

WITHDRAWAL

OF

APPLICATION FOR PERMIT

I/We, Lavar Newrac (Applicant's Printed Name	and Lewis Newvan, (Applicant's Printed Name)
(Applicant's Printed Name	(Applicant's Printed Name)
hereby withdraw our Applicati	on for Permit to Appropriate the Public Waters of the
State of Idaho, No. 32 -	<u>7239</u> .
Signed this	day of February , 20 30. Howard (Signature/Title of Applicant) Jewis Deedman (Signature/Title of Applicant)
-	(Signature/Title of Applicant)
	(Signature/Title of Applicant)

Form 202 10/92

7.

STATE OF IDAHO **DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

	1. Name of applicant LaVar or Lews Newman Phone 657-2252
	Post office address 2941 N. 800 E. Montruito ID 83435
:	2. Source of water supply Buch Creek which is a tributary of Sinks
;	3. Location of point of diversion is 1/2 1/4 of 50 1/4 of 1/2 1/4, Govt. Lot
	Sec. 14 Township 8N Range 31E B.M. Clark County; addition
	points of diversion if any:
4	1. Water will be used for the following purposes:
	Amount too of for Stevense for Twy purposes from 11-1 to 3-31 (both dates inclusive
	Amount 1000 for (cfs or acre-feet per annum) Amount 1000 for (cfs or acre-feet per annum) Amount 1000 for Trvy From Storphrposes from 11-1 to 10-31 (both dates inclusive 11-1)
	(cfs or acre-feet per annum) for to (both dates inclusive
	Amount for purposes from to (both dates inclusive
5	. Total quantity to be appropriated is (a) and/or (b) acre feet per annum
6	Proposed diverting works:
	a. Description of ditches, flumes, pumps, headgates, etc. From outflow of Bluch
	crede Hydro plant to storage reservoir & then to sprinkters
	to supplement exulting rts.
	b. Height of storage dam feet; active reservoir capacity acre-feet; total
	reservoir capacity acre-feet; period of year when water will be diverted to storage:
	to inclusive.
	c. Proposed well diameter is inches; proposed depth of well is feet.
	d. Is ground water with a temperature of greater than 85°F being sought?
	e. If well is already drilled, when?; Drilling firm;
	Well was drilled for (well owner)
	Time required for the completion of the works and application of the water to be proposed beneficial use is

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8.	8. Description of proposed uses (if irrigation only, go to item 9):													25 2003					
	b. Stockwatering; list number and kind of livestock																		
	d. Domestic; show number of households.																		
	e. Other; describe fully,																		
9.	Description of place of use:																		
J.,	a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.																		
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TWP	RANGE	SEC.	NE1/4					N	N1/4			SI	N1/4		SE1/4				TOTALS
9			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
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10.	Descri	be any	othe	r wat	er rig	hts u	sed fo	or the	same	purp	oses	as de	scribe	ed ab	ove.	4	32-	0006	2,-60080
4.4	7-00059, -02100, -10129, -10128 Applicant																		
11.	a. Who owns the property at the point of diversion?																		
	b. Who owns the land to be irrigated or place of use? A policial. C. If the property is owned by a person other than the applicant, describe the arrangement enabling the																		
		ne pro licant							ner tr	nan t	ne ap	риса	nt, de	escrib	e tne	arra	ngen	ent ei	nabling the
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12.	Remar	ks: _			ZVS			lan	nzd	Te	ط	2 0	14/00	291		<u>ت</u>	be	MIC	3
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State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 28, 2020

LAVAR or LEWIS NEWMAN 2941 N 800 E MONTEVIEW, ID 83435

HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS, ID 83401

RE: Application for Permit No. 32-7239

Withdrawal of Application

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your withdrawal of the application for permit referenced above. The withdrawal removes your application from any further consideration or action by the Department.

By copy of this letter, the protestant(s) have been informed of this action.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Christina Henman

Administrative Assistant