

# APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- Name of applicant(s) Dennis and Jodell Bohl Phone 510-299-6371  
Name connector (check one): ☒ and ☐ or ☐ and/or  
Mailing address 13902 N. Currant Creek Lane City Garden City  
State Idaho ZIP 83714 Email Jodellbohl@sbeglobal.net
- Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
Mailing address 13902 N. Currant Creek Ln. City Garden City  
State Idaho ZIP 83714 Email dennise@polygrass.com
  - ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
  - ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
- Source of water supply ground water which is a tributary of N/A
- Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	2E	32		SW	NW		Ada	Ground water	0082716

- Water will be used for the following purposes:  
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per year)  
Amount 0.06 for Irrigation purposes from 3-1 to 11/15 (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
- Total quantity to be appropriated is (a) 0.1 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
- Proposed diverting works:
  - Describe type and size of devices used to divert water from the source. 8" Pump
  - Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
  - Proposed well diameter is 4.5 inches; proposed depth of well is 380 feet.
  - Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
  - If well is already drilled, when? 6/2019; drilling firm Coonse Well Drilling + Pump.  
well was drilled for (well owner) Dennis + Jodell Bohl; Drilling Permit No. 0082716

## For Department Use

Received by LE Date 01/31/2020 Time 10:00am Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Received by LE Receipt No. W1048016 Date 01/31/2020

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
  - Domestic; show number of households 1
  - Other; describe fully. \_\_\_\_\_
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	2E	32						1	1										
								D	D										

Total number of acres to be irrigated: 2

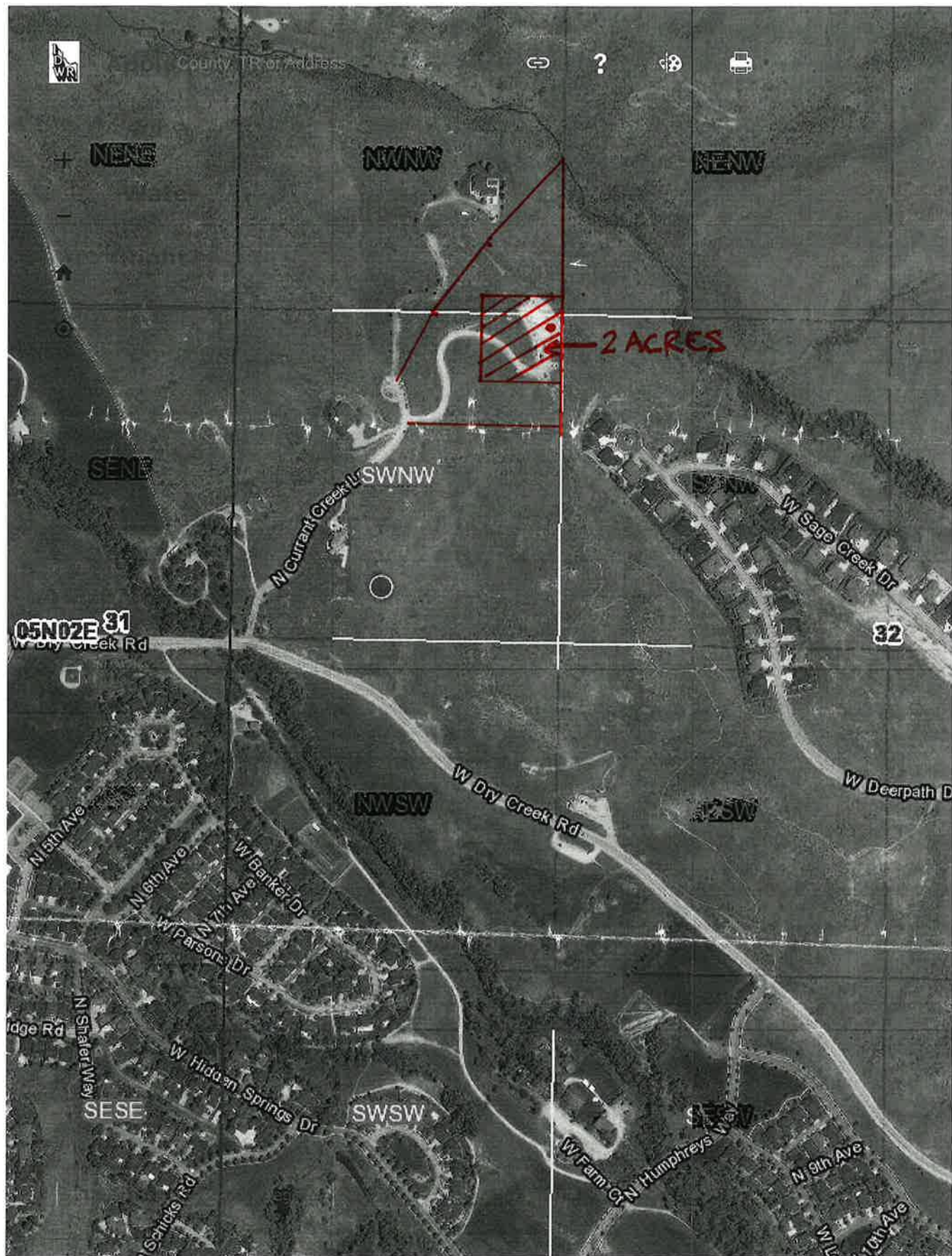
10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None
11. a. Who owns the property at the point of diversion? Dennis + Jodell Bohl  
 b. Who owns the land to be irrigated or place of use? Dennis + Jodell Bohl  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. This property is for domestic use, household + landscaping.
13. Time required for completion of works and application of water to proposed beneficial use is 1-5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Dennis Bohl  
 Signature of Applicant  
Dennis Bohl  
 Print Name (and title, if applicable)

Jodell Bohl  
 Signature of Applicant  
Jodell Bohl  
 Print Name (and title, if applicable)





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SHEET 1 OF 2



*Denise L. Balzer*  
DENISE L. BALZER

*Ca*  
CALV

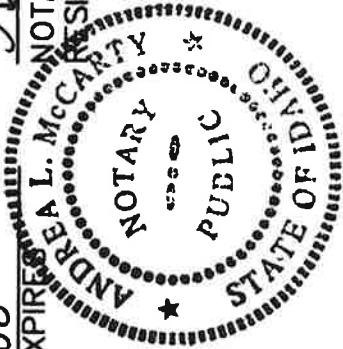
**ACKNOWLEDGEMENT**

STATE OF IDAHO )  
                          ) S.S.  
COUNTY OF ADA )

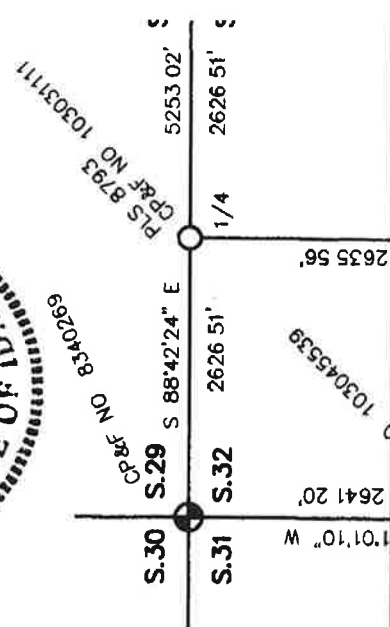
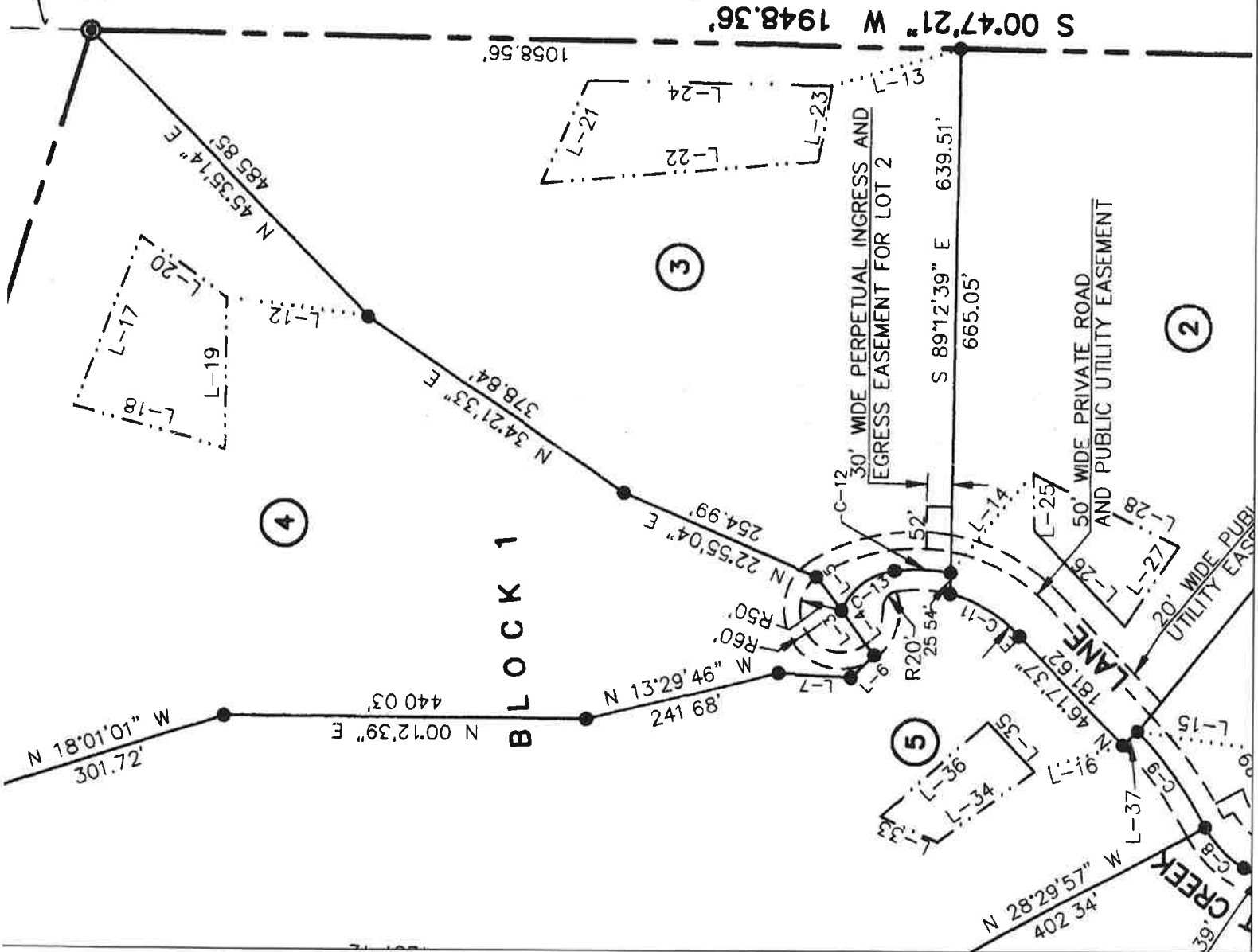
ON THIS 4<sup>th</sup> DAY OF November, 2003, REI  
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
APPEARED DENISE L. BALZER AND CALVIN W. GILLIS  
TO ME TO BE THE PERSONS WHOSE NAMES ARE SU  
WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY H,  
OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFIC  
WRITTEN.

*May 1st 2008*  
MY COMMISSION EXPIRES May 1st 2008  
NOTARY PUBLIC  
ANDREA L. MCCARTY  
RESIDING IN B



N P L A T T E D







State of Idaho

**DEPARTMENT OF WATER RESOURCES**

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

February 26, 2020

DENNIS BOHL  
JODELL BOHL  
13902 N CURRANT CREEK LN  
GARDEN CITY, ID 83714-9730

**RE: Application for Permit No. 63-34856**

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 3/5/2020 and 3/12/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft  
Administrative Assistant



**State of Idaho**

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Brad Little  
Governor

Gary Spackman  
Director

February 26, 2020

LEGAL NOTICE DEPARTMENT  
IDAHO STATESMAN  
PO BOX 40  
BOISE, ID 83707

RE: Application for Permit No. 63-34856

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/23/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft  
Administrative Assistant

Enclosure(s)

## Thorneycroft, Kensie

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**From:** Thorneycroft, Kensie  
**Sent:** Wednesday, February 26, 2020 11:59 AM  
**To:** 'BOI Legals'  
**Subject:** Ada Legal Notice  
**Attachments:** Cover Letter.docx; Legal Notice.docx

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 03/05/2020 and 03/12/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft  
Administrative Assistant 1  
Idaho Dept. of Water Resources  
208-334-2190



The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**63-34856**

DENNIS BOHL

JODELL BOHL

13902 N CURRANT CREEK LN

GARDEN CITY, ID 83714-9730

Point of Diversion SWNW S32 T05N R02E ADA County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.06 CFS

Total Diversion: 0.1 CFS

Date Filed: 02-20-2020

Place Of Use: DOMESTIC, IRRIGATION

T05N R02E S32 NWNW, SWNW

Total Acres: 2

Water bearing zone to be appropriated is from 280 to 380 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 3/23/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/5/2020 and 3/12/2020

#### NOTICE OF DRAFT PERMIT

Notice is given of draft permit(s) allowing the operation of an injection well as per provisions of Title 42, Chapter 39, Idaho Code for the following injection well(s) listed in this format // Well Number, Location, Operator, Injectate //:

// 63W315001, T3NR2ES8NENENE, SUEZ Water Idaho Inc., Treated Drinking Water //

Copies can be requested from the Idaho Department of Water Resources at (208) 287-4800. Comments or requests for fact-finding hearings must be filed with the Department within 30 days of the initial publication date of this notice.

Gary Spackman, Director.

Published on 3/5/2020 and 3/12/2020



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

January 31, 2020

DENNIS BOHL AND  
JODELL BOHL  
13902 N CURRANT CREEK LN  
GARDEN CITY, ID 83714

COPY

**Re: Water Right Application Incomplete for Dennis and Jodell Bohl - Returned**

Dear Applicant:

This office received your application on January 31, 2020. The application cannot be accepted into the records of the Idaho Department of Water Resources (IDWR) until the following items are addressed:

- 
- **5 Amounts to be Appropriated**
  - The rates requested for Domestic and Irrigation purposes is unclear. Clarify/remove 2's in front of amounts?
- **9- Place of Use Table**
  - If irrigating 2 acres, the table needs to reflect that. Amend current  $\frac{1}{4}$  designations to reflect full 2 acres intended for irrigation. Additionally, indicate where the domestic place of use will be with a 'D' in the appropriate table box.
- **10 – Describe any Other Water Rights**
  - Likely "none," however this needs to be completed.
- **12 – Describe Your Proposal in Narrative Form**
  - Describe use, and intended development plan.
- **13 – Time Required for Completion of Works**
  - Specify the amount of time required to complete your proposal (1-5 yrs).

The original incomplete application is enclosed. Please make the necessary amendments to the original form and re-submit within the next thirty (30) days. If IDWR does not receive your written response within thirty (30) days, a refund will be issued for this filing. This letter is an attempt to ensure that your application is complete in order to establish a priority date. You may receive future correspondence regarding more specific details of your application. IDWR forms and other information are available on the Internet at [www.idwr.idaho.gov](http://www.idwr.idaho.gov). Please consult the IDWR website or contact this office at 208-334-2190 and ask for the "office day person" if you have any questions about the necessary information or fee.

Sincerely,

Western Region Water Rights Staff

Enclosure: Original Application, Application instructions

IDAHO DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORT

RECEIVED

JUN 20 2019

WATER RESOURCES  
WESTERN REGION

## 1. WELL TAG NO. D 0082716

Drilling Permit No. 889640

Water right or injection well # \_\_\_\_\_

## 2. OWNER: Dennis &amp; Jodell Bohl c/o Highland Homes

Name \_\_\_\_\_

Address 664 N Grey Pebble WyCity Eagle State ID Zip 83616

## 3. WELL LOCATION:

Twp. 5 North ☒ or South ☐ Rge. 2 East ☒ or West ☐Sec. 32 1/4 SW 1/4 NW 1/4Gov't Lot \_\_\_\_\_ County AdaLat. 43 43.856 (Deg. and Decimal minutes)Long. 116 114.904 (Deg. and Decimal minutes)Address of Well Site 13902 N Currant Creek Ln.City Boise

Lot \_\_\_\_\_ Blk \_\_\_\_\_ Sub. Name \_\_\_\_\_

## 4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection  
☐ Other \_\_\_\_\_

## 5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well  
☐ Abandonment ☐ Other \_\_\_\_\_

## 6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other \_\_\_\_\_

## 7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft <sup>3</sup> )	Placement method/procedure
3/4 bentonite	0	280	3450lbs	dry pour

## 8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
6"	+3	207	.280	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4.5"	20	280	sdr-17	pvc	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) \_\_\_\_\_

## 9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method \_\_\_\_\_Manufactured screen ☒ Y ☐ N Type sdr-17Method of installation placed

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
280	300	.020		4.5"	pvc	sdr-17

Length of Headpipe N/A Length of Tailpipe N/APacker ☐ Y ☒ N Type \_\_\_\_\_

## 10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft <sup>3</sup> )	Placement method
N/A				

## 11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) \_\_\_\_\_

Describe control device \_\_\_\_\_

## 12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 275 Static water level (ft) 275Water temp. (°F) 56 Bottom hole temp. (°F) \_\_\_\_\_Describe access port well cap

## Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
50		60	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## Test method:

Water quality test or comments: \_\_\_\_\_

## 13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
10"	0	1	Top soil		X
"	1	40	Sandstone		X
"	40	115	Sandstone w/sand streaks		X
"	115	138	Gray clay		X
"	138	186	Basalt		X
"	186	208	Sandstone		X
6"	208	357	Basalt	X	
"	357	363	Cinders	X	
"	363	380	Basalt	X	

Completed Depth (Measurable): 380Date Started: May 13, 2019Date Completed: May 21, 2019

## 14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Coonse Well Drilling & Pump Co. No. 409\*Principal Driller [Signature] Date Jun 6, 2019\*Driller [Signature] Date Jun 6, 2019\*Operator II [Signature] Date \_\_\_\_\_Operator I [Signature] Date Jun 6, 2019

\* Signature of Principal Driller and rig operator are required.