall and Shellie Hall, husband and wife**, hereinafter called the Grantee, whose current address is **255 S 625 W, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

**E-RECORDED**

ID: 712865  
County: BLAINE  
Date: 12-6-19 Time 1:57pm

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

Date: **December 03, 2019**

File No.: **779040-B (vb)**

For Value Received, **Trudy Ganske, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Erik Hall and Shellie Hall, husband and wife**, hereinafter called the Grantee, whose current address is **255 S 625 W, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

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Date: 12/03/2019

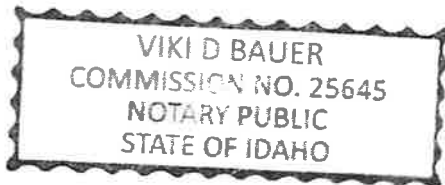
Warranty Deed  
- continued

File No.: 779040-B (vb)

Trudy Ganske  
Trudy Ganske

STATE OF Idaho )  
COUNTY OF Bingham )  
ss.

On this 5 day of December, 2019, before me, a Notary Public in and for said State, personally appeared **Trudy Ganske**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Viki D Bauer  
Notary Public for the State of Idaho  
Residing at: Blackfoot, ID  
My Commission Expires: 3/29/20

## EXHIBIT A

### PARCEL 1:

A PORTION OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$  OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT 950.5 FEET N. OF THE SW CORNER OF SAID NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; THENCE E. 172 FEET; THENCE N. TO THE E. LINE OF THE RIVERTON DITCH; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE E. LINE OF SAID DITCH TO A POINT THAT IS E. 248 FEET AND S. 34 FEET FROM THE NW CORNER OF SAID NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; THENCE N. 34 FEET; THENCE W. 248 FEET TO THE NW CORNER OF SAID NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; THENCE S. 369.5 FEET TO THE POINT OF BEGINNING, EXCEPT THE W. 25 FEET FOR ROAD.

### PARCEL 2:

STARTING AT A POINT 781 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13 IN TOWNSHIP 3 SOUTH OF RANGE 34 EAST BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, AND RUNNING THENCE EAST 169.5 FEET; THENCE NORTH 169.5 FEET; THENCE WEST. 169.5 FEET; THENCE SOUTH 169.5 FEET TO THE POINT OF BEGINNING.

### PARCEL 3:

BEGINNING AT A POINT THAT IS NORTH 694.5 FEET ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 34, EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, FROM THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, AND FROM SAID POINT OF BEGINNING, RUNNING THENCE NORTH 86.5 FEET ALONG SAID WEST LINE; THENCE EAST 169.5 FEET, THENCE SOUTH 86.5 FEET; THENCE WEST 169.5 FEET TO THE POINT OF BEGINNING.

## WATER RIGHT REPORT

10/8/2019

IDAHO DEPARTMENT OF WATER RESOURCES

### Water Right Report

WATER RIGHT NO. 27-10550

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | ROBERT L GANSKE         |
| Current Owner     | TRUDY GANSKE            |
|                   | 255 S 625 W             |
|                   | BLACKFOOT, ID 83221     |
|                   | 2087851233              |

Priority Date: 03/20/1886

Basis: Decreed

Status: Active

| <u>Source</u>   | <u>Tributary</u> |
|-----------------|------------------|
| BLACKFOOT RIVER | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 0.06 CFS              |               |
| Total Diversion       |             |           | 0.06 CFS              |               |

# Robert & Trudy Ganske Water Rights

Location of Point(s) of Diversion:

|                 |            |         |              |           |                |
|-----------------|------------|---------|--------------|-----------|----------------|
| BLACKFOOT RIVER | SWNE Lt 24 | Sec. 08 | Township 03S | Range 35E | BINGHAM County |
|-----------------|------------|---------|--------------|-----------|----------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 03S             | 34E          | 13             |            | NESE         | 2.2          |            |              |              |            |              |              |            |              |              |

Total Acres: 2.2

Conditions of Approval:

|   |     |                                                                                                                                                                                                                                                                                                                 |
|---|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | F01 | WATER IS DELIVERED THROUGH CENTRAL DITCH.                                                                                                                                                                                                                                                                       |
| 2 | C1  | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 8 |     |                                                                                                                                                                                                                                                                                                                 |
| 3 | P2  | This right is a split from former right 27-37.                                                                                                                                                                                                                                                                  |
| 1 |     |                                                                                                                                                                                                                                                                                                                 |
| 4 | 257 | This water right is entitled to the protections of paragraph x.d of water right 27-11375.                                                                                                                                                                                                                       |

Dates:

Licensed Date:

Decreed Date: 12/29/2011

## WATER RIGHT REPORT

10/8/2019

IDAHO DEPARTMENT OF WATER RESOURCES

### Water Right Report

WATER RIGHT NO. 27-10553

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | ROBERT L GANSKE         |
| Current Owner     | TRUDY GANSKE            |
|                   | 255 S 625 W             |
|                   | BLACKFOOT, ID 83221     |
|                   | 2087851233              |

Priority Date: 12/31/1970

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER            | 1/01        | 12/31     | 0.02 CFS              |               |
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |

Robert & Trudy Ganske Water Rights

|                 |  |          |  |
|-----------------|--|----------|--|
| Total Diversion |  | 0.06 CFS |  |
|-----------------|--|----------|--|

Location of Point(s) of Diversion:

|              |        |         |              |           |                |
|--------------|--------|---------|--------------|-----------|----------------|
| GROUND WATER | NWNESE | Sec. 13 | Township 03S | Range 34E | BINGHAM County |
|--------------|--------|---------|--------------|-----------|----------------|

Place(s) of use:

Place of Use Legal Description: STOCKWATER same as

Place of Use Legal Description: DOMESTIC BINGHAM County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 03S             | 34E          | 13             |            | NESE         |              |            |              |              |            |              |              |            |              |              |

Conditions of Approval:

|   |     |                                                                                                         |
|---|-----|---------------------------------------------------------------------------------------------------------|
| 1 | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.                         |
| 2 | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 3 |     | 20 BEEF RP 0253400                                                                                      |

Dates:

Licensed Date:

Decreed Date: 04/23/1999

## WATER RIGHT REPORT

10/8/2019

IDAHO DEPARTMENT OF WATER RESOURCES

### Water Right Report

WATER RIGHT NO. 27-10554

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | ROBERT L GANSKE         |
| Current Owner     | TRUDY GANSKE            |
|                   | 255 S 625 W             |
|                   | BLACKFOOT, ID 83221     |
|                   | 2087851233              |

Priority Date: 12/31/1970

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |
| Total Diversion       |             |           | 0.04 CFS              |               |

Robert & Trudy Ganske Water Rights

Location of Point(s) of Diversion:

|              |        |         |              |           |                |
|--------------|--------|---------|--------------|-----------|----------------|
| GROUND WATER | NWNESE | Sec. 13 | Township 03S | Range 34E | BINGHAM County |
|--------------|--------|---------|--------------|-----------|----------------|

Place(s) of use:

Place of Use Legal Description: DOMESTIC BINGHAM County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 03S             | 34E          | 13             |            | NESE         |              |            |              |              |            |              |              |            |              |              |

Conditions of Approval:

|   |     |                                                                                                         |
|---|-----|---------------------------------------------------------------------------------------------------------|
| 1 | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.                         |
| 2 | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 3 |     | RP 0253400                                                                                              |

Dates:

Licensed Date:

Decreed Date: 04/23/1999



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

February 25, 2020

ERIK HALL  
255 S 625 W  
BLACKFOOT ID 83221-6339

SHELLIE HALL  
255 S 625 W  
BLACKFOOT ID 83221-6339

Re: Change in Ownership for Water Right No(s): 27-10554, 27-10553, 27-10550

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3797.

Sincerely,

Misty Pettis  
Office Specialist 2

Enclosure(s)

Water District 27  
Bingham Ground Water District