

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No.

83901

**MINIMUM REQUIREMENTS CHECKLIST**  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov).

Name of Applicant(s) Marsha L. Leigh

**Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.**

Yes N/A \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☐ \* Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

**Attachments to Application** - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [idwr.idaho.gov/water-rights/transfers/resources.html](http://idwr.idaho.gov/water-rights/transfers/resources.html).
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☐ #10 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Marsha L. Lish Phone (208) 705-7320  
Mailing address 15292 S Marsh Valley Rd, Arimo, ID Email njlisk5113@aol.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Dale Lish Phone (208) 241-0730  
Mailing address 15262 S Marsh Valley Rd, Arimo, ID Email ndale.lish@gmail.com

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☒ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other Change Ownership
2. Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
Transfer will update the ownership of water right 29-4328 due to the sale of the property in 2018 (see attached deed). Transfer will also change the place of use in order to represent the current farming practices on the property.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 12 2020

Department of Water Resources  
Eastern Region

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

1.		Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part		29-4328	1.2 cfs	Irrigation	4/1 to 10/31	Spring to Sinks
<input checked="" type="checkbox"/>	<input type="checkbox"/>				to	
<input type="checkbox"/>	<input type="checkbox"/>				to	
<input type="checkbox"/>	<input type="checkbox"/>				to	
<input type="checkbox"/>	<input type="checkbox"/>				to	
<input type="checkbox"/>	<input type="checkbox"/>				to	
<input type="checkbox"/>	<input type="checkbox"/>				to	
<input type="checkbox"/>	<input type="checkbox"/>				to	
<input type="checkbox"/>	<input type="checkbox"/>				to	
<input type="checkbox"/>	<input type="checkbox"/>				to	

Total authorized under rights 1.2 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.2 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	37E	30			1	18									5	24	10	2	60
Total Acres (for irrigation use)																			60



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

## 5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

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- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
N/A

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB. N/A

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
Approximately 10 acres will be taken out of production on the current place of use and 10 acres on other parts of the property will now be irrigated as a result of the place of use change.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:  
None

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

**Yes No**

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

2/12/2020

Water Right 29-4328

**Owner Type**      **Name**  
Current Owner      LUCKY TWO RANCH LLC  
**Priority Date:** 4/1/1934  
**Basis:** Decreed  
**Status:** Active

**Source**      **Tributary**  
SPRINGS      SINKS

<b>Beneficial Use</b>	<b>From</b>	<b>To</b>	<b>Diversion Rate</b>	<b>Volume</b>
IRRIGATION	04/01	10/31	1.200 CFS	
	<b>Total Diversion</b>		1.200 CFS	

**Source and Point(s) of Diversion**

SPRINGS      NESESE      Sec. 30, Twp 10S, Rge 37E,      BANNOCK County

**Place Of Use**

IRRIGATION within BANNOCK County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	37E	30				18.0									8.5	20.0	10.5	3.0	60.0

POU Total Acres: 60.0

**Conditions of Approval:**

1.      X02      Stockwater use is for 200 cattle.
2.      E01      Use of this right is combined with water from the Portneuf Marsh Valley Canal Co.
3.      T19      Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**Dates and Other Information**

Decreed Date: 3/22/2004  
State or Federal: S  
Water District Number: 29H  
Generic Max Rate Per Acre: 0.020  
Generic Max Volume Per Acre: 3.5  
Mitigation Plan: False

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

**A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)**

- ☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

### B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

[illegible]**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments.

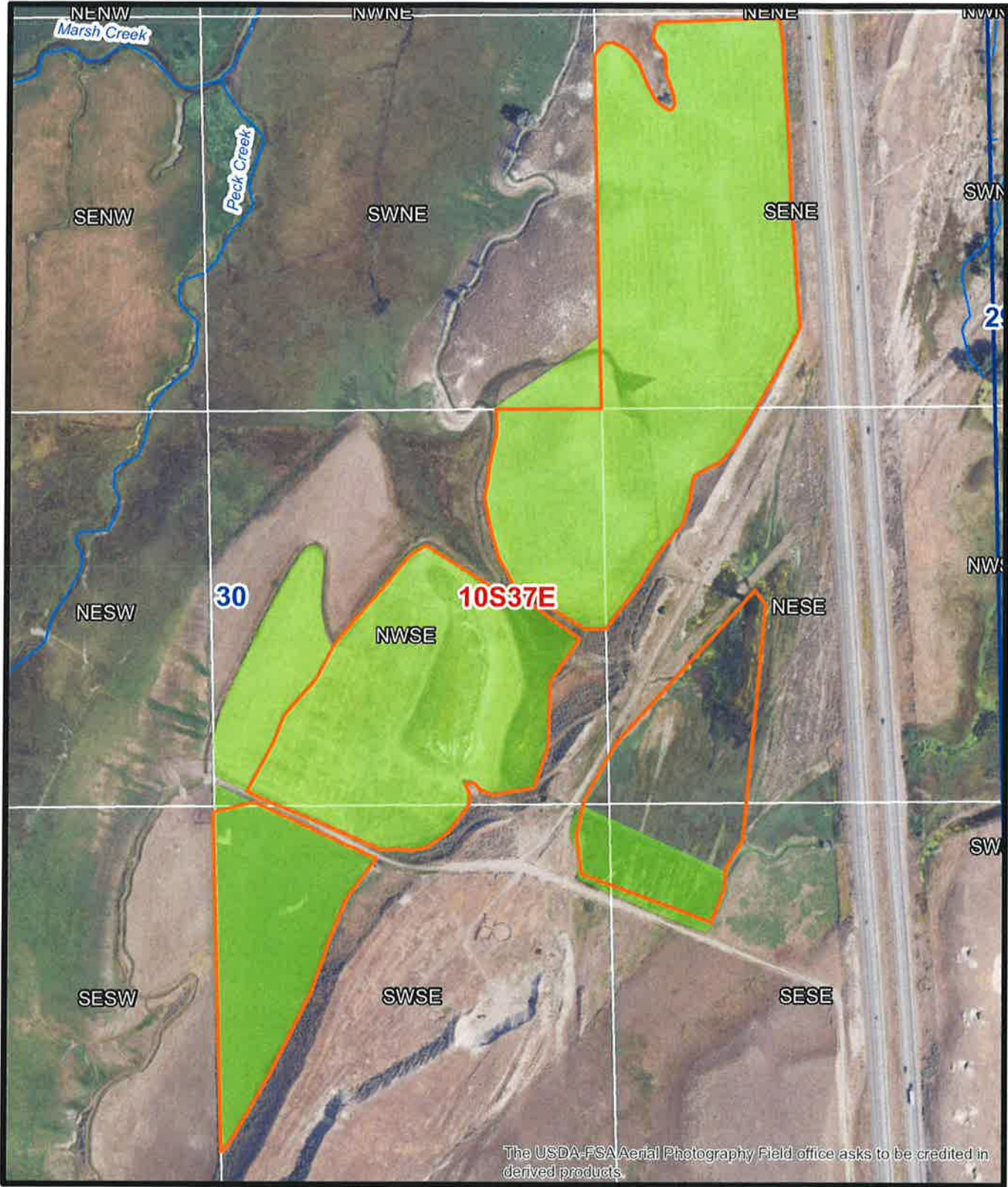
Received by \_\_\_\_\_ Date \_\_\_\_\_ Preliminary check by \_\_\_\_\_ Date \_\_\_\_\_

Fee paid \$225.00 Date 2/12/2020 Received by C. H. Receipt # E045627

Add'l fee paid \_\_\_\_\_ Date \_\_\_\_\_ Received by \_\_\_\_\_ Receipt # \_\_\_\_\_

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

# Application for Transfer: Marsha Lish



## Legend

- POU
- Proposed POU
- Township/Range
- Sections
- QQ

0 190 380 760 1,140 1,520 Feet

1 inch = 477 feet



Map Created by Jeff Nield

83901

First American Title - Pocatello

21715429 2017 Oct 18 PM 04:31:00  
Electronically Recorded by Simplifile

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
223 North 15th Avenue  
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **650432-P (sw)**

Date: **September 29, 2017**

For Value Received, **Lucky Two Ranch LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Marsha L. Lish, a married woman as her sole and separate property**, hereinafter called the Grantee, whose current address is **15292 S. Marsh Valley Rd., Arimo, ID 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

**TOGETHER WITH 1.2 CFS OF IDWR PERMIT 29-04328 EXCEPT .18 CFS  
RETAINED BY SELLER**

**AND**

**EXCEPTING 35% OWNERSHIP INTEREST IN THE GRAVEL CONTAINED  
IN THE ATTACHED LEGAL DESCRIPTION. Gravel interest not  
assignable to another party.**

**See attached Exhibit "A"**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



Recorded Electronically			
ID	31713424		
County	Bannock		
Date	10-18-17	Time	4:31
Simplifile.com 800.460.5657			

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
223 North 15th Avenue  
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **650432-P (sw)**

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**TOGETHER WITH 1.2 CFS OF IDWR PERMIT 29-04328 EXCEPT .18 CFS RETAINED BY SELLER**

**AND**

**EXCEPTING 35% OWNERSHIP INTEREST IN THE GRAVEL CONTAINED IN THE ATTACHED LEGAL DESCRIPTION. Gravel interest not assignable to another party.**

**See attached Exhibit "A"**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Lucky Two Ranch LLC

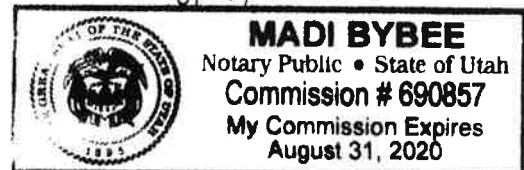
X By: Ross Davidson Allen  
Name: Ross Davidson Allen  
Title: Member

X By: Alanson Jake Allen  
Name: Alanson Jake Allen  
Title: Member

X STATE OF Utah )  
COUNTY OF Salt Lake ) SS.

On this 17 day of October, 2017, before me, a Notary Public in and for said State, personally appeared **Ross Davidson Allen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Lucky Two Ranch LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

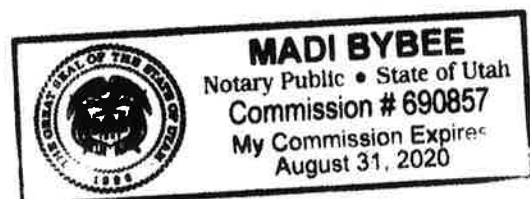
Madi Bybee  
Notary Public of Utah  
Residing at: Salt Lake  
Commission Expires: 8/31/2020



X STATE OF Utah )  
COUNTY OF Salt Lake ) SS.

On this 17 day of October, 2017, before me, a Notary Public in and for said State, personally appeared **Alanson Jake Allen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Lucky Two Ranch, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

Madi Bybee  
Notary Public of Utah  
Residing at: Salt Lake  
Commission Expires: 8/31/2017



Date: **October 12, 2017**

File No.: **650432-P (sw)**

**EXHIBIT 'A'**

**LEGAL DESCRIPTION:**

**PARCEL 1:**

**A PARCEL OF LAND LOCATED IN SECTION 30, TOWNSHIP 10 SOUTH, RANGE 37 EAST, B.M., BANNOCK COUNTY, IDAHO. IT IS GENERALLY DESCRIBED AS ALL THAT PORTION OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$  AND THE SE $\frac{1}{4}$  OF SECTION 30 AND EXCEPTING FINK ROAD THAT LIES WEST OF I-15. IT IS A PORTION OF INSTRUMENT NO. 21506983 AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NE CORNER OF SECTION 30, THENCE S. 0°03'29" E. ALONG THE EAST LINE OF SECTION 30 A DISTANCE OF 1324.45 TO THE NORTH 1/16 LINE OF SECTION 30; THENCE ALONG SAID NORTH 1/16 LINE N. 89°21'30" W. A DISTANCE OF 494.41 FEET TO THE WESTERLY RIGHT OF WAY LINE OF I-15 AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG 1/16 LINE N. 89°21'30" W. A DISTANCE OF 627.97 FEET TO THE EAST 1/16 LINE OF SECTION 30; THENCE S. 0°05'45" E. ALONG EAST 1/16 LINE A DISTANCE OF 1325.86 FEET TO THE LATITUDINAL CENTERLINE OF SECTION 30; THENCE N. 89°25'55" W. ALONG THE LATITUDINAL CENTERLINE A DISTANCE OF 1321.49 FEET TO THE CENTER  $\frac{1}{4}$  OF SECTION 30; THENCE S. 0°08'00" E. ALONG THE MERIDIONAL CENTERLINE OF SECTION 30 A DISTANCE OF 2651.02 FEET TO THE SOUTH  $\frac{1}{4}$  CORNER OF SECTION 30; THENCE S. 89°29'09" E. ALONG THE SOUTH LINE OF SECTION 30 A DISTANCE OF 2084.33 FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE FRONTAGE ROAD (FINK ROAD); THENCE FOLLOWING THE FRONTAGE ROAD AND FINK ROAD RIGHT OF WAY ON THE NEXT FOUR COURSES - N. 0°38'49" W. A DISTANCE OF 685.26 FEET, THENCE N. 67°12'29" W. A DISTANCE OF 1125.80 FEET, N. 22°47'31" E. A DISTANCE OF 40.00 FEET AND S. 67°12'29" E. A DISTANCE OF 1150.82 FEET TO THE WESTERLY RIGHT OF WAY LINE OF I-15; THENCE N. 02°38'49" W. ALONG RIGHT OF WAY LINE A DISTANCE OF 3267.18 FEET TO THE TRUE POINT OF BEGINNING.**

**PARCEL 2:**

**A PARCEL OF LAND LOCATED IN SECTION 31, TOWNSHIP 10 SOUTH, RANGE 37 EAST, B.M., BANNOCK COUNTY, IDAHO, IT IS GENERALLY DESCRIBED AS ALL THAT PORTION OF THE NE $\frac{1}{4}$ , NW $\frac{1}{4}$  AND THE SE $\frac{1}{4}$  OF SECTION 31 THAT LIES WEST OF I-15 AND EXCEPTING FINK ROAD INCLUDED IN INSTRUMENT NO. 21506983. IT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE N $\frac{1}{4}$  CORNER OF SECTION 31, THE TRUE POINT OF BEGINNING;  
THENCE S. 89°29'09" E. ALONG THE NORTH LINE OF SECTION 31 A DISTANCE OF 2084.33  
FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE FRONTAGE ROAD (FINK ROAD);  
THENCE S. 02°38'49" E. ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 4221.01 FEET;  
THENCE WEST A DISTANCE OF 2282.28 FEET TO THE MERIDIONAL CENTERLINE OF SECTION  
31; THENCE N. 0°02'09" E. ALONG THE MERIDIONAL CENTERLINE A DISTANCE OF 1585.66  
FEET TO THE CENTER  $\frac{1}{4}$  CORNER OF SECTION 31; THENCE N. 89°35'49" W. ALONG THE  
LATITUDINAL CENTERLINE OF SECTION 31 A DISTANCE OF 500.00 FEET; THENCE N.  
13°47'11" E. A DISTANCE OF 841.34 FEET; THENCE N. 0°02'09" E. PARALLEL TO THE  
MERIDIONAL CENTERLINE OF SECTION 31 A DISTANCE OF 1831.61 FEET TO THE NORTH  
LINE OF SECTION 31; THENCE S. 89°29'09" E. A DISTANCE OF 300.00 FEET TO THE POINT  
OF BEGINNING.**





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

February 26, 2020

Water District 29H  
Brad Maddox  
437 S 12<sup>th</sup> Ave  
Pocatello, ID 83201

RE: Applications for Transfer 83901

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has passed. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman  
Administrative Assistant

Enclosure(s)