

AMENDED

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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT TRANSFER NO. 83538

This is to certify that: DON R BELLAMY
PO BOX 1031
SALMON, ID 83467-1031

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
75-119	WR/DECREED	6/12/1906	4.080 cfs	N/A	N/A	102.0	FOURTH OF JULY CREEK

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
75-119	NO	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
75-119	75-119	4.080 cfs	N/A	N/A	102.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		4.080 cfs	N/A	N/A	102.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 21st day of FEBRUARY, 2020.


Angela M. Grimm, Water Rights Section Manager

Transfer No. 83538

WATER RIGHT NO. 75-119**As Modified by Transfer No. 83538**

In accordance with the approval of Transfer No. 83538, Water Right No. 75-119 is now described as follows:

Right Holder: DON R BELLAMY
PO BOX 1031
SALMON, ID 83467-1031

Priority Date: 6/12/1906

Source: FOURTH OF JULY CREEK **Tributary:** SALMON RIVER

BENEFICIAL USE

IRRIGATION
IRRIGATION

From

04/01
08/02

to 08/01
to 10/31

Diversion Rate

4.080 cfs
3.060 cfs
4.080 cfs

LOCATION OF POINT(S) OF DIVERSION

FOURTH OF JULY CREEK NWSE
FOURTH OF JULY CREEK NWSE

Sec 16 Twp 24N Rge 22E LEMHI County
Sec 16 Twp 24N Rge 22E LEMHI County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	22E	20	8.7		9.5	10.8				3.2	18.0			16.0		30.4	3.9		100.5
24N	22E	21						1.3	0.2										1.5

POU Total Acres: 102.0

CONDITIONS OF APPROVAL

1. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
2. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.
5. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Transfer No. 83538

WATER RIGHT NO. 75-119
As Modified by Transfer No. 83538

CONDITIONS OF APPROVAL

6. This right does not grant any right-of-way or easement across the land of another.

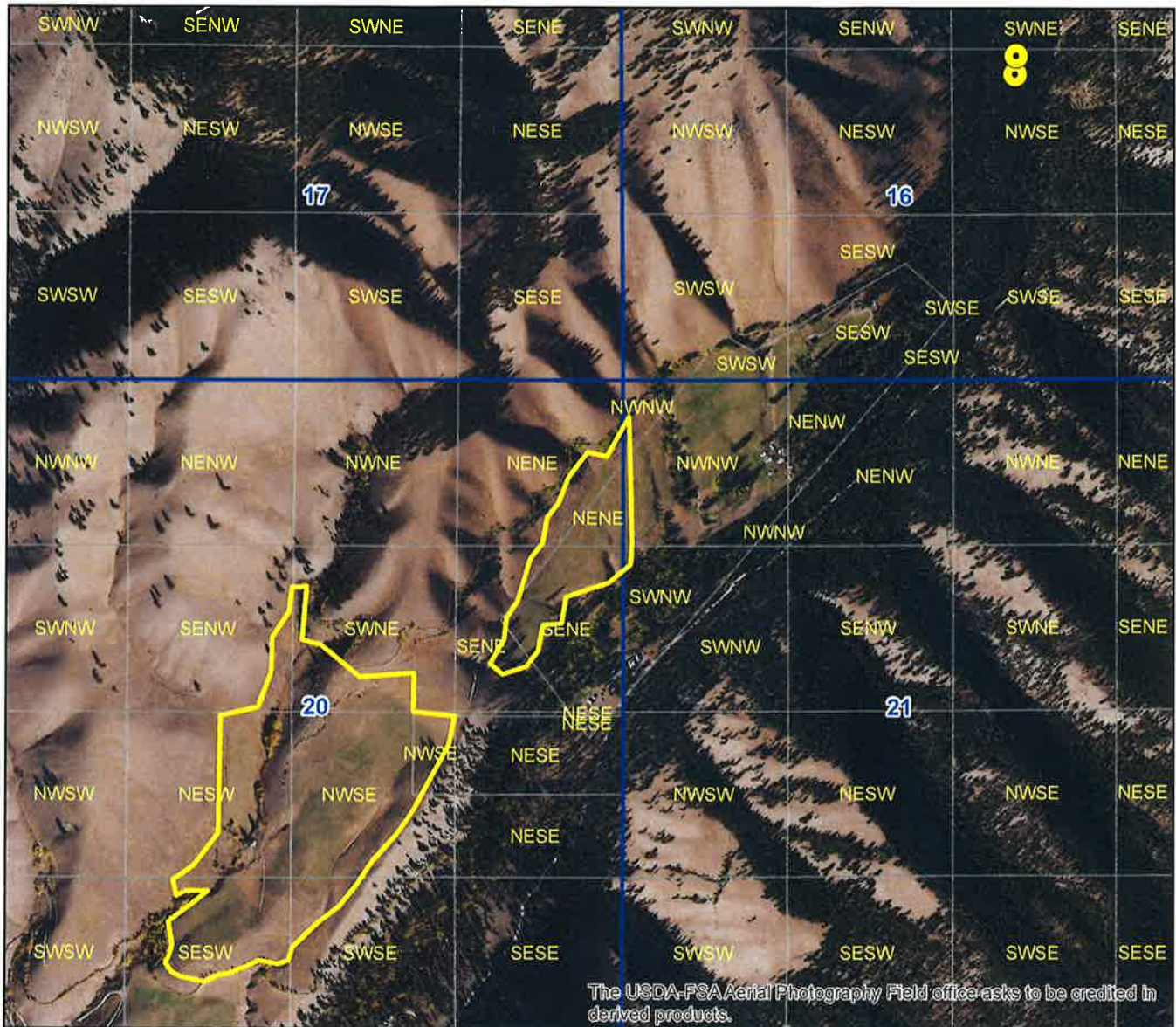


State of Idaho
Department of Water Resources

Attachment to Transfer No. 83538

Water Right(s): 75-119

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.25 0.5 Miles

- Transfer Point of Diversion
- Transfer Place of Use
- PLS Sections
- Quarter Quarter

