

RECEIVED RECEIVED

AMENDED

FEB 24 2020

DEC 19 2019

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 55-13989

APPLICATION FOR PERMIT

WATER RESOURCES
WESTERN REGION

WATER RESOURCES
WESTERN REGION

To appropriate the public waters of the State of Idaho

- Name of applicant(s) Charlene Stanford Phone 1-208-583-2303
Mailing address 36693 Juniper Mtn Rd. City Jordan Valley
State CA ZIP 97910 Email NONE
- Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
- Source of water supply Cherry Creek which is a tributary of Owyhee River

- Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>09S</u>	<u>06W</u>	<u>1</u>		<u>NW</u>	<u>SE</u>	<u>SE</u>	<u>Owyhee</u>	<u>Cherry Creek / Owyhee reservoir</u>	

- Water will be used for the following purposes:

Amount .055 for Stock water purposes from 4/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

- Total quantity to be appropriated is (a) .055 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

- Proposed diverting works:

- Describe type and size of devices used to divert water from the source. Existing Irrigation Pipe
- Height of storage dam 20 ft feet; active reservoir capacity 843.5 acre-feet; total reservoir capacity 843.5 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by LT Date 12/19/19 Time 10:31 am Preliminary check by SIV
Fee \$ 100.00 Received by LT Receipt No. W047936 Date 12/19/19

SCANNED
DEC 24 2019

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. Stock water 250 beef cattle
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	6W	11													S				
9S	6W	13										S							
9S	6W	24									S								

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Charlene Stanford
- b. Who owns the land to be irrigated or place of use? Charlene Stanford
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. To provide clean dependable stockwater for cattle and keep livestock out of Cherry Creek

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Charlene Stanford
Signature of Applicant

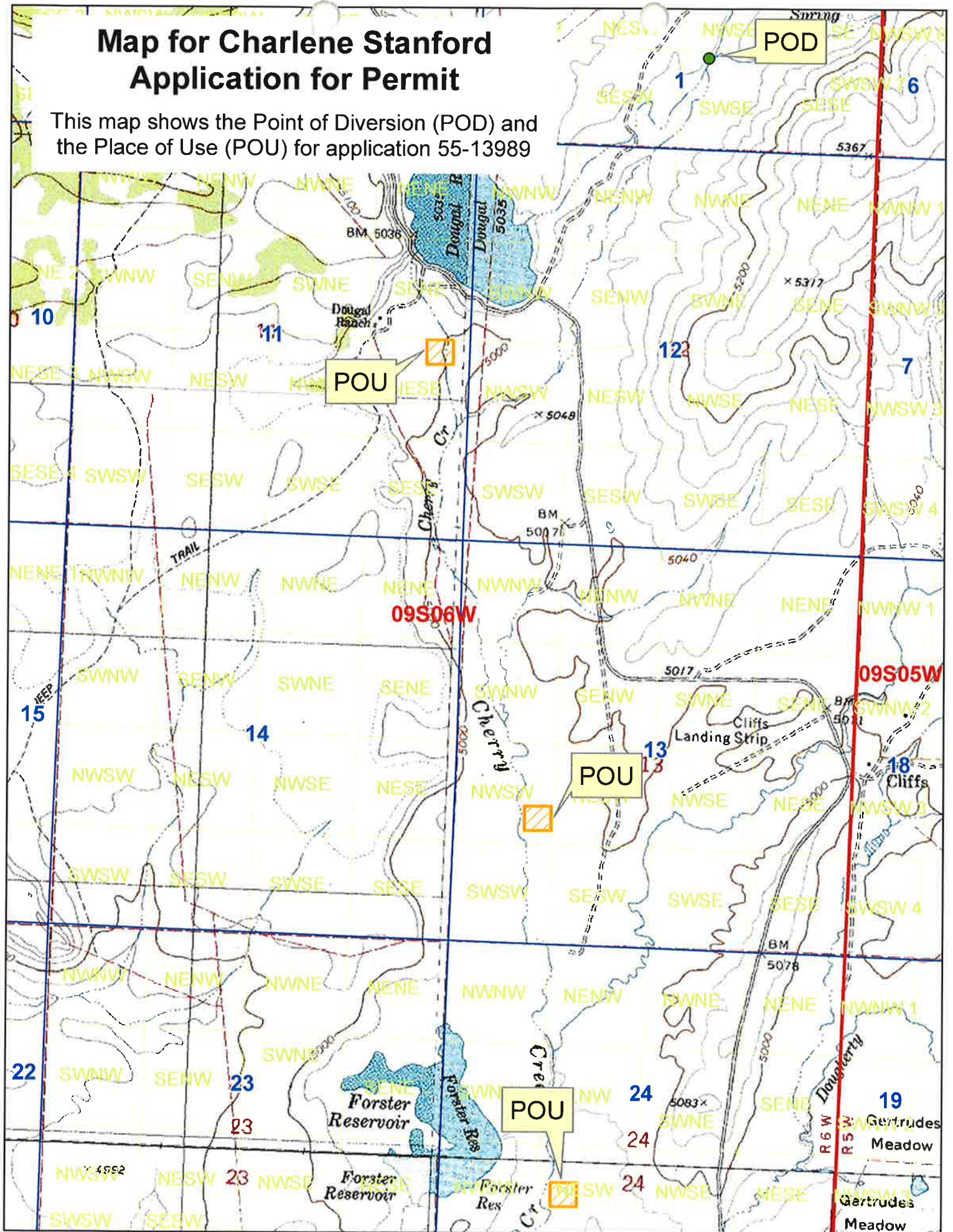
Signature of Applicant

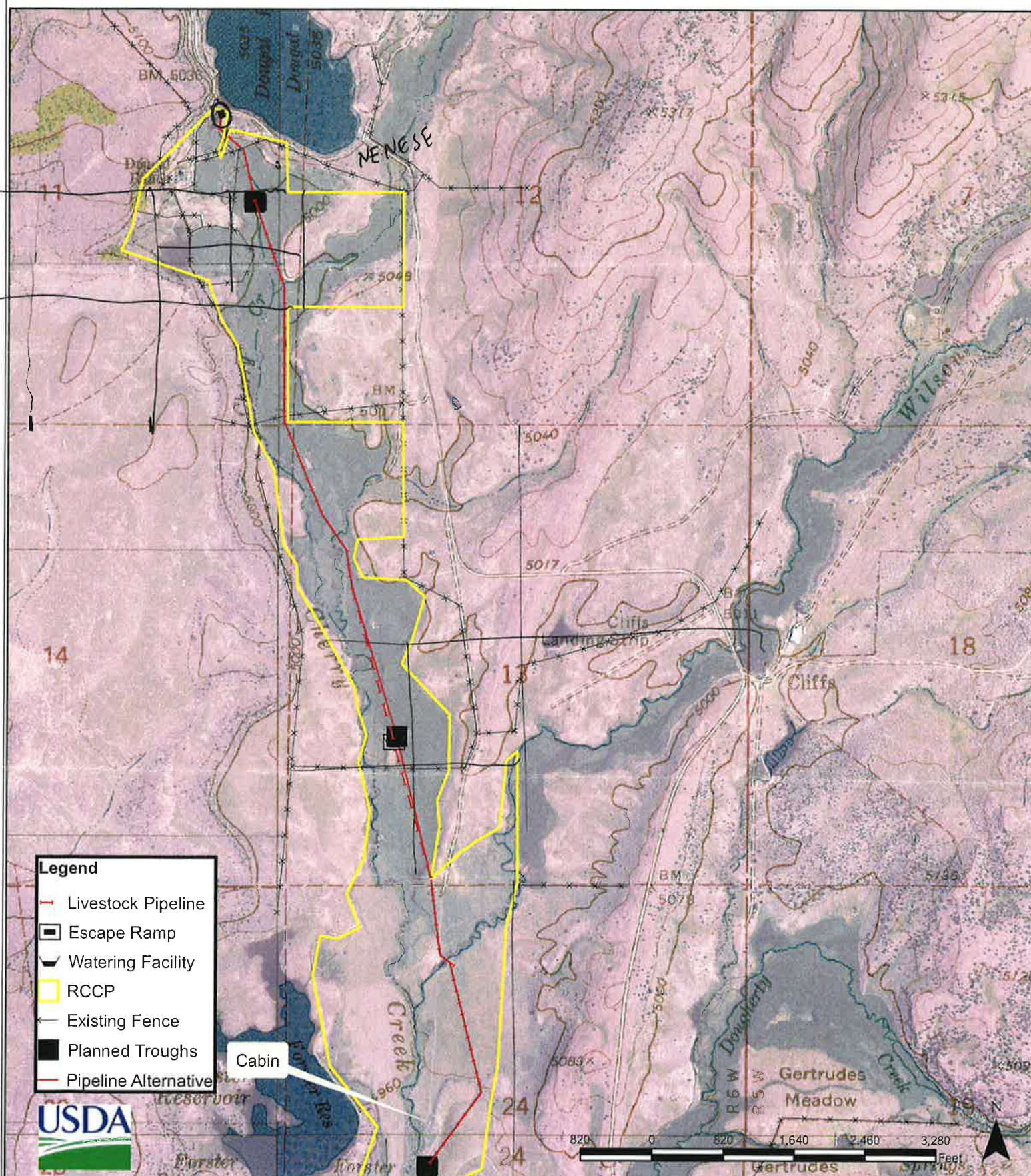
Print Name (and title, if applicable)

Print Name (and title, if applicable)

Map for Charlene Stanford Application for Permit

This map shows the Point of Diversion (POD) and
the Place of Use (POU) for application 55-13989







State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 26, 2020

CHARLENE R DOUGAL STANFORD
36693 JUNIPER MOUNTAIN RD
SOUTH MTN, OR 97910-9508

RE: Application for Permit No. 55-13989

Dear Applicant:

A legal notice of the application has been prepared and is scheduled for re-publication in the OWYHEE AVALANCHE on 3/4/2020 and 3/11/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft', is written over a light blue horizontal line.

Kensie Thorneycroft
Administrative Assistant



State of Idaho

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WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

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February 26, 2020

LEGAL NOTICE DEPARTMENT
OWYHEE AVALANCHE
PO BOX 97
HOMEDALE, ID 83628

RE: Application for Permit No. 55-13989, 57-12012, 57-12013

RE: Transfer No. 83773

Water Right No(s). 57-1219, 57-1220, 57-1222A, 57-2108, 57-7010A, 57-7184A, 57-7331A, 57-7333A

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/23/2020. Your cooperation is appreciated.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft', is written over a light blue horizontal line.

Kensie Thorneycroft
Administrative Assistant

Enclosure(s)

Thorneycroft, Kensie

From: Thorneycroft, Kensie
Sent: Wednesday, February 26, 2020 12:02 PM
To: 'Avalanche Office'
Cc: 'jon@owyhee.com'
Subject: Owyhee Legal Notice
Attachments: Cover Letter.docx; Legal Notice.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 03/04/2020 and 03/11/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft
Administrative Assistant 1
Idaho Dept. of Water Resources
208-334-2190

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-13989

CHARLENE R DOUGAL STANFORD

36693 JUNIPER MOUNTAIN RD

SOUTH MTN, OR 97910-9508

Point of Diversion SWSE S1 T09S R06W OWYHEE County Source CHERRY CREEK Tributary OWYHEE RIVER

Use: STOCKWATER 01/01 to 12/31 0.06 CFS

Total Diversion: 0.06 CFS

Date Filed: 02-24-2020

Place Of Use: STOCKWATER

T09S R06W S11 NESE

T09S R06W S13 NWSW

T09S R06W S24 NESW

57-12012

SNAKE RIVER RV RESORT, LLC

4030 RIVER RESORT DR

HOMEDALE, ID 83628-3727

Point of Diversion L6(SWNW) S14 T03N R05W OWYHEE County Source GROUND WATER

(2) Point of Diversion L5(SENW) S14 T03N R05W OWYHEE County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.2 CFS

Use: COMMERCIAL 01/01 to 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 02-06-2020

Place Of Use: COMMERCIAL

T03N R05W S14 L5(NENW),NWNW,L6(SWNW),L5(SENW)

Place Of Use: DOMESTIC

T03N R05W S14 L5(NENW),L5(SENW)

57-12013

MARK S JENSEN

ANGELA JENSEN

10015 WILD HORSE RD

MELBA, ID 83641-4296

Point of Diversion NESE S17 T01N R03W OWYHEE County Source WASTE WATER Tributary SNAKE RIVER

Use: RECREATION STORAGE 01/01 to 12/31 1.9 AF

Total Diversion: 1.9 AF

Date Filed: 02-24-2020

Place Of Use: RECREATION STORAGE

T01N R03W S17 NESE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83773

BLACK & BECKER LLC, 31383 MUD FLAT RD, GRAND VIEW, ID 83624 has filed Application No. 83773 for changes to the following water rights within OWYHEE County(s): Right No(s). 57-1219, 57-1220, 57-1222A, 57-2108, 57-7010A, 57-7184A, 57-7331A, 57-7333A; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: The purpose of the transfer is to change the place of use and points of diversion for the rights involved by moving the rights approximately 4 miles north and no longer use the existing delivery system. The proposed new POD's are downstream from the existing system on the applicant's property. The proposal is located near the intersection of Shoofly Cutoff Rd, Mud Flat Rd, and Poison Creek Rd in Owyhee County.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s) or proposed transfer, please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 3/23/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/4/2020 and 3/11/2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 14, 2020

CHARLENE STANFORD
36693 JUNIPER MOUNTAIN RD
SOUTH MOUNTAIN, OR 97910-9508

COPY

Re: Water Right Application Amendment

Dear Applicant:

This office received your application on December 19, 2019. On February 12, 2020, I called to verify the city for your address and to determine the source for your application. After verifying the source, the following changes need to be made to your application:

• **#4 Location of Point of Diversion**

The only change for this section is the location of where water is diverted for the reservoir. Please make the following changes:

- Cross out "11" under Sec and replace it with "1"
- Cross out "SE" under the ¼ and replace it with "SW"
- Cross out "NE" under the ¼ and replace it with "SE"
- Next to #4, please add the date it was changed and your initials

You may leave the source as Cherry Creek since Cherry Creek diverts water to fill the reservoir. (This POD for this application will be the same as listed on Water Right 55-2017.)

• **Map - Point of Diversion**

I have attached a new map that includes a new location of the POD, because your original map did not include the area to change the POD. If you approve of this map and would like to use it instead, please send it back. I am also including a blank map just in case you would like to make any changes yourself.

The original application is enclosed. Please make the necessary amendments to the original form and re-submit within the next thirty (30) days. You may receive future correspondence regarding more specific details of your application. IDWR forms and other information are available on the Internet at www.idwr.idaho.gov. Please consult the IDWR website or contact me at this office at 208-334-2190 if you have any questions.

Sincerely,

Shilynn Novak
Water Resource Agent

Enclosure: Original Application
Additional Maps

The Owyhee Avalanche

P.O. Box 97 • HOMEDALE, IDAHO 83628

208 / 337-4681
EMAIL: OFFICE@OWYHEE.COM

RECEIVED

JAN 13 2020

WATER RESOURCES
WESTERN REGION

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a copy of said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said newspaper

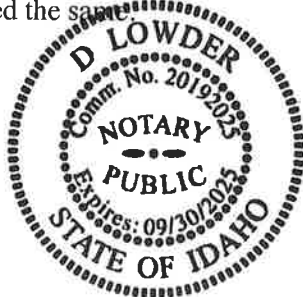
in two
(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

1/1, 1/8/20

SIGNED: [Signature]

STATE OF IDAHO }
COUNTY OF OWYHEE }

On this 9 day of January in the year 2020, before me, a Notary Public, personally appeared JOE E. AMAN, known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.



[Signature]
Notary Public of Idaho
Residing at Homedale
My commission expires: 09, 30, 2025

Public notices

NOTICE OF TRUSTEE'S SALE T.S. NO. 088414-ID PARCEL NO.: RP008200030020

On 5/14/2020 at 9:00 AM (recognized local time), IN THE LOBBY OF THE OWYHEE COUNTY COURTHOUSE, 20381 HIGHWAY 78, MURPHY, ID 83650, in the County of Owyhee, SYDNEY K. LEAVITT, ESQ., a member of the State Bar of Idaho, of ALDRIDGE PITE, LLP as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Owyhee, State of Idaho, and described as follows, to wit: LOT 2, BLOCK 3, IN SHARI HILL ESTATES PHASE 1 SUBDIVISION, OWYHEE COUNTY, IDAHO, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 211614, RECORDS OF SAID COUNTY RECORDER, OWYHEE COUNTY, IDAHO. The Trustee has no knowledge of a more particular description of the above referenced real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the address of: 6315 SHARI HILL WAY, MARSING, IDAHO 83639, is commonly associated with said real property. Said sale will be made without covenant or warranty, express or implied, regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by JEANIE L. CHRISTIAN AN UNMARRIED WOMAN, as Grantor(s), to FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee, for the benefit and security of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA, as Beneficiary, dated 5/25/2006, recorded 6/2/2006, as Instrument No. 256637, in Book . Page ., official records of Owyhee County, Idaho. Please note: The above named Grantors are named to comply with Idaho Code Section 45-1506(4)(a); no representation is made that they are, or are not, presently responsible for the obligation. The default for which this sale is to be made is the failure to make monthly payments when due from 8/1/2019 and all subsequent monthly payments thereafter, including installments of principal, interest, impounds, advances, plus any charges

lawfully due under the note secured by the aforementioned Deed of Trust, Deed of Trust and as allowed under Idaho Law. The sum owing on the obligation secured by said Deed of Trust as of 12/31/2019 is \$61,781.76 including interest, costs, fees, including trustee and/or attorney fees and costs, and expenses actually incurred in enforcing the obligation thereunder or in this sale and to protect the security associated with the Deed of Trust, as authorized in the Note, Deed of Trust or as allowed under Idaho Law. Because interest, late charges, fees, costs and expenses continue to accrue, the total amount due varies from day to day. Hence, if you pay the amount shown above, an adjustment may be necessary after receipt of funds to satisfy the debt. For further information, write the Trustee at 4375 Jutland Drive, Ste. 200, San Diego, CA 92117, or call (866) 931-0036 DATED: 12/31/2019 SYDNEY K. LEAVITT, ESQ., a member of the State Bar of Idaho, of ALDRIDGE PITE, LLP
1/8.15.22.29/2020

**SUMMONS FOR PUBLICATION
IN THE DISTRICT COURT
FOR THE THIRD JUDICIAL
DISTRICT
FOR THE STATE OF
IDAHO, IN AND FOR THE
COUNTY OF OWYHEE
CASE NO. CV37-19-00347
BONNEVILLE BILLING
& COLLECTIONS, INC. A
Utah Corporation, Plaintiff, vs.
AARON JAMES, Defendant.
TO DEFENDANT: AARON
JAMES
NOTICE: YOU HAVE
BEEN SUED BY THE
ABOVE-NAMED PLAINTIFF,
BONNEVILLE BILLING &
COLLECTIONS, INC. IN THE
DISTRICT COURT IN AND
FOR OWYHEE COUNTY,
IDAHO, CASE NO. CV37-19-
00347**

**THE NATURE OF THE
CLAIM AGAINST YOU IS
FOR COLLECTION OF A
DEBT.**

**THE COURT MAY ENTER
JUDGMENT AGAINST
YOU WITHOUT FURTHER
NOTICE UNLESS YOU
RESPOND WITHIN 21 DAYS.
READ THE INFORMATION
BELOW.**

Any time after 21 days following the last publication of this summons, the court may enter a judgment against you without further notice, unless prior to that time you have filed

a written response in the proper form, including the Case No. CV37-19-00347, and paid any required filing fee to the Clerk of the Court at the address of 20381 State Hwy 78 Murphy, ID 83650 and telephone number of 208-495-2806, and served a copy of your response on the Plaintiff's attorney at Angela C. Sasser, Sasser & Jacobson, PLLC, 16070 Idaho Center Blvd., Suite 104, Nampa, ID 83687, 208-465-8897.

A copy of the Summons and Complaint can be obtained by contacting either the Clerk of the Court or the attorney for Plaintiff. If you wish legal assistance, you should immediately retain an attorney to advise you in this matter.

DATED: 01/02/2020
Angela Barkell OWYHEE
COUNTY DISTRICT COURT
s/Lena Johnson Deputy Clerk
01/08.15.22.29/2020

NOTICE

The following application has been filed to appropriate the public waters of the State of Idaho: 55-13989

CHARLENE STANFORD
36693 JUNIPER MOUNTAIN
RD

JORDAN VALLEY, OR 97910-9508

Point of Diversion NWSNE
S11 T09S R06W OWYHEE
County Source CHERRY
CREEK Tributary NORTH
FORK OWYHEE RIVER

Use: STOCKWATER 01/01 to
12/31 0.06 CFS

Date Filed: 12/19/2019
Place Of Use:

STOCKWATER
T09S R06W S11 NESE
T09S R06W S13 NWSW
T09S R06W S24 NESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 01/20/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,
Director
1/01.1/08/2020

The Owyhee Avalanche began covering the news in 1865

**DELIVERED TO YOUR DOOR
& ON THE WEB 52 TIMES A YEAR!**

TO ADVERTISE OR SUBSCRIBE
208-337-4681
WWW.THEOWYHEEAVALANCHE.COM

The Owyhee Avalanche Advertising Rates

Open Rate per column inch Black & White - \$7.50 1-page b/w - \$562.50 1/2-page b/w - \$281.25 1/4-page b/w - \$140.63 Business Directory per week (4-week minimum) - \$10.00	Open Rate per column inch Full Color - \$10.00 (no color charge on full page) 1-page - \$562.50 1/2-page - \$281.25 1/4-page - \$140.63
Monthly Contract Discount Discounts are available for multiple run ads	Deadlines Inserts - Friday noon Display advertising - Friday noon Classifieds - Monday noon Legal notices - Friday noon
Nonprofit Discount 35% discount for schools, churches & civic groups	Specifications Page Size - 9 3/4" X 15" 6 columns to the page 11 pin columns width with 1 pin gutter Paid circulation 1,700 Wmp-Up circulation 3,804 Published each Wednesday
Preprinted Inserts Up to 8-page tabloid - \$0.075 each 12 to 16-page tabloid - \$0.10 each All inserts are subject to proper folding and overall size. Unusual sizes/shapes subject to rate adjustments.	

The Owyhee Avalanche
Your eye on Owyhee country

Call for subscription or advertising information: 337-4681

The Owyhee Avalanche
**OWYHEE COUNTY'S ONLY
SOURCE FOR LOCAL NEWS**

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