Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

FEB 2 4 2020
Department of Water Resources
Eastern Region

### Notice of Change in Water Right Ownership

|      | are not sure if the water righ                                  |                                | Leased to Water                           | or the manuellons.   | WDOI             |                   |                             |  |  |  |  |
|------|---|--------------------------------|---|--|------------------|-------------------|-----------------------------|--|--|--|--|
|      | Water Right/Claim No.   | Split?                         | Supply Bank?                              | Water Right/Claim No.  | Split?           |                   | eased to Water Supply Bank? |  |  |  |  |
|      | 1-37A OK  | Yes 🗌                          | Yes 🗌                                     |  | Yes 🗌            | Yes               |                             |  |  |  |  |
|      | 1-319B OK   | Yes 🗌                          | Yes 🗌                                     |  | Yes 🗆            | Yes               |                             |  |  |  |  |
|      |   | Yes 🗌                          | Yes 🗌                                     |  | Yes 🗌            | Yes               |                             |  |  |  |  |
|      |   | Yes 🗌                          | Yes 🗌                                     |  | Yes 🗌            | Yes               |                             |  |  |  |  |
|      |   | Yes 🗆                          | Yes 🗌                                     |  | Yes 🗆            | Yes               |                             |  |  |  |  |
| 2.   | Previous Owner's Name:  | Gaylen ar                      | nd Lois L Pond Irrevoca                   | ible Trust (Deborah Edge                                     | rton & Roval     | Pond- Trust       | tees)                       |  |  |  |  |
|      |   | Name of cur                    | rent water right holder/clain             | nant   |                  |                   |                             |  |  |  |  |
| 3.   | New Owner(s)/Claimant(s):                                       | Christens                      | en Revocable Living Ti                    | ust (Brian W. Christenser                                    |                  |                   | Trustees)                   |  |  |  |  |
| ing. | 3424 W. 3800 S. (20 Prof  | :)New owner<br> Pallessional   | s) as listed on the conveyand<br>rk) Rexb |  |                  |                   | and/or                      |  |  |  |  |
|      | Mailing address   | C33IOHAH T A                   |   |  |                  | 83440             |                             |  |  |  |  |
|      | 208-390-1431  |                                | RR  | IANCHRICTEMSEN   | IMDOGG           | MAILLE            | dm                          |  |  |  |  |
|      | Telephone   |                                | Email                                     |  |                  |                   |                             |  |  |  |  |
| 4.   | If the water rights and/or adju                                 |                                |   |  |                  |                   |                             |  |  |  |  |
|      | ☐ The water rights or clai                                      | ms were divi                   | ded as specifically identi                | fied in a deed, contract, or of                              | her conveyan     | ce document.      |                             |  |  |  |  |
|      |   |                                |   | d on the portion of their plac                               | e(s) of use acc  | quired by the     | new owner.                  |  |  |  |  |
| 5.   | Date you acquired the water                                     | rights and/or                  | claims listed above: Jan                  | uary 27, 2020  |                  | _×                |                             |  |  |  |  |
| 6.   | If the water right is leased to                                 | the Water S                    | upply Bank changing ow                    | nership of a water right will                                | reassign to tl   | he new owner      | r any Water                 |  |  |  |  |
|      | Supply Bank leases associate completed <u>IRS Form W-9</u> for  | d with the w                   | ater right. Payment of re                 | venue generated from any re                                  | ental of a leas  | sed water righ    | it requires a               |  |  |  |  |
|      | rights with multiple owners r                                   | nust specify                   | a designated lessor, using                | a completed Lessor Design                                    | nation form. P   | Reginning in t    | he calendar                 |  |  |  |  |
|      | year following an acknowled                                     | ged change in                  | water right ownership,                    | compensation for any rental                                  | will go to the   | new owner(s)      | ).                          |  |  |  |  |
| 7.   | This form must be signed and                                    |                                |   |  |                  |                   |                             |  |  |  |  |
|      | A copy of the conveys   | ance docume                    | nt – warranty deed, qui                   | tclaim deed, court decree,                                   | contract of sa   | le, etc. The      | conveyance                  |  |  |  |  |
|      | ☐ Plat map, survey map  | a tegat descr<br>or aerial pho | iption of the property or i               | lescription of the water right<br>ows the place of use and p | t(s) if no land  | is conveyed.      | watan mialat                |  |  |  |  |
|      | and/or claim listed abov  | e (if necessar                 | ry to clarify division of w               | rater rights or complex proper                               | erty description | ons).             | water right                 |  |  |  |  |
|      | ☑ Filing fee (see instruction                                   | ons for furthe                 | r explanation):                           |  | _                | - 1 m = 15 16 18. | 3.6.17                      |  |  |  |  |
|      | <ul><li>\$25 per undivided</li><li>\$100 per split wa</li></ul> |                                |   |  |                  |                   |                             |  |  |  |  |
|      | <ul> <li>No fee is required</li> </ul>                          | for pending                    | adjudication claims.                      |  | SHEET E          |                   |                             |  |  |  |  |
|      | ☐ If water right(s) are lease                                   | ed to the Wate                 | er Supply Bank AND ther                   | e are multiple owners, a Less                                | sor Designation  | n form is requ    | ired.                       |  |  |  |  |
|      | IRS Form W-9  | ed to the wat                  | er Supply Bank, the indiv                 | idual owner or designated les                                | ssor must com    | plete, sign an    | d submit an                 |  |  |  |  |
| 8.   | Signature:  |                                | <b>E</b>                                  | WIEE   |                  | 2/20/             | LA .                        |  |  |  |  |
| •    | Signature of new  | wner/claiman                   |   | f applicable   |                  | ate               |                             |  |  |  |  |
|      | Signature: Layit  | hastens                        | 10a) T                                    | RUSTEE   |                  | 2/20/2            | 7                           |  |  |  |  |
|      | Signature of new  | wner/claiman                   | Title, i                                  | f applicable   | D                | ate               |                             |  |  |  |  |
| For  | IDWR Office Use Only:   |                                |   |  |                  |                   |                             |  |  |  |  |
|      | Receipted by On the   | Date ZZ                        | 12020 Receipt                             | No. <u>EU45655</u>   | Receip           | t Amt. \$50       | 00.00                       |  |  |  |  |
|      | Active in the Water Supply Bank?                                | Yes 🗌 No                       |   | he State Office for processing                               |                  | received? Yes     |                             |  |  |  |  |
|      | Name on W-9   |                                | Approved by                               | Processed by   |                  |                   |                             |  |  |  |  |



Microfile No. 428598
27 DAY Jan 2020
At 10 O'Clock 54 AM
KIM H. MUIR
MADISON CO RECORDER
Fee \$15.00
Deputy
Recorded at Request of
AMERITITLE - IDAHO FALLS

#### WARRANTY DEED

Order No.: 340383AM

FOR VALUE RECEIVED

Deborah Edgerton and Royal Pond, Trustees or their successors in interest under the Gaylen and Lois Pond Irrevocable Trust, dated September 14, 2018

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brian W. Christensen and Karle J. Christensen, Trustees of the Christensen Revocable Living Trust dated April 5, 2006, and any amendments thereto.

whose current address is:

20 Professional Park, Rexburg, 10. 83440

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

Commencing at the Northeast corner of the Southeast Quarter of the Northeast Quarter of Section 27, Township 5 North, Range 39 East of the Boise Meridian, Madison County, Idaho and running thence West 160 rods; thence South 80 rods; thence East 96 rods; thence North 12-1/2 rods; thence East 64 rods; thence North 67-1/2 rods to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated:

January 21, 2020

The Gaylen and Lois Pond Irrevocable Trust, dated September 14, 2018

By: Deborah Edgerton, Co-Successor Trustee

By: Royal Pond, Co-Successor Trustee

State of Wyaming )

County of Crook

On this 21 day of January, 2020, before me, the undersigned a Notary Public in and for said state, personally appeared Royal Pond known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Gaylen and Lois Pond Irrevocable Trust, dated September 14, 2018, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Netary Public for the State of Win Min Residing at: (41) 12-1-4-1-1

Commission Expires:

JOHNETTE ZUCK - NOTARY PUBLIC
County of State of Wycoming
MY COMMISSION EXPIRES APRIL 21, 2021



#### WARRANTY DEED

Order No.: 340383AM

#### FOR VALUE RECEIVED

Deborah Edgerton and Royal Pond, Trustees or their successors in interest under the Gaylen and Lois Pond Irrevocable Trust, dated September 14, 2018

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brian W. Christensen and Karle J. Christensen, Trustees of the Christensen Revocable Living Trust dated April 5, 2006, and any amendments thereto.

whose current address is:

the grantee(s), the following described premises, in Madison County, Idaho,

TO WIT:

Commencing at the Northeast corner of the Southeast Quarter of the Northeast Quarter of Section 27, Township 5 North, Range 39 East of the Boise Meridian, Madison County, Idaho and running thence West 160 rods; thence South 80 rods; thence East 96 rods; thence North 12-1/2 rods; thence East 64 rods; thonce North 67-1/2 rods to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

January 21, 2020 Dated:

Residing at. Commission Expires:

The Gaylen and Lois Pond Irrevocable Trust, dated September 14, 2018

By: Deborah Edgerton, Co-Successor Trustee By: Royal Pond, Co-Successor Trustee State of\_ County of. On this \_\_\_\_ day of January, 2020, before me, the undersigned a Notary Public in and for said state, personally appeared Royal Pond known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Gaylen and Lois Pond Irrevocable Trust, dated September 14, 2018, and acknowledged to me that he/she/they executed the same as Trustee. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Notary Public for the State of

State of An 20ng County of \_

On this 22 day of January, 2020, before me, the undersigned a Notary Public in and for said state, personally appeared Deborah Edgerton known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Gaylen and Lois Pond Irrevocable Trust, dated September 14, 2018, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

uring

Notary Public for the State of Arizong
Residing at: 870 5 Kolb Rd Tucken AZ 85754
Commission Expires: March 11, 2023



#### **Special Warranty Deed**

# Microfile No. 419024 26 DAY Sep 2018 At 08 O'Clock 28 AM KIM H. MUIR MADISON CO RECORDER Fee \$15.00 Deputy Recorded at Request of BEARD ST. CLAIR GAFFNEY PA

#### 1 Date

September 19, 2018

#### 2 Parties

Grantor:

Lois L. Pond and Gaylen S. Pond, husband and wife.

Current address:

57 Prairie Drive, Buffalo, Wyoming 82834.

Grantee:

Deborah Edgerton and Royal Pond, Trustees, or their successors in interest under the Gaylen and Lois Pond Irrevocable Trust, dated September 14, 2018.

Current address:

c/o Deborah Edgerton, 6175 N. 5th West, Idaho Falls, ID 83401.

#### 3 Property

Idaho County: Madison

Transferred interest: Grantors' entire interest in fee simple.

Description:

Commencing at the Northeast corner of the Southeast Quarter of the Northeast Quarter of Section 27, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence West 160 rods; thence South 80 rods; thence East 96 rods; thence North 12-1/2 rods; thence East 64 rods; thence North 67-1/2 rods to the place of beginning. Containing 75 acres.

Together with:

All improvements and appurtenances.

Subject to:

Rights of way for roads and ditches now existing on the property plus all easements and rights-of-way of record, if any, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, and accruing taxes.

Taxes and assessments for the current year and all subsequent years.

All facts, rights, claims and interest ascertainable by inspection of the property or by inquiry of persons in possession.

Unpatented mining claims, reservations and exceptions and patents or in acts authorizing their issuance.

#### 4 Consideration

Ten Dollars and other good and valuable consideration, receipt of which is acknowledged.

#### 5 Grant

Grantors, for the consideration listed above hereby grant, bargain, sell, convey and confirm to Grantee, its heirs, successors and assigns, the transferred interest in the property described in this deed.

#### 6 Warranties

Grantors, for themselves, their heirs, successors and assigns, covenant with Grantee, its heirs, successors and assigns as follows:

Grantors are currently the owner of the property as described in this deed.

Grantors have good right to convey the property described in this deed to Grantee.

The property described in this deed is free from all encumbrances, except as otherwise shown in this deed or of record.

Grantors and their heirs and successors will forever warrant and defend the quiet and peaceful possession of the property granted by this deed to Grantee, its heirs, successors and assigns against the lawful claims of all persons.

The warranty in this deed is limited to the coverage the Grantors have under any policy of title insurance or damages of \$10.00 (whichever is greater).

#### 7 Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Lois L. Pond

By: Deborah Edgerton, as Co-Agent for Lois
L. Pond

Lois L. Pond

Royal Pond, as Co-Agent for Lois L. Pond

Gaylen S. Pond

Deborah Edgerton, as Co-Agent for

Gaylen S. Pond

Gaylen S. Pond

Royal Pond, as Co-Agent for Gaylen S.

Pond

STATE OF IDAHO ) ss.: COUNTY OF BONNEVILLE )

On this day, September 14, 2018, before me personally appeared Deborah Edgerton, as Co-Agent for Gaylen Pond and Lois Pond, personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual whose name is subscribed to the foregoing instrument, and acknowledged that she executed the same as her voluntary act and deed for the purposes therein contained and in the capacity indicated.

Notary Public for Idaho
Residing at: I daho Falls
Commission Expires: 6/22/2020

STATE OF Wyoming ) ss.

On this day, September 19<sup>th</sup>, 2018, before me personally appeared Royal Pond, as Co-Agent for Gaylen Pond and Lois Pond, personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual whose name is subscribed to the foregoing instrument, and acknowledged that he executed the same as his voluntary act and deed for the purposes therein contained and in the capacity indicated.

Witness my hand and official seal.

Notary Public

Residing at:

My commission expires:

(SEAL)

JOHNETTE ZUCK - NOTARY PUBLIC

County of Campbell State of Wyoming

MY COMMISSION EXPIRES APRIL 21, 2021

12/4/2019

#### Water Right 1-37A

Owner Type
Current Owner

Name and Address
GAYLEN POND

3546 W 6800 S

REXBURG, ID 83440 (208) 356-6678

**Current Owner** 

LOIS L POND

3546 W 6800 S

REXBURG, ID 83440 (208) 356-6678

Priority Date: 6/1/1891

Basis: Decreed Status: Active

Source

SNAKE RIVER

**Tributary** 

COLUMBIA RIVER

Beneficial Use

From

**Total Diversion** 

То

Diversion Rate

**Volume** 

**IRRIGATION** 

04/01

10/31

2.230 CFS

2.230 CFS

Source and Point(s) of Diversion

SNAKE RIVER

SESENW

Sec. 35, Twp 05N, Rge 39E, MADISON County

#### Place Of Use

IRRIGATION within MADISON County

|     |     |     |    | N  | E    |      | NW |    |    |    | SW |    |    |    |    |    |    |    |        |
|-----|-----|-----|----|----|------|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 05N | 39E | 27  |    |    | 30.5 | 26,0 |    |    |    |    |    |    |    |    |    |    |    |    | 56.5   |

POU Total Acres: 56.5

#### Conditions of Approval:

| 1. | 186 | The diversion of water through the Bannock Jim Canal shall not exceed a total |
|----|-----|---|
|    |     | combined maximum diversion rate of 1.03 cfs.                                  |
| 2. | X35 | Rights 1-37A and 1-319B when combined shall not exceed the irrigation of 56.5 |

X35
 Rights 1-37A and 1-319B when combined shall not exceed the irrigation of 56.5 acres.
 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.

4. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

5. Prior to April 1st of each year, the right holder shall notify the watermaster of the amount of water under this right that will be delivered to the Nelson Corey Canal and to the Bannock Jim Canal. Failure to notify the watermaster by April 1st of each year will result in this right being delivered to the Nelson Corey Canal.

12/4/2019

| _   |     |   |
|-----|-----|---|
| 6.  | R59 | This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.  |
| _   |     |   |
| 7.  | 004 | This right does not grant any right-of-way or easement across the land of another.  |
| 8.  | F01 | Water is delivered through Bannock Jim Canal and Nelson Corey Canal.  |
| 9.  | T07 | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.  |
| 10. | 80T | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.   |
|     |     |   |
| 11. | T19 | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014. |

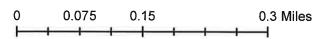
### State of Idaho Department of Water Resources

# Water Right License

39E









12/4/2019

#### Water Right 1-319B

Owner Type

Name and Address

Current Owner

**GAYLEN POND** 3546 W 6800 S

REXBURG, ID 83440 (208) 356-6678

**Current Owner** 

LOIS L POND

3546 W 6800 S REXBURG, ID 83440 (208) 356-6678

Priority Date: 4/1/1939

Basis: Decreed Status: Active

Source

SNAKE RIVER

Tributary

COLUMBIA RIVER

**Beneficial Use** 

From

To

**Diversion Rate** 

Volume

**IRRIGATION** 

04/01

10/31

1.000 CFS

**Total Diversion** 

1.000 CFS

#### Source and Point(s) of Diversion

SNAKE RIVER

SESENW

Sec. 35, Twp 05N, Rge 39E, MADISON County

#### Place Of Use

IRRIGATION within MADISON County

|     |     |     |    | NE |      |      |    | NW |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|------|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Tw  | Rng | Sec | NE | NW | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 051 | 39E | 27  |    |    | 30.5 | 26.0 |    |    |    |    |    |    |    |    |    |    |    |    | 56,5   |

POU Total Acres: 56,5

#### **Conditions of Approval:**

| 1. | 186 | The diversion of water to the Bannock Jim Canal shall not exceed a total combined |
|----|-----|---|
|    |     | maximum diversion rate of 1.03 cfs.   |

- 2. X35 Rights 1-37A and 1-319B when combined shall not exceed the irrigation of 56.5 acres. 3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
- R43 4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
- Prior to April 1st of each year, the right holder shall notify the watermaster of the 5. amount of water under this right that will be delivered to the Nelson Corey Canal and to the Bannock Jim Canal. Failure to notify the watermaster by April 1st of each year will result in this right being delivered to the Nelson Corey Canal.

12/4/2019

| 6.  | R59  | This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use. |
|-----|------|--|
| 7.  | 004  | This right does not grant any right-of-way or easement across the land of another.   |
| 8.  | F01  | Water is delivered through Bannock Jim Canal and Nelson Corey Canal.   |
| 9.  | 179  | The delivery of water to this right may be subject to procedures described in the United   |
| ٥.  | 17.5 | States Bureau of Reclamation "space holder" contracts and the Burley Irrigation Dist. v.   |
|     |      | Eagle, Supplemental Decree (Idaho 5th Jud. Dist., July 10, 1968) and   |
|     |      | Aberdeen-Springfield Canal Co. v. Eagle, Supplemental Decree (Idaho 7th Jud. Dist.,  |
|     |      | March 12, 1969) together with the natural-flow and storage deliveries as calculated by   |
|     |      | the Idaho Department of Water Resources.   |
| 10. | T07  | The right holder shall accomplish the change authorized by this transfer within one year   |
|     |      | of the date of this approval.  |
| 11. | T08  | Failure of the right holder to comply with the conditions of this transfer is cause for the  |
|     |      | Director to rescind approval of the transfer.  |
| 12. | T19  | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general  |
|     |      | provisions necessary for the definition of the rights or for the efficient administration of   |
|     |      | water rights as determined by the Snake River Basin Adjudication court in the final  |
|     |      | unified decree entered 08/26/2014.   |
| 13. | X35  | Right 1-319B shall not exceed a total diversion rate of 0.996 cfs  |
|     |      |  |

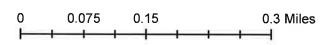
#### State of Idaho Department of Water Resources

## Water Right License

39E









# State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718 Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman Director

February 25, 2020

CHRISTENSEN REVOCABLE LIVING TRUST 3424 W 6800 S REXBURG ID 83440-4463

Re: Change in Ownership for Water Right No(s): 1-37A, 1-319B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3797.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)

Water District 1