



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Ident. No. 13-8047**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Mark & Christine Williams Phone 208 220 5405  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address 2195 Glendale Rd. City Preston  
 State Idaho ZIP 83263 Email markbwill@yahoo.com
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Springs which is a tributary of Sinks

## 4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
15 S	40 E	18			NW	NE	Franklin	Un-named spring	

## 5. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from 01/01 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

## 7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Pump via pipe from spring to house/shop yet to be built
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

## For Department Use

Received by M. Pettis Date 2-13-20 Time 1:57P Preliminary check by \_\_\_\_\_  
 Fee \$ 100.00 Received by M. Pettis Receipt No. E045632 Date 2-13-20

13-8047

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
  - Domestic; show number of households 1 house hold and shop
  - Other; describe fully. \_\_\_\_\_
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15 S	40 E	18		X															

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? In house only
11. a. Who owns the property at the point of diversion? Mark Williams
- b. Who owns the land to be irrigated or place of use? Mark williams
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Domestic use for house and shop to be built
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

## 8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 1 house hold and shop
- e. Other; describe fully. \_\_\_\_\_

## 9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15 S	40 E	18		X															

Total number of acres to be irrigated: \_\_\_\_\_

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11. a. Who owns the property at the point of diversion? Mark Williams
- b. Who owns the land to be irrigated or place of use? Mark Williams
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Domestic use for house and shop to be built

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The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Mark Williams  
Print Name (and title, if applicable)

Signature of Applicant

Christine Jones Williams  
Print Name (and title, if applicable)



NWSW3

NESW

NWSE

NESE

NV

7

SWSW4

SESW

SWSE

SESE

SV

NWNW1

NENW

NWNE

NENE

NV

E Glendale Rd

15S40E

N 2200 E

SWNW2

SENW

18

SWNE

SENE

SW

NWSW3

NESW

NWSE

NESE

NV

13-8047

261978

WHEN RECORDED MAIL TO:  
Mark and Christine Williams  
196 East 360 North  
Providence, UT 84332

Recorded at the request of  
Mark Williams  
Time 11:33A Amount \$10.00

JUL 07 2014

SHAUNA T. GEDDES, RECORDER  
By [Signature] Deputy  
Franklin County, Idaho

### QUIT CLAIM DEED

Tyson J. Williams

Grantor(s) of Anchorage, County of 3rd Jud. Dist., State of Alaska  
hereby Quit Claims to:

Mark B. Williams and Christine Janes Williams (Spouse)

Grantee(s) of Preston, County of Franklin, State of Idaho, for the sum of TEN  
DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following  
described tract of land in Franklin County, State of ID:

Lot 4 (four) of the Scott Griffith Minor Partition recorded February 4, 2002, as Instrument  
No. 216118, Franklin County, Idaho.

WITNESS, the hand(s) of said Grantor(s), this 30<sup>th</sup> day of June, 2014.

[Signature]  
Tyson J. Williams

[Signature]  
(Spouse) Lidia Williams

State of ALASKA )  
County of 3rd Jud DIST )ss:

On this 30<sup>th</sup> day of June, 2014, personally appeared before me, Tyson J.  
Williams and Lidia Williams (Spouse), the signer(s) of the within  
instrument, who duly acknowledged to me that he/she/they executed the same.

[Signature]  
Notary Public per 10 U.S.C. § 1044n

Residing: 673 ABW/54  
Commission Expires: with office



13-8047

### ITY MAP

FOUND HUDSON ALUMINUM CAP  
CP&F  
RECORDED W/ SURVEY

MARK W. & KAYLENE S OWEN  
#202850

SOUTH 22.28

POB PARCEL 3

PARCEL 1  
4.84 ACRES

CECIL P. & NADINE F. JENSEN  
#124930

FOUND ALUMINUM CAP  
ALEX HUDSON  
LS# 4735 1998

POB PARCEL 2

NEIL OWEN  
#162809

governed by Idaho Code Title 50, the owner shall construct any other facilities which necessitates the use of such facilities for persons using the property. Any restrictions requirements are in effect shall be lifted on a lot having more than one dwelling. Any lot size without prior approval of the local health department for additional domestic water use shall be subject to the water system. Any restrictions shall be removed.

Mari Christensen<sup>20</sup>  
Health Dept. Southeastern District

PROVAL  
County Board of Commissioners  
A.D., 2000.  
[Signature] approved and  
Chairman

1. APPROVAL  
City Planning and Zoning  
A.D., 2000

Director was approved and  
 Witnessed by *[Signature]*  
 Chairman

13-01

RECEIVED BY THE DIRECTOR  
FBI WASHINGTON  
JAN 11 1961

LEGAL DESCRIPTION

MINOR PARTITION BOUNDARY

[illegible]

**PASCE**

Part of the NE 1/4 of Section 18, Township 15 South, Range 40 East of the Boise Meridian, Franklin County, Idaho more particularly describes as:  
Beginning at the NW 1/4 Corner of Section 18 monumented with an aluminum cap, Townships 15 South, Range 40 East of the Boise Meridian; thence S  
86°28'04" E 442.95 feet; thence N 89°44'47" E 341.48 feet; thence S 02°55'45" W 130.48 feet; thence East 28.90 feet; thence S 17°06'45" W 54.98  
feet; thence S 20°18'36" W 40.58 feet; thence S 25°50'59" W 16.38 feet; thence N 71°34'08" W 137.91 feet; thence S 64°58" W 52.80 feet; thence  
S 74°30'45" W 167.81 feet; thence S 65°47'05" W 247.40 feet; thence S 77°17'34" W 213.63 feet; thence S 77°17'34" W 213.63 feet; thence  
beginning, containing 4.84 acres.

**PARCEL 2**

Port of the NE 1/4 of Section 18, Township 15 South, Range 40 East of the Boise Meridian, Franklin County, Idaho more particularly described as:  
Commencing at the N1/4 Corner of Section 18 monumented with an aluminum cap, Township 15 South, Range 40 East of the Boise Meridian; thence  
S 70°32'30" E 404.78 feet to the point of beginning and running; thence N 77°17'34" E 213.63 feet; thence N 65°47'40" E 247.40 feet; thence  
W 97°04' feet; thence S 41°00'06" W 222.92 feet; thence S 71°34'08" E 137.91 feet; thence S 25°50'59" W 78.64 feet; thence S 32°36'01"  
E 45.44 feet to the point of beginning, containing 4.33 acres.

**PARCELS**

~~Part~~ Part of the NE 1/4 of Section 18, Township 15 South, Range 40 East of the Boise Meridian, Franklin County, Idaho more particularly described as:  
Commencing at the N1/4 Corner of Section 18 monumented with an aluminum cap; Township 15 South, Range 40 East of the Boise Meridian; thence  
East 916.67 feet; thence South 22.28 feet to the point of beginning and running; thence N 89°35'56" E 338.84 ft.  
thence N 89°35'56" W 455.52 feet; thence N 32°35'01" E 83.84 feet; thence N 25°56'50" E 101.68 feet; thence S 60°12'57" E 392.79  
feet; thence N 17°06'45" E 83.71 feet; thence N 21°44'38" E 38.09 feet; thence N 21°44'38" E 58.17 feet; thence N 20°18'36" E 45.15 feet;

**ARCAL**

beginning at the NE 1/4 of Section 18, Township 15 South, Range 40 East of the Boise Meridian, Franklin County, Idaho more particularly described as: commencing at the N 1/4 Corner of Section 18 monumented with an aluminum cap, Township 15 South, Range 40 East of the Boise Meridian; thence South 640.74 feet; thence East 149.49 feet to the point of beginning; and running: thence East 330.84 feet to the eastern right-of-way of a county road; thence along the eastern right-of-way of said county road the next three courses; thence 153.55 feet along a curve to the left with a radius of 730 feet, a central angle of 12°03'05", and a chord that bears S 26°25'26" W 153.26 feet, thence S 20°23'55" W 153.37 feet to the point of beginning, containing 1.97 acres.

13-8042



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

February 27, 2020

Kirk Iverson  
Water District 13A  
2724 S 1400 West  
Preston ID 83263  
[farmerkirk@hotmail.com](mailto:farmerkirk@hotmail.com)

RE: Application for Permit 13-8047

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has passed. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman  
Administrative Assistant

Enclosure(s)



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718  
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

February 27, 2020

MARK WILLIAMS  
CHRISTINE WILLIAMS  
2195 E GLENDALE RD  
PRESTON, ID 83263-5311

RE: Application for Permit No. 13-8047

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 3/4/2020 and 3/11/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman  
Administrative Assistant

**Henman, Christina**

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**From:** Henman, Christina  
**Sent:** Thursday, February 27, 2020 8:50 AM  
**To:** PRESTON CITIZEN (bjohnson@hjnews.com)  
**Subject:** Legal Ad for Preston Citizen 13-8047  
**Attachments:** 13-8047 Preston Citizen.docx

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/23/2020. Your cooperation is appreciated.

February 27, 2020

**MAY CONTAIN MORE THAN ONE PAGE!**

**Legal Notice Department**

Preston Citizen  
PO Box 472  
Preston ID 83263

RE: Legal Ad for your paper

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **3/23/2020**. Your cooperation is appreciated.

Sincerely

Christina Henman  
Administrative Assistant  
Dept of Water Resources  
900 N Skyline Dr Ste A  
Idaho Falls ID 83402  
208-525-7161  
208-525-7177 – fax

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.**

\*\*\*\*\*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:  
13-8047

MARK & CHRISTINE WILLIAMS, 2195 E GLENDALE RD, PRESTON, ID 83263-5311

Point of Diversion NWNE S18 T15S R40E FRANKLIN County

Source SPRING Tributary SINKS

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 02-13-2020

Place Of Use: DOMESTIC

T15S R40E S18 NWNE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/23/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on 3/4/2020 and 3/11/2020