

RECEIVED

Rev. 04/12

MAR 02 2020

DEPARTMENT OF
WATER RESOURCES

RECEIVED

FEB 24 2020

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

\$25 fee per permit.

Received by CH

Receipt amt. \$ 25.00

Receipt no. 0045670

Date 2/24/2020

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Amanda Schramm
Chad Whippmann, hereby assign to Amanda Schramm
of, 2636 Hwy 28, Lemhi Idaho 83465 715-216-3887
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): 74-16056 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

_____ to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☒ Yes ☐ No
Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

Dated this 21st day of January, 2020.

Amanda Schramm Permit holder Title (if applicable) Permit holder Title (if applicable)

State of Idaho)
County of Lemhi)ss

On this 21st day of January, 2020, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Kayla Linger
Notary Public
My commission expires: 01.21.26

Quitclaim Deed

For Value Received

Chad Wippermann, an unmarried man who acquired title as a married man

do hereby convey, release, remise and forever quit claim unto:

Amanda Schramm, an unmarried woman


Whose current address is:

**P.O. Box 46
Lemhi, ID 83465**

the following described parcels located in Lemhi County, Idaho to-wit:

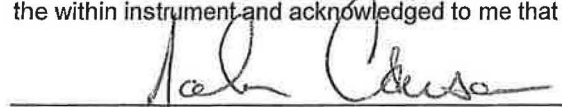
See Attached Legal Description as Exhibit 'A'

Dated: March 22, 2019


Chad Wippermann

STATE OF IDAHO)
) ss
COUNTY OF LEMHI)

On this 22nd day of MARCH, 2019, before me, a notary public in and for said State, personally appeared **Chad Wippermann** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public
Residing at: Salmon
Comm. Expires: 1/8/2020

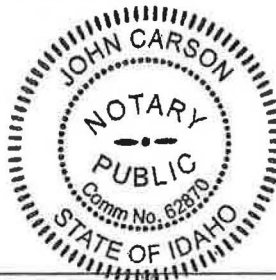


Exhibit 'A'
Legal Description

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER, SECTION 28, TOWNSHIP 18 NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 28, RUN THENCE SOUTH 00 06' 29" WEST ALONG THE EASTERLY BOUNDARY OF THE NORTHWEST QUARTER, SECTION 28, A DISTANCE OF 1892.93 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 06' 29" WEST A DISTANCE OF 761.72 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER; THENCE SOUTH 89 19' 39" WEST ALONG THE SOUTHERLY BOUNDARY OF THE NORTHWEST QUARTER, A DISTANCE OF 1011.15 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF HIGHWAY 28; THENCE NORTH 19 19' 22" WEST ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 803.86 FEET; THENCE NORTH 89 19' 39" EAST, A DISTANCE OF 1278.60 FEET TO THE POINT OF BEGINNING.

Chad Guilford Wippermann
Full Name of Party Filing Document
PO Box 46
Mailing Address (Street or Post Office Box)
Lemhi, ID 83465
City, State and Zip Code
208-315-5621
Telephone
cwipp343@hotmail.com
Email Address (if any)

IN THE DISTRICT COURT FOR THE 7 JUDICIAL DISTRICT
FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Lemhi

Chad Wippermann
Petitioner,
vs.
Amanda Schramm
Respondent.

Case No. CV 30-19-75

DECREE OF DIVORCE

JUDGMENT IS ENTERED AS FOLLOWS:

1. **Divorce.**

The bonds of matrimony now existing between the Petitioner and the Respondent are dissolved on the grounds of irreconcilable differences, and the Petitioner is awarded an absolute decree of divorce from the Respondent.

2. **Separate Property.**

- ☒ No separate property is awarded to either party. Or
☐ The separate property listed in the attached Schedule is confirmed as (your name) _____ separate property, and (spouse's name) _____ shall return to him/her any such property in his/her possession. and/or
☐ The separate property listed in the attached Schedule is confirmed as (spouse's name) _____ separate property, and (your name) _____ shall return to him/her any such property in his/her possession.

3. **Community Real Property.**

- ☐ No community real property is awarded to either party. Or

☒ Community real property is awarded as set out in the attached Schedule.

4. **Community Personal Property.**

☐ No community personal property is awarded to either party. Or

☐ Each party is awarded the community personal property now in his or her possession.

☒ Community personal property is awarded as set out in the attached Schedule.

Each party shall deliver to the other any of the community personal property currently in his/her possession that is awarded to the other party, and the parties shall execute and deliver any documents necessary to effectuate the property division.

5. **Community Debts.**

☐ No community debt is assigned to either party. Or

☒ Each party shall pay the debts as listed in the attached Schedule as or before they become due and each party shall hold the other party harmless for any further liability concerning these debts.

6. **Debts Incurred Since Separation.**

☒ Each party shall assume any debt incurred by that party since (date) 3/1/19, the date of the parties' separation. Each party shall pay those debts as or before they become due and hold the other party harmless for any liability concerning those debts.

- Internet in his name; incurred by him, he must pay. He attempted to


7. **Name Change.**

☐ _____ is restored to the former last name of _____.

transfer online, not mail. financial continuing until I took initiative to call.

Signed: 3/19/2019 11:44 AM

Date: _____


Magistrate Judge

CLERK'S CERTIFICATE OF SERVICE

I certify that a copy of this Decree was served:

Chad Wippermann
(Name)
PO Box 46
(Street or Post Office Address)
Lemhi, ID 83465
(City, State, and Zip Code)

- ☒ By United States mail
☐ By personal delivery
☐ By fax (number) _____
☐ By email to: _____

(If allowed)

Amanda Schramm
(Name)
PO Box 46
(Street or Post Office Address)
Lemhi, ID 83465
(City, State, and Zip Code)

- ☒ By United States mail
☐ By personal delivery
☐ By fax (number) _____
☐ By email to: _____

(If allowed)

Signed: 3/19/2019 04:39 PM
Date: _____

Jana Eagle
Deputy Clerk



Property and Debt Schedule

Separate Property.

☐ (your name) _____ Separate Property:
☒ None. or (list separate property below)

☐ (Spouse's name) _____ Separate Property:
☒ None. or (list separate property below)

Community Real Property.

☒ The real property, located at 2636 Highway 28
in the City of Lemhi, County of Lemhi,
State of Idaho, and described in the deed as follows:
See Attached Warranty Deed

☐ shall be sold and the net proceeds divided _____ % to (your name) _____
and _____ % to (spouse's name) _____.

or

☒ is awarded to: (name of party who will own the home) Amanda Schramm,
subject to any liens. Spouse, (spouse's name) Amanda Schramm
is ordered to convey his/her interest in the property to the other party when (name of party who
will own the home) Amanda Schramm pays spouse \$ 60,000.

or

☐ _____

PROPERTY AND DEBT SCHEDULE

Community Personal Property

☒ (your name) Chad Wippermann Community Personal Property:

☐ None. or (list community personal property below)

2012 Toyota Tundra, Horse (tank), Mule (oakie), 1/2 silverware, all items provided by Chad Wippermann and/or his parents including but not limited to 1 dresser stools, chairs, couch, end tables, drum set, total gym,

bed, tools, hunting gear, 1/2 of fencing materials, antlers, 1 antique shotgun, 1 antique rifle with bayonet,

GRILL, AMS CW.

Chad Wippermann will keep all of his retirement benefits including pension, and other supplemental retirement accounts.

☒ (Spouse's name) Amanda Schramm Community Personal Property:

☐ None. or (list community personal property below)

TV Stand, TV, 1 Dresser, 1 bed, Horse (boomer), irrigation equipment, 1/2 fencing materials, AERATOR,

PROANE TANK, black yellow holbox. AMS CW includes pond rane

Amanda Schramm will keep of of her retirement benefits including pension, and other supplemental retirement accounts.

2016 TOYOTA COROLLA CW AMS

Community Debts

Creditor Name & Last four digits of account number.	Chad Wippermann	Spouse shall pay
	(your name) shall pay	
Flagstar Bank. 9786	\$ 0	\$ 17,264.47
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$

PROPERTY AND DEBT SCHEDULE

Warranty Deed

For Value Received

A Russell Robison, a married man dealing with his sole and separate property
the grantors, do hereby grant, bargain, sell and convey unto

Chad Wippermann and Amanda Schramm, husband and wife

Whose current address is:

**2636 Highway 28
Lemhi, ID 83465**

the grantee, the following described premises, to-wit:

See Attached Legal

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 14, 2015

A Russell Robison
A Russell Robison

STATE OF IDAHO }
COUNTY OF Lemhi } ss

On this 14 day of September, 2015, before me, a notary public in and for said State, personally appeared A Russell Robison known to me or proved to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Beth Runner
Notary Public
Residing at Salmon, ID
Comm. Expires: July 24, 2019



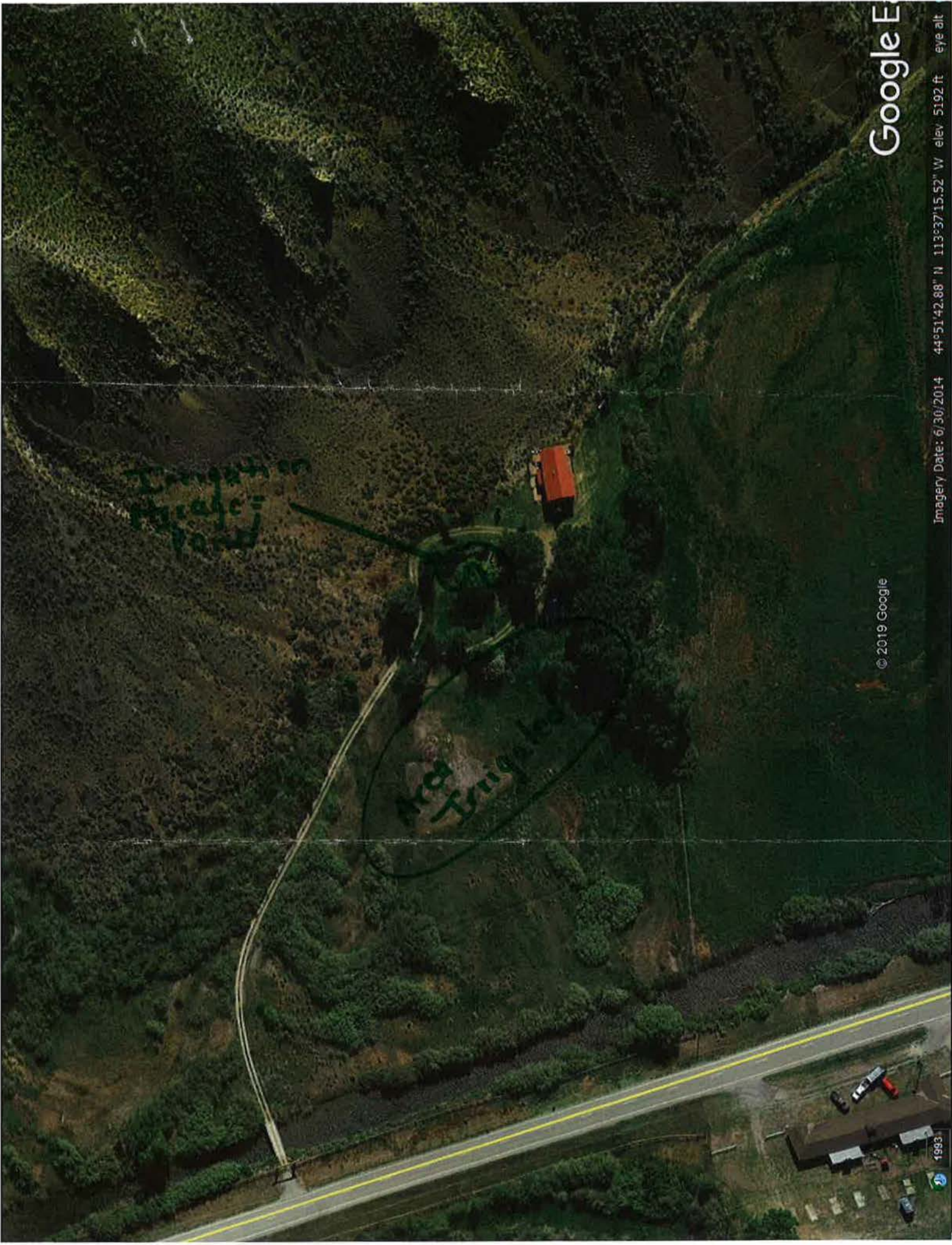
3840-15

Legal Description

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER, SECTION 28, TOWNSHIP 18 NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

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3840-15



© 2019 Google

Google Earth

Imagery Date: 6/30/2014 44°51'42.88" N 113°37'15.52" W elev. 5192 ft eye alt

1983

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/15/2020

Water Permit 74-16056

Owner Type **Name and Address**
Current Owner CHAD WIPPERMANN
 PO BOX 46
 LEMHI, ID 83465-0046
 (208) 315-5621

Current Owner AMANDA SCHRAMM
 PO BOX 46
 LEMHI, ID 83465-0046
 (208) 315-5621

Priority Date: 8/25/2016

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.120 CFS	
IRRIGATION STORAGE	01/01	12/31		20.0 AF
IRRIGATION FROM STORAGE	03/15	11/15		20.0 AF
<u>Total Diversion</u>			0.120 CFS	

Source and Point(s) of Diversion

GROUND WATER SENW Sec. 28, Twp 18N, Rge 24E, LEMHI County

Place Of Use

IRRIGATION FROM STORAGE within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	24E	28								6.0									6.0

POU Total Acres: 6.0

IRRIGATION STORAGE within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	24E	28								X									

IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	24E	28								6.0									6.0

POU Total Acres: 6.0

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/15/2020

Conditions of Approval:

1. 26A Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
2. Diversion of ground water under Right 74-16056 for irrigation and irrigation from storage uses shall cease when any rights senior in priority to this right diverted from the Lemhi River at the L41 and L42 diversions are curtailed by the watermaster of Water District 74, Lemhi River.
3. X35 Rights 74-7362 and 74-16056 when combined shall not exceed the irrigation of 6.0 acres.
4. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. 220 The pond established by the storage of water under this right shall not exceed a total capacity of 0.3 acre-feet or a total surface area of 0.1 acre.
6. 259 Right 74-16056 authorizes the storage of an annual total of 20.0 acre-feet, 0.3 acre-feet to be used for the initial filling or carryover storage of the pond, 0.3 acre-feet for the replacement of losses due to seepage and evaporation, and up to 19.4 acre-feet for additional refills for irrigation from storage use.
7. 123 Water stored under this right is subject to fluctuations of the water table caused by changes in the flow of local streams and by diversions under prior ground water rights. This right does not guarantee the maintenance of any particular ground water level.

Comments:

- | | | |
|--------------------------------|-----------|-----|
| 1. medl
Updated Shape | 8/17/2016 | POD |
| 2. medl
Updated Shape | 8/17/2016 | POU |
| 3. medl
Updated Shape | 9/9/2016 | POD |
| 4. medl
Updated Shape | 9/9/2016 | POU |
| 5. medl
Updated Shape | 9/22/2016 | POU |
| 6. dnarsavage
Updated Shape | 12/8/2016 | POD |
| 7. psdaggs
Updated Shape | 1/19/2017 | POU |

Dates and Other Information

Permit Proof Due Date: 2/1/2022
Permit Approved Date: 1/19/2017
Owner Name Connector: And/Or

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/15/2020

Water District Number: 74
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 3.5
Mitigation Plan: False

Combined Use Limits

N/A

Verification Log

SubCase:

N/A

Water Supply Bank:

N/A



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 03, 2020

AMANDA SCHRAMM
2636 HWY 28
LEMHI ID 83465

RE: Assignment of Permit No(s): 74-16056

Dear Permit Holder(s):

The Department of Water Resources (Department) has received notice that you are the new owner of the above referenced Permit(s). The Department has modified its records and has enclosed a computer-generated report for you.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in cursive script, reading 'Jean Hersley'.

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 170