

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
JAN 24 2020  
Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
See attached.	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Blaine L Larsen, Brown Alpha II LLC, BLF Land LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brown Delta II LLC  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- One Embarcadero Center, Suite 3860      San Francisco      CA      94111  
Mailing address      City      State      ZIP
- (208) 908-3848      skye@rootagadvisory.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 12, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Patch Tzani      Authorized Signatory      1-21-2020  
Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by LE      Date 1/21/2020      Receipt No. W047993      Receipt Amt. \$400  
Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_      Approved by JB      Processed by JB      Date 2/26/2020

SUPPORT DATA

FILE # 31-49A

# BROWN DELTA II

Water Right No.	Description	Current Owner	Proposed Owner
31-11927 OK	Pivot 327, Munns	Blaine L Larsen	Brown Delta II LLC
31-49A OK	Land West of 327	Blaine L Larsen	Brown Delta II LLC
31-50A OK	Land West of 327	Blaine L Larsen	Brown Delta II LLC
31-51A OK	Land West of 327	Blaine L Larsen	Brown Delta II LLC
31-11791 OK	Pivot 357	Brown Alpha II LLC	Brown Delta II LLC
31-7370F OK	Ground Water Irrigation, Fresh Pack	Blaine L Larsen	Brown Delta II LLC
31-7627B OK	Ground Water Irrigation, Fresh Pack	Blaine L Larsen	Brown Delta II LLC
31-7651 OK	Industrial Water Use, Fresh Pack	Blaine L Larsen	Brown Delta II LLC
31-12343 OK	West of Pivot 307	BLF Land LLC	Brown Delta II LLC
31-12344 OK	West of Pivot 307	BLF Land LLC	Brown Delta II LLC
31-12081 OK	Below Pivot 307	Blaine L Larsen	Brown Delta II LLC
31-12358 OK	Below Pivot 307, West of 323	BLF Land LLC	Brown Delta II LLC
31-12320 OK	Below Pivot 307, Southwest of 323	BLF Land LLC	Brown Delta II LLC
31-12200 OK	Homestead - Domestic Water Right	Blaine L Larsen	Brown Alpha II LLC?

SHOULD HAVE BEEN BROWN DELTA II IN 2013

complete previously in error to Brown Alpha

2/25/2020 Confirmed NO OWNERSHIP  
Request \$25.- refund

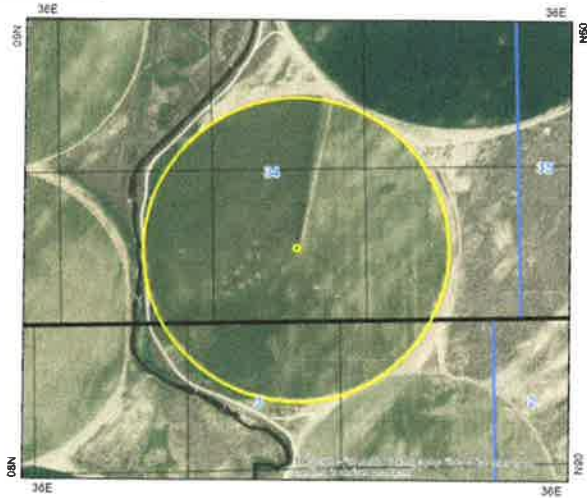
Should say Brown Delta

## 31-11927 – Pivot 327, Brown Delta (Munns)

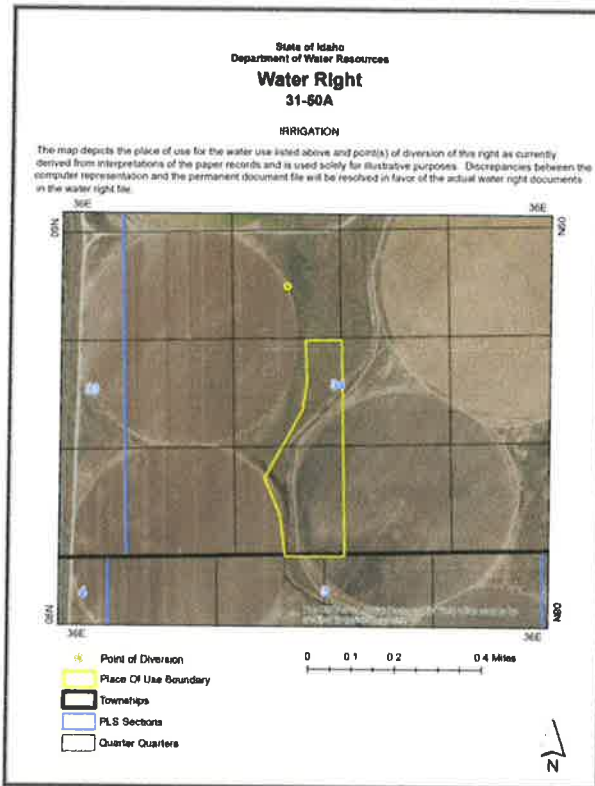
State of Idaho  
Department of Water Resources  
**Water Right**  
31-11927

IRRIGATION

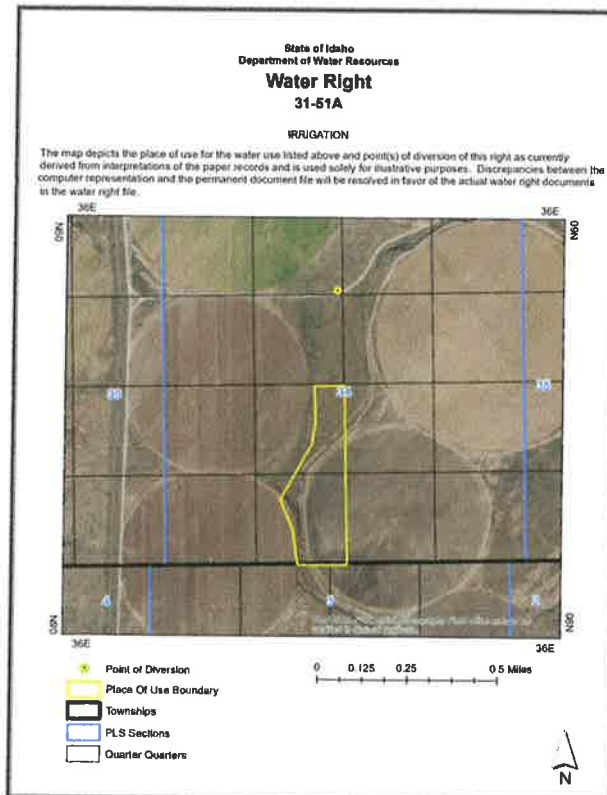
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



31-50A

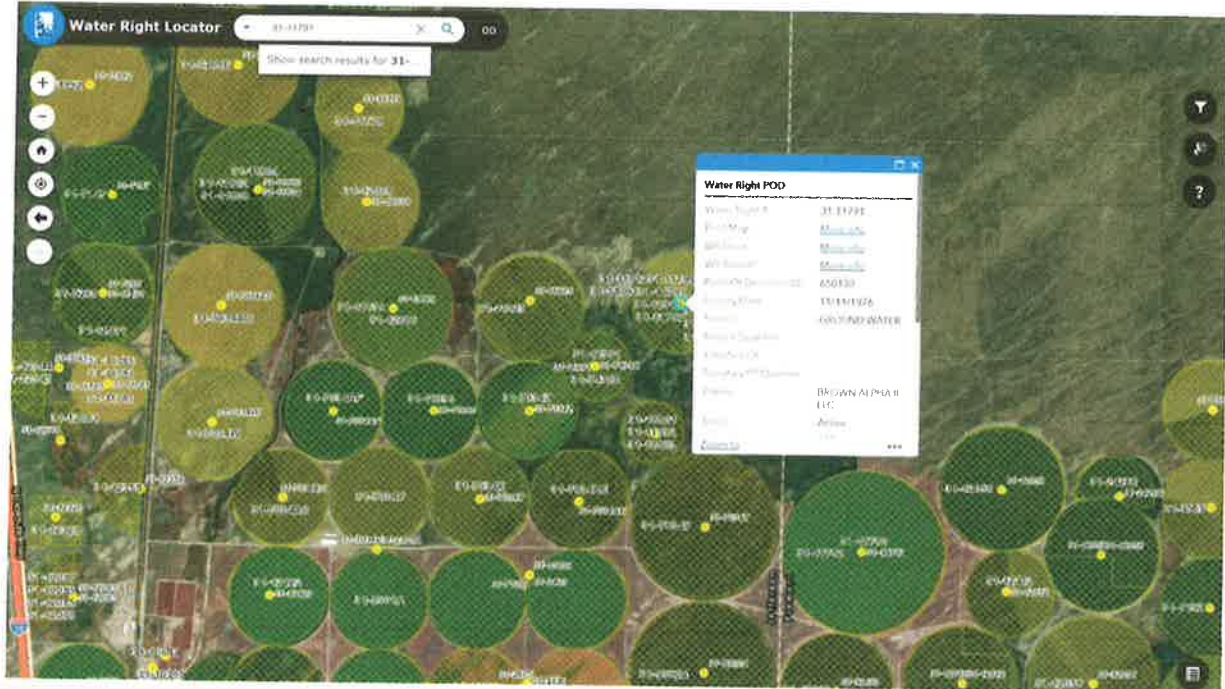


31-51A





31-11791



## 31-7370F – Land Zone, Warehouse

State of Idaho  
Department of Water Resources

### Water Right

31-7370F

IRRIGATION

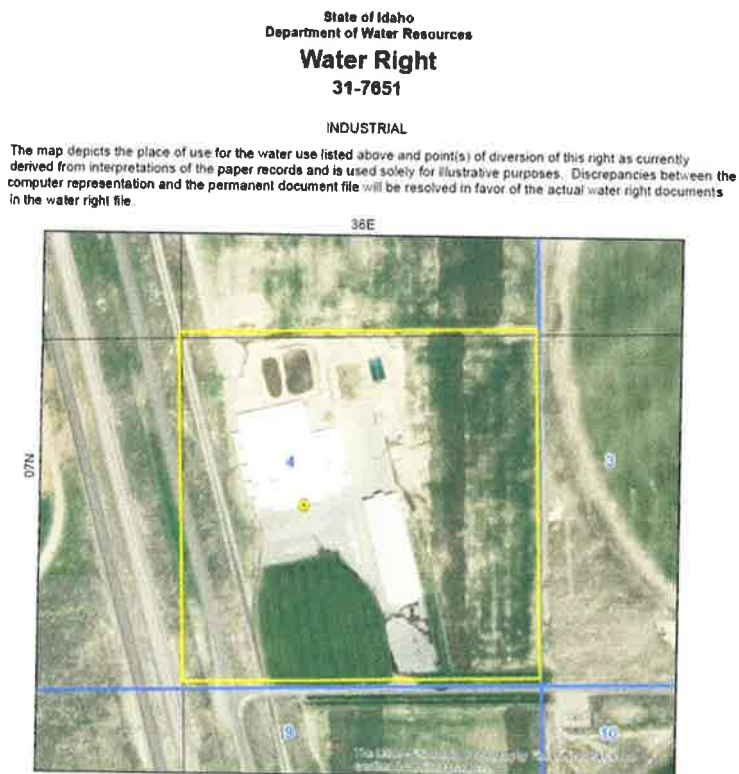
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



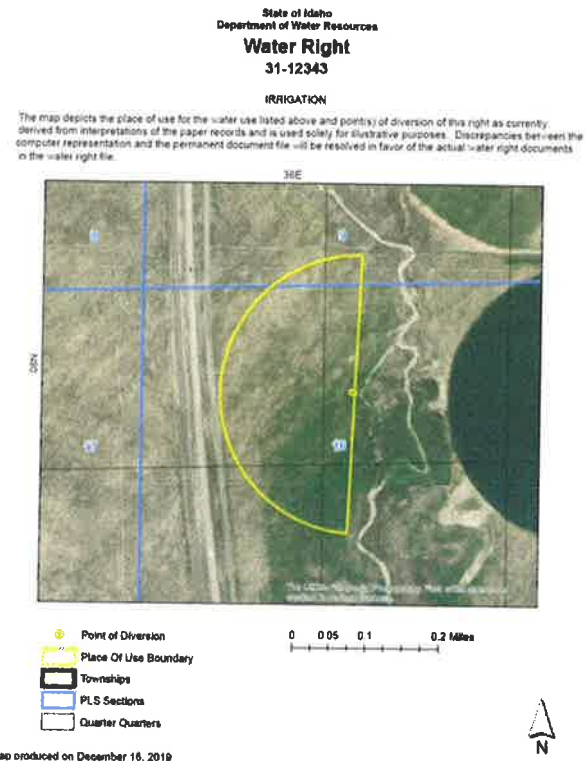
### 31-7627B – Land Zone, Warehouse



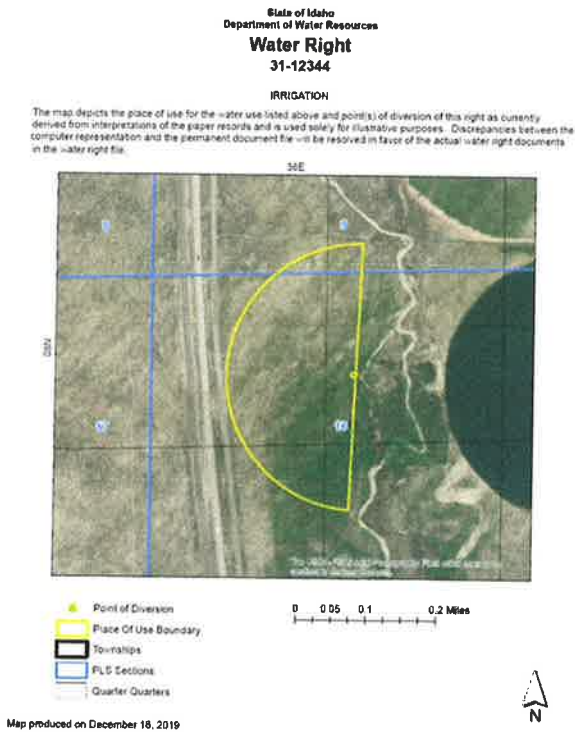
### 31-7651 – Industrial Zone, Warehouse



31-12343 – West of Pivot 307



31-12344 – West of Pivot 307





### 31-12081 – Below Pivot 307

State of Idaho  
Department of Water Resources

#### Water Right 31-12081

##### IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between computer representation and the permanent document file will be resolved in favor of the actual water right document in the water right file.



### 31-12358 – Below Pivot 307, West of 323

State of Idaho  
Department of Water Resources

#### Water Right 31-12358

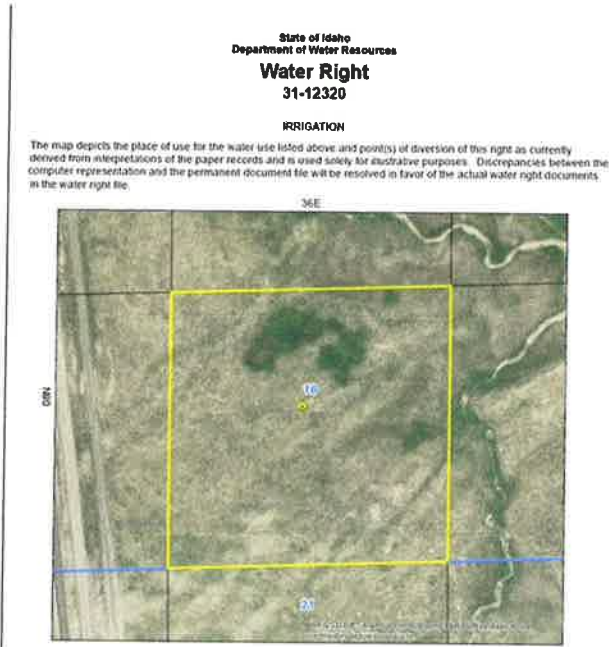
##### IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between computer representation and the permanent document file will be resolved in favor of the actual water right document in the water right file.

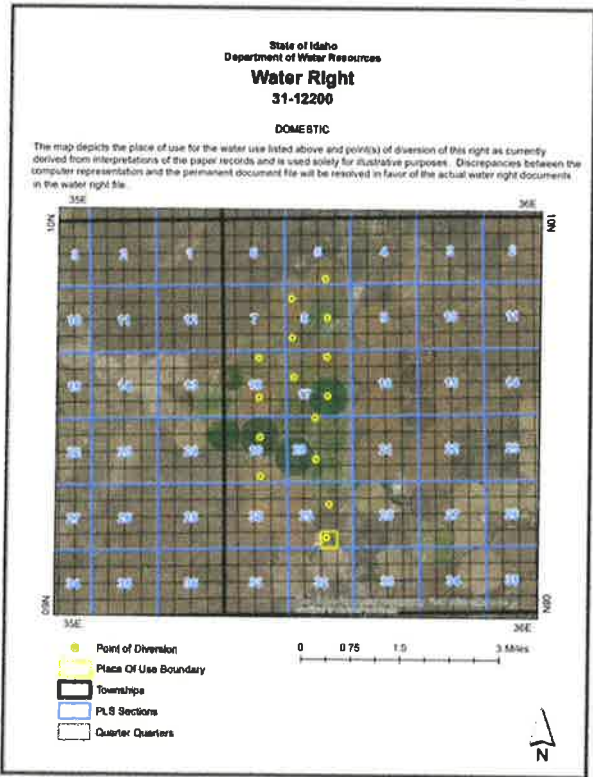




**31-12320 – Below Pivot 307, Southwest of 323**



**31-12200 – Homestead Domestic Water Right**



**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/P.O. Box 405  
Rigby, ID 83442

Microfile No. 57189  
17 Day Jan 18  
At 04 O'clock 42 M  
Clark Co. Recorder Pamela Barrett  
Fee \$15.00  
AC Deputy  
Recorded at Request of  
First American Title - Rigby

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **657062-RI (ss)**

Date: **January 12, 2018**

For Value Received, **BLF Land, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brown Delta II, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **101 Mission Street, Ste 505, San Francisco, CA 94105**, the following described premises, situated in **Jefferson and Clark County, Idaho**, to-wit:

**TRACT I - JEFFERSON COUNTY**

Parcel 1:

(Freshpack)

Township 7 North, Range 36 E.B.M., Jefferson County, Idaho

Section 4:  $E\frac{1}{2}SE\frac{1}{4}$  lying East of the Easterly right-of-way of the Union Pacific Railroad.

Section 9: Those parts of the  $E\frac{1}{2}E\frac{1}{2}$  lying East of the Easterly right of way of the Union Pacific Railroad.

(Munns Pivots) 320,330,331,353,357,323,334,335,339, 340,341), commonly known as: Township 8 North, Range 36 E.B.M., Jefferson County, Idaho

Section 2: Lot 4;  $SW\frac{1}{4}NW\frac{1}{4}$ ;  $W\frac{1}{2}SW\frac{1}{4}$ ;

EXCEPTING THEREFROM: The E. 330 feet of the  $W\frac{1}{2}W\frac{1}{2}$ .

Section 3: All

Section 12:  $SW\frac{1}{4}$ ;  $W\frac{1}{2}SE\frac{1}{4}$ .

Section 13: Beginning at the Southwest corner, thence East 1,450 feet; thence North 2,790 feet; thence West 100 feet; thence North 575 feet; thence East 100 feet; thence North 1,915 feet to the North line of Section 13; thence West 1,450 feet along the North line to the Northwest corner of Section 13; thence South along the West line of Section 13, 5,280 feet to the Southwest corner of Section 13 and the point of beginning.

Section 15: All.

EXCEPT Part of the  $S\frac{1}{2}SE\frac{1}{4}$  Section 15, Township 8 North, Range 36 E.B.M., Jefferson County, Idaho, more particularly described as:  
Commencing at the Southeast corner of Section 15, from which the  $S\frac{1}{4}$  corner of said section bears S.  $89^{\circ}31'03''$  W. 2,682.14 feet, the basis of bearings for this description; Thence S.  $89^{\circ}31'03''$  W. 1,696.02 feet; thence N.  $00^{\circ}28'57''$  W. 268.21 feet to the Point of Beginning.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/PO Box 405  
Rigby, ID 83442

**Instrument # 434750**  
RIGBY, JEFFERSON, IDAHO  
01-17-2018 04:36:45 PM No. of Pages: 9  
Recorded for: FIRST AMERICAN TITLE - RIGBY  
COLLEEN C POOLE Fee: \$15.00  
Ex-Officio Recorder Deputy: LK  
Index To WARRANTY DEED  
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

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**TRACT 1 - JEFFERSON COUNTY**

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**Township 7 North, Range 36 E.B.M., Jefferson County, Idaho**

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**Section 9: Those parts of the E $\frac{1}{2}$ E $\frac{1}{2}$  lying East of the Easterly right of way of the Union Pacific Railroad.**

**(Munns Pivots) 320,330,331,353,357,323,334,335,339, 340,341), commonly known as: Township 8 North, Range 36 E.B.M., Jefferson County, Idaho**

**Section 2: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ;**

**EXCEPTING THEREFROM: The E. 330 feet of the W $\frac{1}{2}$ W $\frac{1}{2}$ .**

**Section 3: All**

**Section 12: SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ .**

**Section 13: Beginning at the Southwest corner, thence East 1,450 feet; thence North 2,790 feet; thence West 100 feet; thence North 575 feet; thence East 100 feet; thence North 1,915 feet to the North line of Section 13; thence West 1,450 feet along the North line to the Northwest corner of Section 13; thence South along the West line of Section 13, 5,280 feet to the Southwest corner of Section 13 and the point of beginning.**

**Section 15: All.**

**EXCEPT Part of the S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 15, Township 8 North, Range 36 E.B.M., Jefferson County, Idaho, more particularly described as:**

**Commencing at the Southeast corner of Section 15, from which the S $\frac{1}{4}$  corner of said section bears S. 89°31'03" W. 2,682.14 feet, the basis of bearings for this description; Thence S. 89°31'03" W. 1,696.02 feet; thence N. 00°28'57" W. 268.21 feet to the Point of Beginning.**

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/PO Box 405  
Rigby, ID 83442

Recorded Electronically	
ID	434750
County	Jefferson
Date	1-17-18
Time	4:36
Simplifile.com 800.460.5657	

Recorded Electronically	
ID	57189
County	Clark
Date	1-17-18
Time	4:42
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **657062-RI (ss)**

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Section 9: Those parts of the  $E\frac{1}{2}E\frac{1}{2}$  lying East of the Easterly right of way of the Union Pacific Railroad.

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Section 2: Lot 4;  $SW\frac{1}{4}NW\frac{1}{4}$ ;  $W\frac{1}{2}SW\frac{1}{4}$ ;

EXCEPTING THEREFROM: The E. 330 feet of the  $W\frac{1}{2}W\frac{1}{2}$ .

Section 3: All

Section 12:  $SW\frac{1}{4}$ ;  $W\frac{1}{2}SE\frac{1}{4}$ .

Section 13: Beginning at the Southwest corner, thence East 1,450 feet; thence North 2,790 feet; thence West 100 feet; thence North 575 feet; thence East 100 feet; thence North 1,915 feet to the North line of Section 13; thence West 1,450 feet along the North line to the Northwest corner of Section 13; thence South along the West line of Section 13, 5,280 feet to the Southwest corner of Section 13 and the point of beginning.

Section 15: All.

EXCEPT Part of the  $S\frac{1}{2}SE\frac{1}{4}$  Section 15, Township 8 North, Range 36 E.B.M., Jefferson County, Idaho, more particularly described as:  
Commencing at the Southeast corner of Section 15, from which the  $S\frac{1}{4}$  corner of said section bears S.  $89^{\circ}31'03''$  W. 2,682.14 feet, the basis of bearings for this description; Thence S.  $89^{\circ}31'03''$  W. 1,696.02 feet; thence N.  $00^{\circ}28'57''$  W. 268.21 feet to the Point of Beginning.



Thence S. 89°28'31" E. 719.74 feet, parallel with and 100.00 feet northerly of the North line of said potato cellar;  
Thence S. 00°27'34" W. 190.90 feet, parallel with and 200.00 feet easterly of the East line of said potato cellar;  
Thence S. 89°57'13" W. 719.77 feet to the Point of Beginning.

ALSO Except: An ingress/egress easement being described as 12.50 feet both sides of the following described centerline:

Commencing at the Southeast corner of Section 15, Township 8 North, Range 36 E.B.M., Jefferson County, Idaho, from which the S $\frac{1}{4}$  corner of said section bears S. 89°31'03" W. 2,682.14 feet, the basis of bearings for this description; thence S. 89°31'03" W. 925.34 feet to the Point of Beginning; thence N. 00°28'57" W. 318.98 feet; thence N. 89°32'26" W. 50.00 feet to the point of terminus, said point being on the East line of the above described parcel.

ALSO Except: Any portion lying South of the County road.

Section 22: E $\frac{1}{2}$ E $\frac{1}{2}$ .

(Munns Pivots) 320, 321, 322, 323, 332, 303, 347, 338, 348, 349, 354, 340, & 341)  
commonly known as:  
Township 8 North, Range 36 E.B.M., Jefferson County, Idaho

Section 4: E $\frac{1}{2}$ E $\frac{1}{2}$  lying East of the railroad right of way.

Section 9: E $\frac{1}{2}$ E $\frac{1}{2}$  lying East of the railroad right of way.

Section 10: All.

Section 11: S $\frac{1}{2}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$ ;

EXCEPTING THEREFROM: The East 330 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Section 14: All.

Section 23: W $\frac{1}{2}$ W $\frac{1}{2}$ .

Parcel 2:

(Equipment Yard)

Blocks J, O, Lots 1-17, Block K, and Block 22, Amended Camas Townsite, together with vacated streets and alleys adjacent thereto as set forth in Ordinance recorded October 26, 2010, as Instrument No. 387696, Jefferson County, Idaho

EXCEPT part of Lots 1-17 of Block 22 and the vacated portions of 4th Street, West Park Street and the alley of said block being in the Amended Camas Townsite being in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 21, Township 8 North, Range 36 E.B.M., Jefferson County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 21; thence N. 00°11'54" E. 1882.55 feet along the East line of said section to the intersection of said East line and the centerline of

4th Street of the Amended Camas Townsite; thence N. 89°05'06" W. 506.07 feet along said centerline to the intersection of said 4th Street and West Park Street, said point being the point of beginning and being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222.

thence S. 02°38'18" W. 415.33 feet along the centerline of said West Park Street to the centerline of Camas Creek, said point being witnessed by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 which bears N. 02°38'18" E. 50.46 feet;

thence along the centerline of said Camas Creek the following 2 courses:

(1) S. 46°15'17" W. 26.13 feet;

(2) S. 62°33'00" W. 79.13 feet to a point being witnessed by a 1/2" Iron rod with plastic cap stamped HLE PLS 12222 which bears N. 09°34'28" E. 52.59 feet;

thence N. 09°34'28" E. 476.53 feet to the centerline of said 4th Street;

thence S. 89°05'06" E. 28.96 feet along said centerline to the point of beginning.

ALSO EXCEPT any portion of Lots 7 and 18 in Block K which lie inside of Warranty Deed recorded October 29, 2010, as Instrument No. 387807 for the Camas Feedlot and as shown on Survey recorded April 19, 2012, as Instrument No. 397282.

TRACT II - INTENTIONALLY DELETED

TRACT III - CLARK COUNTY

Parcel 1:

PART I (Pivots 350,355,351,356,352,344,345,328,329,346,324,325,326,327,305,318,319):

(Munns)

Township 9 North, Range 36 E.B.M., Clark County, Idaho

Section 24: Lots 3 and 4; W1/2SE1/4; That portion of the SW1/4 lying East of the existing power line.

Section 25: Lots 1, 2, 3 and 4; W1/2E1/2; W1/2.

EXCEPT: Commencing at the SE corner of said Section 25; thence West a distance of approximately 1,760 feet, more or less, along the South boundary line of Section 25 to a point where a fence line crosses the South boundary line of said section; thence following the fence line in a Northeast direction to a point on the East boundary line of Section 25 a distance of approximately 700 feet, more or less, North of the SE corner of Section 25; thence South along the East boundary line of Section 25 to the SE corner of Section 25, and the point of beginning.

Section 26: All.

Section 27: E1/2.

Section 33: NE1/4; E1/2NW1/4; E1/2SE1/4 lying East of the railroad; EXCEPTING THEREFROM: NE1/4NE1/4 East of railroad right of way.

Section 34: All, LESS: N $\frac{1}{2}$ NW $\frac{1}{4}$ . ALSO EXCEPTING THEREFROM: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 35: All, EXCEPT the S. 130 feet of the S $\frac{1}{2}$ SE $\frac{1}{4}$  and the S. 330 feet of the S $\frac{1}{2}$ SW $\frac{1}{4}$  and the W. 330 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Township 9 North, Range 37 E.B.M., Clark County, Idaho

Section 19: Lots 3 and 4

Section 30: Lots 1, 2 and 3

(Woodfield Potato Storages) AKA Potato Storage 58 & 59  
Township 9 North, Range 35 E.B.M., Clark County, Idaho

Section 9:

Part of the S $\frac{1}{2}$  described as: Beginning at a point that is North 2381.58 feet along the Section Line and East 2569.76 feet from the Southwest corner of said Section 9, and running thence S. 86°30'09" E. 375.00 feet; thence S. 3°29'51" W. 145.00 feet; thence N. 86°30'09" W. 375.00 feet; thence N. 3°29'51" E. 145.00 feet to the Point of Beginning.

Part of the S $\frac{1}{2}$  described as: Beginning at a point that is North 2381.58 feet along the Section Line and East 2569.76 feet from the Southwest corner of said Section 9, and running thence N. 3°29'51" E. 97.53 feet; thence S. 86°30'09" E. 375.00 feet; thence S. 3°29'51" W. 97.53 feet; thence N. 86°30'09" W. 375.00 feet to the Point of Beginning.

Together with an easement for ingress and egress to the above two parcels described as: Commencing at the South end of the County road that runs approximately in a North South direction along the Section Line between Sections 4 and 5 of Township 9 North, Range 35 E.B.M., Clark County, Idaho, and continuing approximately along such Section Line on the existing unimproved road South, in a southerly direction continuing along the West Section Line of the NW $\frac{1}{4}$  of Section 9, Township 9 North, Range 35 East in a Southerly direction and then a Southeasterly direction across the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 9, and then in an Easterly direction approximately along the South Line of said NW $\frac{1}{4}$  of Section 9, and then in a Southeasterly direction to the above parcels, as reserved in Warranty Deed recorded July 26, 2006, as Instrument No. 51631.

(Beaver Creek Storage 1,3,5,7,9,11,13), commonly known as:  
Township 9 North, Range 36 E.B.M., Clark County, Idaho

Section 28: That portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  described as follows:

Beginning at a point that is N. 89°49' W. along the section line 1135.56 feet to the Westerly right of way line of the U.P. Railroad from the Northeast corner of said Section 28; thence N. 89°49' W. 1511.42 feet; thence S. 0°00'40" E. 1321.74 feet; thence S. 89°49'42" E. 1593.89 feet to the Westerly right of way line of said Railroad; thence N. 3°34'54" W. along said Railroad right of way 1324.26 feet to the Point of Beginning.

**EXCEPTING THEREFROM:**

Part of the NE 1/4 of Section 28, Township 9 North, Range 36 East, B.M., Clark County, Idaho described as:

Beginning at a point on the West right-of-way line of the Union Pacific Railroad and the south line of a county road that is N. 89°55'48" W. 1135.67 feet along the North line of said Section 28 from the NE corner of said Section 28 and running thence S. 03°41'19" E. 1325.33 feet along said West right-of-way line to a point on the South line of the North 1/2 of the NE 1/4; thence N. 89°54'00" W. 416.17 feet along said South line of the North 1/2 of the NE 1/4; thence N. 00°19'20" W. 526.61 feet; thence N. 88°56'01" W. 17.03 feet; thence N. 01°34'54" W. 40.69 feet; thence N. 87°24'18" E. 16.50 feet; thence N. 01°15'43" W. 38.23 feet; thence N. 89°11'36" W. 6.32 feet; thence N. 00°20'38" E. 715.64 feet to the North line of said Section 28 and also the South line of the county road; thence S. 89°55'48" E. 338.41 feet along the section line and the south line of the county road to the point of beginning.

**Parcel 2:**

(Laird Pivots 342 & 343), commonly known as:

Township 9 North, Range 36 E.B.M., Clark County, Idaho

Section 13: That portion of the SW 1/4 SW 1/4 lying West of the easterly poles of the existing power line. The Southerly 495 feet of the NW 1/4 SW 1/4 lying West of the easterly poles of the existing power line.

Section 14: S 1/2 SE 1/4; the Southerly 495 feet of the N 1/2 SE 1/4.

Section 23: E 1/2

Section 24: That portion of the W 1/2 lying West of the Easterly poles of the existing power line.

**Parcel 4:**

(Beaver Creek Potato Storage 36 and 37)

Township 9 North, Range 36 E.B.M., Clark County, Idaho

Section 29: Beginning at a point that is North 203.92 feet along the Section line and N. 89°23'13" W. 2550.87 feet from the SE corner of Section 29, Township 9 North, Range 36 E.B.M., Clark County, Idaho, and running thence N. 89°23'13" W. 608.50 feet; thence N. 0°36'47" E. 333.00 feet; thence S. 89°23'13" E. 608.50 feet; thence S. 0°36'47" W. 333.00 feet to the point of beginning.

Together with a 30 foot wide access easement lying 15 feet each side of the following described center line: Beginning at a point that is North 995.30 feet along the section line and N. 89°05'25" W. 413.20 feet from the Southeast corner of Section 29, Township 9 North, Range 36 E.B.M., Clark County, Idaho, said point of beginning being on the center line of a North-South county road; and running thence N. 89°05'25" W. 2189.30 feet; thence S. 0°36'47" W. 571.84 feet to a point on the North side of the Cellar Parcel.



**TRACT IV - JEFFERSON**

**PARCEL 1:**

**HAMER PIVOTS 306,308,309-311**

**TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO**

**SECTION 4: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$  LYING WEST OF THE RAILROAD; SE $\frac{1}{4}$ SE $\frac{1}{4}$  LYING WEST OF THE RAILROAD; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ , LYING EAST OF THE HIGHWAY,**

**EXCEPT THAT PORTION CONVEYED TO THE STATE OF IDAHO BY WARRANTY DEED RECORDED JULY 6, 1959, BOOK 170 OF DEEDS, PAGE 54, ALSO EXCEPT BEGINNING AT A POINT 250 FEET NORTH OF THE EAST INTERSECTION OF THE OLD BUTTE HIGHWAY AND THE SOUTH SECTION LINE, AND RUNNING THENCE SOUTH 250 FEET; THENCE EAST 871 FEET; THENCE NORTH 250 FEET; THENCE WEST 871 FEET TO THE POINT OF BEGINNING, AND ALSO INCLUDING AN EASEMENT PROVIDING IN THE EVENT OF A CREEK COURSE CHANGE RIGHT OF WAY TO PROVIDE ACCESS TO BEAVER CREEK. TOGETHER WITH AN EASEMENT CONFINED TO A STRIP ALONG THE SOUTH SECTION LINE OF THE EXCEPTED PROPERTY NOT TO EXCEED A WIDTH OF 30 FEET FOR A ROADWAY TO PROVIDE INGRESS AND EGRESS TO AND FROM THE GRANTED PARCEL.**

**SECTION 21: E $\frac{1}{2}$ SW $\frac{1}{4}$  LYING EAST OF THE HIGHWAY RIGHT OF WAY; W $\frac{1}{2}$ SE $\frac{1}{4}$  EXCEPT CAMAS TOWNSITE AND ADDITION NO. 1 TO CAMAS TOWNSITE**

**SECTION 28: E $\frac{1}{2}$  LYING WEST OF THE RAILROAD RIGHT OF WAY; W $\frac{1}{2}$  LYING EAST OF THE HIGHWAY RIGHT OF WAY.**

**SECTION 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$  LYING WEST OF THE RAILROAD RIGHT OF WAY; NE $\frac{1}{4}$ NW $\frac{1}{4}$  LYING EAST OF OLD U.S. HIGHWAY NO. 91.**

**EXCEPT: PART OF THE N $\frac{1}{2}$ N $\frac{1}{2}$  OF SECTION 33, TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT THAT IS S. 00°17'11" E. 1307.92 FEET ALONG THE WEST LINE OF SAID SECTION 33 AND N. 89°57'47" E. 2692.40 FEET ALONG THE SOUTH LINE OF THE N $\frac{1}{2}$ N $\frac{1}{2}$  OF SAID SECTION 33, FROM THE NORTHWEST CORNER OF SAID SECTION 33, SAID POINT BEING A RECOVERED BRASS CAP MARKING THE CN 1/16TH CORNER OF SAID SECTION 33, AND RUNNING THENCE S. 89°57'47" W. 293.66 FEET ALONG THE SOUTH LINE OF THE N $\frac{1}{2}$ N $\frac{1}{2}$  OF SAID SECTION 33 TO A POINT COINCIDENT WITH THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 91; THENCE N. 05°43'02" W. 747.01 FEET ALONG SAID RIGHT-OF-WAY TO AN EXISTING EAST-WEST FENCE LINE; THENCE S. 85°46'17" E. 1471.23 FEET ALONG SAID FENCE LINE TO A POINT COINCIDENT WITH THE WESTERLY RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD; THENCE S. 02°39'31" W. 632.43 FEET ALONG SAID RAILROAD RIGHT-OF-WAY TO THE SOUTH LINE OF THE N $\frac{1}{2}$ N $\frac{1}{2}$  OF SAID SECTION 33; THENCE S. 89°50'46" W. 1069.82 FEET ALONG SAID SOUTH LINE TO THE TRUE POINT OF BEGINNING.**

**PARCEL 2:**

**TRACT 1:**

**MUNN'S CELLAR-CELLAR NO. 82**

PART OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$  SECTION 15, TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 15, FROM WHICH THE S $\frac{1}{4}$  CORNER OF SAID SECTION BEARS S. 89°31'03" W. 2,682.14 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE S. 89°31'03" W. 1,696.02 FEET; THENCE N. 00°28'57" W. 268.21 FEET TO THE POINT OF BEGINNING. THENCE N. 00°27'34" E. 198.07 FEET, PARALLEL WITH AND 200.00 FEET WESTERLY OF THE WEST LINE OF AN EXISTING POTATO CELLAR; THENCE S. 89°28'31" E. 719.74 FEET, PARALLEL WITH AND 100.00 FEET NORTHERLY OF THE NORTH LINE OF SAID POTATO CELLAR; THENCE S. 00°27'34" W. 190.90 FEET, PARALLEL WITH AND 200.00 FEET EASTERLY OF THE EAST LINE OF SAID POTATO CELLAR; THENCE S. 89°57'13" W. 719.77 FEET TO THE POINT OF BEGINNING.

**TRACT 1A:**

TOGETHER WITH AN INGRESS/EGRESS EASEMENT BEING DESCRIBED AS 12.50 FEET BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 15, TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO, FROM WHICH THE S $\frac{1}{4}$  CORNER OF SAID SECTION BEARS S. 89°31'03" W. 2,682.14 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE S. 89°31'03" W. 925.34 FEET TO THE POINT OF BEGINNING. THENCE N. 00°28'57" W. 318.98 FEET; THENCE N. 89°32'26" W. 50.00 FEET TO THE POINT OF TERMINUS, SAID POINT BEING ON THE EAST LINE OF THE ABOVE DESCRIBED PARCEL.

**PARCELS 3 AND 4: INTENTIONALLY DELETED**

**PARCEL 5:**

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

**SECTION 16: NE  $\frac{1}{4}$** 

EXCEPTING THEREFROM: ALL THAT PART OF THE E  $\frac{1}{2}$  NE  $\frac{1}{4}$ , LYING EAST OF THE PRESENT COUNTY ROAD.

ALSO EXCEPTING THEREFROM: RAILROAD RIGHT OF WAYS AS THEY EXIST.

ALSO INCLUDING: E $\frac{1}{2}$ NW $\frac{1}{4}$

ALSO INCLUDING: THAT PART OF THE W  $\frac{1}{2}$  NW  $\frac{1}{4}$ , LYING AND BEING EAST OF THE HIGHWAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF U.S. HIGHWAY 91 AND THE SOUTH LINE OF THE NW $\frac{1}{4}$  OF SAID SECTION 16; THENCE N5°40'W ALONG THE CENTER LINE OF SAID HIGHWAY 1742.3 FEET; THENCE 560.0 FEET ALONG A 1°00' CURVE RIGHT; THENCE N 0°04' W 339.6 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 16; THENCE EAST ALONG SAID NORTH LINE 585.0 FEET TO THE NE CORNER OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; THENCE SOUTH 2633.0 FEET TO THE SE CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; THENCE WEST 430 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING: SE $\frac{1}{4}$

**EXCEPTING THEREFROM: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$**

**ALSO EXCEPTING THEREFROM: ALL THAT PART OF THE N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , LYING EAST OF THE PRESENT COUNTY ROAD.**

**ALSO EXCEPTING THEREFROM: BEGINNING AT A POINT 1320 FEET NORTH OF THE SE CORNER OF THE SE 1/4 OF SAID SECTION 16, SAID POINT BEING THE SE CORNER OF THE NE 1/4 SE 1/4 OF SAID SECTION 16 AND RUNNING THENCE NORTH 660 FEET; THENCE WEST 660 FEET, MORE OR LESS TO THE EAST BOUNDARY OF THE RAILROAD RIGHT OF WAY; THENCE IN A SOUTH AND WEST DIRECTION ALONG THE EAST BOUNDARY OF SAID RIGHT OF WAY 660 FEET, MORE OR LESS TO THE SOUTH BOUNDARY OF THE NE 1/4 SE 1/4 OF SAID SECTION 16; THENCE EAST 660 FEET, MORE OR LESS TO THE POINT OF BEGINNING.**

**ALSO EXCEPTING THEREFROM: THE SOUTH 40 FEET OF THE W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , LYING EAST OF THE PRESENT COUNTY ROAD**

**ALSO EXCEPTING THEREFROM: RAILROAD RIGHT OF WAYS AS THEY EXIST.**

**ALSO INCLUDING: E $\frac{1}{2}$ SW $\frac{1}{4}$**

**ALSO INCLUDING: THAT PART OF THE W $\frac{1}{2}$ SW $\frac{1}{4}$ , LYING AND BEING EAST OF THE HIGHWAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF U.S. HIGHWAY 91 AND THE SOUTH LINE OF SAID SECTION 16; THENCE N5°40'W ALONG THE CENTER LINE OF SAID HIGHWAY 2646.0 FEET TO A POINT ON THE NORTH LINE OF THE NW $\frac{1}{4}$  SW $\frac{1}{4}$  OF SAID SECTION 16; THENCE EAST ALONG SAID NORTH LINE 430.0 FEET TO THE NE CORNER OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; THENCE SOUTH ALONG THE EAST LINE OF THE W $\frac{1}{2}$ SW $\frac{1}{4}$  A DISTANCE OF 2633.0 FEET TO THE SE CORNER OF THE SW 1/4 SW 1/4; THENCE WEST ALONG THE SOUTH LINE A DISTANCE OF 180.0 FEET TO THE POINT OF BEGINNING.**

**TRACT V - JEFFERSON COUNTY  
PARCEL 1: Intentionally Deleted  
PARCEL 2: Intentionally Deleted**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/12/2018

Warranty Deed  
- continued

File No.: 657062-R1 (ss)

BLF Land, LLC, an Idaho limited liability  
company

By: Blaine Larsen

Name: Blaine Larsen

Title: President/Manager

STATE OF Idaho )  
SS.

COUNTY OF Jefferson )

On this **Tenth** day of **January, 2018**, before me, a Notary Public in and for said State, personally appeared **Blaine Larsen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **BLF Land, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Misty M. Neville  
Notary Public of Idaho  
Residing at: Jefferson  
Commission Expires: 11/17/18



## Barg, Jonie

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**From:** Barg, Jonie  
**Sent:** Wednesday, February 26, 2020 1:59 PM  
**To:** Pline, Treva; Marston, Sascha  
**Subject:** Refund Request  
**Attachments:** Receipt

Treva & Sascha

Good afternoon!!

I have a refund request as follows:

Receipt number: W047993  
Amount: \$50.00  
Payable to: Root Asset Management Co LLC  
1 Embarcadero Center Ste 3860  
San Francisco CA 9411-3727

Reason: Total filing fee received \$400.00 for 2 ownership changes in a Water Right. 2 water rights were not complete, one was not owned and removed per their request, the other was changed incorrectly in a previous ownership change. Therefore the applicant is entitled to a partial refund (\$50.00).

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

*Jonie Barg*

Jonie Barg  
Technical Records Specialist  
Idaho Department of Water Resources  
900 N Skyline Ste A  
Idaho Falls ID 83402  
phone: (208) 525-7161  
fax: (208) 525-7177  
email: [jonie.barg@idwr.idaho.gov](mailto:jonie.barg@idwr.idaho.gov)



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718  
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

February 26, 2020

BROWN DELTA II, LLC  
1 EMBARCADERO CTR STE 3860  
SAN FRANCISCO CA 94111-3727

Re: Change in Ownership for Water Right No(s): 31-11927, 31-49A, 31-50A, 31-51A, 31-11791, 31-7370F, 31-7627B, 31-7651, 31-12343, 31-12344, 31-12081, 31-12358, 31-12320, 31-12200

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

On February 25, 2020 you confirmed with the department you have no ownership in water right number 31-12200, so it was not complete and you are entitled to a refund for that water right. Also during our review we found that water right number 31-11791, should have been put into Brown Delta II LLC (mistakenly put into Brown Alpha II LLC) on a previous ownership in 2018, therefore you are entitled to a refund for that water right as well. The department has initiated the refund for \$50.00 and it should arrive from the state office in couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: RABO AGRIFINANCE LLC  
WATER DISTRICT 31  
WATER DISTRICT 110  
JEFFERSON CLARK GROUND WATER DISTRICT